

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained at the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2621

CERTIFICATE OF DEATH

02606

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> MARYLAND				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND</b>				c. LENGTH OF STAY IN 1b <b>2 HRS.</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>02 CUMBERLAND</b>	
d. NAME OF HOSPITAL (Name, address, city, state and address) OR INSTITUTION <b>MEMORIAL HOSPITAL MEMORIAL &amp; WARWICK AVES.,</b>				d. STREET ADDRESS <b>310 PIEDMONT AVE</b>			e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
3. NAME OF DECEASED (Type or print) First <b>ELIZABETH</b> Middle <b>MARY</b> Last <b>ABRAMS</b>				4. DATE OF DEATH Month <b>MARCH</b> Day <b>10</b> Year <b>19 58</b>			
5. SEX <b>FEMALE</b>		6. COLOR OR RACE <b>WHITE</b>		7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>JANUARY 14 1899</b>	
9. AGE (In years last birthday) <b>59</b> yrs.		IF UNDER 1 YEAR Months Days Hours Min.		IF UNDER 24 HRS. Months Days Hours Min.			
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>housewife</b>				10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>		11. BIRTHPLACE (State or foreign country) <b>CUMBERLAND, MARYLAND</b>	
12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>							
13. FATHER'S NAME <b>EVERETT BARHAM</b>				14. MOTHER'S MAIDEN NAME <b>VIOLA ALLEN</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service)				16. SOCIAL SECURITY NO. <b>213-22-4561</b>		17. INFORMANT Address <b>Wesley Abrams, 310 Piedmont Ave. Cumberland, Md.</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Acute Cardiac Failure</b> <b>490x</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Lobar Pneumonia, right</b> DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)							INTERVAL BETWEEN ONSET AND DEATH
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>							
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)				20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)			
20c. TIME OF INJURY Hour <b>19</b> o. m. p. m. Month, Day, Year				20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)	
20f. (City or town)				20g. (County)		20h. (State)	
21. I certify that I attended the deceased from <b>3/8</b> 19 <b>58</b> , to <b>3/10</b> 19 <b>58</b> , that I last saw the deceased alive on <b>3/10</b> 19 <b>58</b> , and that death occurred at <b>1:45 P</b> , from the causes and on the date stated above. ADDRESS (Street, city or town, state) <b>456 N. Centre St. Cumberland, Md.</b> DATE SIGNED <b>3/11/58</b> ACTUAL SIGNATURE <b>Leo J. Ley Jr.</b> M.D. PHYSICIAN'S NAME (Type) <b>LEO LEY</b>							
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>Mar. 13, 1958</b>		22c. NAME OF CEMETERY OR CREMATORY <b>St. Lukes Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>H. Wayne George, Cumberland, Md.</b>				24a. REC'D BY REGISTRAR DATE <b>MAR 14 '58</b>		24b. REGISTRAR'S SIGNATURE <b>Alfred...</b>	

RECEIVED

MAR 14 1958

BUREAU V. B.

HOSPITAL OR  
may be retained  
TO FUNERAL DIR  
page 3 should b  
the registrar prior

ENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours c  
he hospital or attending physician.  
R: After this certificate has been signed by the attending physician and completely filled in by th  
neral director,  
attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 sh  
uld be filed with  
the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

Page 4

15 (4)  
2/57

Item 8, Film G227, 4/7/58 fcy

2622

## CERTIFICATE OF DEATH

Reg. Dist. No.

02607

1. PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>				2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before admission) a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND</b>			c. LENGTH OF STAY IN 1b <b>53 DAYS</b>			c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>02 CUMBERLAND</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>MEMORIAL HOSPITAL MEMORIAL &amp; WARWICK AVES.</b>				d. STREET ADDRESS <b>320 CUMBERLAND ST</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First <b>ELIZABETH</b> Middle <b>ADAMS</b> Last <b>ADAMS</b>				4. DATE OF DEATH Month <b>MARCH</b> Day <b>30</b> Year <b>1958</b>			
5. SEX <b>FEMALE</b>	6. COLOR OR RACE <b>WHITE</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>JULY 24 1886</b>		9. AGE (In years last birthday) <b>71</b> yrs.	10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>			10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>		11. BIRTHPLACE (State or foreign country) <b>Cumberland, Md.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>
13. FATHER'S NAME <b>WILLIAM WITHERS</b>				14. MOTHER'S MAIDEN NAME <b>FANNIE C. WELDON</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>		16. SOCIAL SECURITY NO. <b>None</b>		17. INFORMANT Address <b>Harry Withers Jacksonville, Fla.</b>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Arteriosclerotic Vascular Dis</b> <b>422.1</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) <b>Supplications of age</b>						INTERVAL BETWEEN ONSET AND DEATH <b>Since 2.26.58</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE, CONDITION GIVEN IN PART I (a) <b>Carcinoma Rt. Breast Mastectomy</b>						19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)					
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>			20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)
21. I certify that I attended the deceased from <b>2-5-1958</b> to <b>3.30.1958</b> , that I last saw the deceased alive on <b>3.29.1958</b> , and that death occurred at <b>9:00 A.M.</b> from the causes and on the date stated above.							
ACTUAL SIGNATURE <b>W. F. WILLIAMS</b>		ADDRESS (Street, city or town, state) <b>Cumberland, Md.</b> DATE SIGNED <b>3.31.58</b>					
PHYSICIAN'S NAME (Type)							
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>Mar. 1, 1958</b>		22c. NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>Byron Kight</b>				ADDRESS <b>Cumberland, Md.</b>		24a. REC'D BY REGISTRAR DATE <b>APR 2 '58</b>	
24b. REGISTRAR'S SIGNATURE <b>Quincy</b>							

MEDICAL CERTIFICATION

CERTIFICATE OF DEATH

BUREAU V. 3

APR 2 1958

RECEIVED

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. 02608

FOR STATE  
HEALTH DEPT.

2689

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>		c. LENGTH OF STAY IN tb	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Miners Hospital</b>		e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Barton</b>	
f. STREET ADDRESS		g. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First <b>William</b> Middle <b>J.</b> Last <b>Ayers</b>		4. DATE OF DEATH Month <b>March</b> Day <b>6</b> Year <b>1958</b>	
5. SEX <b>male</b>	6. COLOR OR RACE <b>white</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>1885</b>
9. AGE (In years last birthday) <b>72</b> yrs.		10. IF UNDER 1 YEAR Months <b>72</b> Days <b>72</b> Hours <b>72</b> Min.	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Coal miner &amp; merchant</b>		10b. KIND OF BUSINESS OR INDUSTRY	
11. BIRTHPLACE (State or foreign country) <b>Barton, Md.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>John Ayers</b>		14. MOTHER'S MAIDEN NAME <b>Elizabeth Penaman</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>		16. SOCIAL SECURITY NO.	
17. INFORMANT <b>Miners Hospital records</b>		Address	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Acute congestive heart failure</b> DUE TO <b>Cardio-vascular-renal disease</b> Conditions, if any, which gave rise to immediate cause (b) (c), stating the underlying cause last. <b>Fracture of right humerus</b>		INTERVAL BETWEEN ONSET AND DEATH <b>sudden over 6 months</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Fracture of right humerus</b>		19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH.		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <b>Slipped on ice near home, fell &amp; fractured right</b>	
20c. TIME OF INJURY Month, Day, Year <b>10 p. m. Feb. 20, 58</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> <b>Highway, home</b>	
20e. PLACE OF INJURY (Home, farm, factory, street, office, etc.) <b>Home</b>		20f. (City or town) (County) (State) <b>Barton Allegany Md.</b>	
21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>		DATE SIGNED <b>March 6-1958</b>	
EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>		DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>	
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>3/8/58</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>Laurel Hill</b>		22d. LOCATION (City, town, or county) (State) <b>Moscow Md</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>Ed. Boul-Westernport, Md</b>		24a. REC'D BY REGISTRAR <b>MAR 10 58</b>	
24b. REGISTRAR'S SIGNATURE <b>W. J. Sedick</b>		24c. DATE	

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be filed with the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for the files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

STATE  
DEPT

NEW YORK STATE DEPARTMENT OF HEALTH  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

*[Faint, mostly illegible text from the main body of the certificate, including fields for name, date, and cause of death.]*

BUREAU V. S.

MAR 10 1958

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2623

CERTIFICATE OF DEATH

02609

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND</b>				c. LENGTH OF STAY IN 1b <b>2HRS. 40 MINS.</b>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>MEMORIAL HOSPITAL</b>				e. STREET ADDRESS <b>108 GRAND AVENUE</b>			
e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
3. NAME OF DECEASED (Type or print) First <b>CAROLINE</b> Middle <b>BATIE</b> Last <b>BATIE</b>				4. DATE OF DEATH Month <b>MARCH</b> Day <b>5</b> Year <b>1958.</b>			
5. SEX <b>FEMALE</b>		6. COLOR OR RACE <b>WHITE</b>		7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>NOVEMBER 4, 1881</b>	
9. AGE (In years last birthday) <b>76</b> yrs.		IF UNDER 1 YEAR Months <b>76</b> Days <b>76</b> Hours <b>76</b> Min.		IF UNDER 24 HRS. Months <b>76</b> Days <b>76</b> Hours <b>76</b> Min.			
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>				10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>		11. BIRTHPLACE (State or foreign country) <b>ENGLAND London, Bradley</b>	
12. CITIZEN OF WHAT COUNTRY? <b>U. S. A.</b>							
13. FATHER'S NAME <b>GEORGE GITTINGS</b>				14. MOTHER'S MAIDEN NAME <b>ELIZABETH HARRIS</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>		16. SOCIAL SECURITY NO. <b>None</b>		17. INFORMANT <b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>443X</b> DUE TO <b>Acute Congestion Heart Failure</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Hypertensive Cardiovascular Disease</b> DUE TO <b>yes.</b> (c) <b></b>				INTERVAL BETWEEN ONSET AND DEATH <b>4 days</b>			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Arteriosclerosis &amp; Fatigue Undetermined</b>				19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)					
20c. TIME OF INJURY Hour <b>19</b> o. m. <b>19</b> p. m.		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>April</b> , 1958, to <b>March</b> , 1958, that I last saw the deceased alive on <b>March 5</b> , 1958, and that death occurred at <b>4:40 P.M.</b> from the causes and on the date stated above.							
ACTUAL SIGNATURE <b>Dr. G. Overton Himmelwright</b>				ADDRESS (Street, city or town, state) <b>133 W. Carey, Cumberland, Md.</b>			
DATE SIGNED <b>3/7/58</b>							
22a. BURIAL, CREMATION, REMOVAL (Specify)		22b. DATE THEREOF		22c. NAME OF CEMETERY OR CREMATORY		22d. LOCATION (City, town, or county) (State)	
<b>Burial</b>		<b>Mar. 8, 1958</b>		<b>Rose Hill Cemetery</b>		<b>Cumberland, Maryland</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>John J. Hafer, Cumberland, Maryland</b>				24a. REC'D BY REGISTRAR DATE <b>MAR 11 '58</b>		24b. REGISTRAR'S SIGNATURE <b>Overton</b>	

CERTIFICATE OF DEATH

Form with multiple lines for text entry, including fields for name, date, and cause of death.

BUREAU V. S.

MAR 11 1968

RECEIVED



FOR STATE  
HEALTH DEPT.2690  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>				c. LENGTH OF STAY IN 1b <b>X</b> <b>Nikep,</b>			
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Miners Hospital</b>				e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
3. NAME OF DECEASED (Type or print) First <b>Mary</b> Middle <b>M.</b> Last <b>Beeman</b>				4. DATE OF DEATH Month <b>March</b> Day <b>30</b> Year <b>19 58</b>			
5. SEX <b>female</b>		6. COLOR OR RACE <b>white</b>		7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>Feb. 22-1869</b>	
9. AGE (In years last birthday) <b>89</b> yrs.		IF UNDER 1 YEAR Months Days Hours Min.		IF UNDER 24 HRS. Months Days Hours Min.			
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>				10b. KIND OF BUSINESS OR INDUSTRY <b>none</b>		11. BIRTHPLACE (State or foreign country) <b>Nikep, Md.</b>	
12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>							
13. FATHER'S NAME <b>Samuel Miller</b>				14. MOTHER'S MAIDEN NAME <b>Charlotte Miller</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>no</b> (If yes, give war or dates of service)				16. SOCIAL SECURITY NO. <b>none</b>		17. INFORMANT <b>(Margaret Hotchkiss, Lonaconing, Md.)</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Cerebral hemorrhage</b> 900.0 DUE TO Conditions, if any, which gave rise to immediate cause (b) <b>Fractured skull (frontal) also left humerous</b> (c), stating the underlying cause last. DUE TO <b>A fall</b>							
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
20a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH. <b>side of forehead &amp; humerous on occiput</b>				20b. DESCRIBE HOW INJURY OCCURRED. (Enter cause of injury in Part I or II) <b>Walking down porch steps, became weak, fell striking left</b>			
20c. TIME OF INJURY Hour <b>10.45</b> a. m. <b>3-29</b> 19 <b>58</b>				20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>In front of home-Nikep</b>	
20f. (City or town) <b>Allegany</b>				20g. (County) <b>Md.</b>			
21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> . and in my opinion death resulted from: Natural causes <input type="checkbox"/> . Accident <input checked="" type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined manner <input type="checkbox"/>							
ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>				CHIEF MEDICAL EXAMINER <input type="checkbox"/>			
EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>				ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>			
				DEPUTY MEDICAL EXAMINER <b>March 31-1958</b>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>4/2/58</b>		22c. NAME OF CEMETERY OR CREMATORY <b>Laurel Hill Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Moscow, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>George Eichhorn</b>				ADDRESS <b>Lonaconing, Md.</b>		24a. REC'D BY REGISTRAR <b>APR 3 '58</b>	
				24b. REGISTRAR'S SIGNATURE <b>Qu...</b>			

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for the funeral director. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

APR 7 1959

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the registrar, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2624

CERTIFICATE OF DEATH

Reg. Dist. 02610

1 PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>				2 USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>			
b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND</b>				c LENGTH OF STAY IN TB <b>12 DAYS</b>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>MEMORIAL HOSPITAL</b> <b>MEMORIAL &amp; WARWICK AVES.</b>				e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>			
3 NAME OF DECEASED (Type or print) First <b>LENA</b> Middle <b>M.</b> Last <b>BENDER</b>				4. DATE OF DEATH Month <b>MARCH</b> Day <b>8</b> Year <b>19 58</b>			
5 SEX <b>FEMALE</b>		6 COLOR OR RACE <b>WHITE</b>		7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8 DATE OF BIRTH <b>APRIL 20, 1888</b>	
9. AGE (In years last birthday) <b>69</b> yrs.		IF UNDER 1 YEAR: Months Days Hours Min		IF UNDER 24 HRS: Months Days Hours Min			
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>				10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>		11. BIRTHPLACE (State or foreign country) <b>W.VA., Martinsburg</b>	
12 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>							
13. FATHER'S NAME <b>MARTIN M. BROWN</b>				14. MOTHER'S MAIDEN NAME <b>ELIZABETH BROWN</b>			
15 WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b>		16 SOCIAL SECURITY NO. (If yes, give war or dates of service) <b>None</b>		17 INFORMANT <b>Edgar H. Bender, 528 Schlund Avenue, Cumberland, Maryland</b>			
18 CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Diverticulitis sigmoid colon</b> <b>512.1</b> DUE TO <b>with suppurative peritonitis</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>subdiaphragm</b> DUE TO (c) <b>Myocardial failure</b>							INTERVAL BETWEEN ONSET AND DEATH <b>14 days</b> <b>Instant</b>
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)							19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>
20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)					
20c. TIME OF INJURY Hour o. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>Feb 24, 1958</b> , to <b>Mar 8, 1958</b> , that I last saw the deceased alive on <b>March 7, 1958</b> , and that death occurred at <b>7:30 A.M.</b> from the causes and on the date stated above ADDRESS (Street, city or town, state) <b>Cumberland Md</b> DATE SIGNED <b>Mar 8 '58</b>							
ACTUAL SIGNATURE <b>W. M. F. J. Jr.</b>		M.D. <b>5 Washington St. Cumberland Md</b>					
PHYSICIAN'S NAME (Type) <b>W. M. F. J. Jr.</b>							
22a BURIAL CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>Mar. 10, 1958</b>		22c. NAME OF CEMETERY OR CREMATORY <b>Rose Hill Mausoleum</b>		22d. LOCATION (City, town, or county) (State) <b>Cumberland, Maryland</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>John J. Hafer, Cumberland, Maryland</b>				24a REC'D BY REGISTRAR DATE <b>MAR 11 '58</b>		24b. REGISTRAR'S SIGNATURE <b>Reese</b>	

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2625

## CERTIFICATE OF DEATH

02611

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>		2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>		c. LENGTH OF STAY IN 1b <b>years</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>929 Maryland Avenue</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First <b>ARNES</b> Middle <b>MABEL</b> Last <b>BENNETT</b>		4. DATE OF DEATH Month <b>March</b> Day <b>17</b> Year <b>19 58</b>	
5 SEX <b>Female</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Dec. 6, 1900</b>
9. AGE (In years last birthday) <b>57</b> yrs		10. IF UNDER 1 YEAR Months <b>57</b> Days <b>17</b> Hours <b>19</b> Min.	11. IF UNDER 24 HRS Months <b>57</b> Days <b>17</b> Hours <b>19</b> Min.
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Retired</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Celanese Corp.</b>	
11. BIRTHPLACE (State or foreign country) <b>Tunnelton, West Virginia</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>	
13. FATHER'S NAME <b>Abel M. Conner</b>		14. MOTHER'S MAIDEN NAME <b>Annie E. Shaver</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service)		16. SOCIAL SECURITY NO <b>140 Bedford St.</b>	
17. INFORMANT <b>Otis Lee Bennett</b>		18. ADDRESS <b>926 Maryland Avenue Cumberland, Maryland</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]			
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Coronary Occlusion</b> DUE TO <b>Coronary Heart Disease</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Coronary Heart Disease</b> DUE TO (c)			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>none</b>			
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <b>none</b>	
20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>December 31, 1957</b> to <b>March 17, 1958</b> , that I last saw the deceased alive on <b>March 17, 1958</b> , and that death occurred at <b>9.20P</b> M, from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>James P. Hallinan M.D.</b>		ADDRESS (Street, city or town, state) <b>140 Bedford St. Cumberland, Maryland.</b>	
DATE SIGNED <b>March 19, 1958</b>			
PHYSICIAN'S NAME (Type) <b>James P. Hallinan M. D.</b>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>March 20, 1958</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>Rest Lawn Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cumberland, Maryland</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>John J. Hafer, Cumberland, Maryland</b>		24a. RECEIVED BY REGISTRAR <b>MAR 20 1958</b>	
ADDRESS <b>John J. Hafer, Cumberland, Maryland</b>		24b. REGISTRAR'S SIGNATURE <b>[Signature]</b>	

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2626

## CERTIFICATE OF DEATH

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>		2. USUAL RESIDENCE (Where deceased lived. If institution. Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>		c. LENGTH OF STAY IN 1b <b>1 month</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>526 Beall Street</b>		d. STREET ADDRESS <b>472 Baltimore Avenue</b>	
3. NAME OF DECEASED (Type or print) First <b>Bertha</b> Middle <b>Ann</b> Last <b>Bennett</b>		4. DATE OF DEATH Month <b>March</b> Day <b>6</b> Year <b>19 58</b>	
5. SEX <b>Female</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Feb. 27, 1883</b>
9. AGE (In years last birthday) <b>75</b> yrs.		10. IF UNDER 1 YEAR Months Days Hours Min.	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>	
11. BIRTHPLACE (State or foreign country) <b>Artemas, Pennsylvania</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>	
13. FATHER'S NAME <b>Jonathan Potts</b>		14. MOTHER'S MAIDEN NAME <b>Amanda Purcell</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service)		16. SOCIAL SECURITY NO <b>None</b>	
17. INFORMANT <b>Woodrow Bennett</b>		18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Chloroform</b> DUE TO (b) <b>anoxia</b> DUE TO (c) <b>asphyxia</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)		INTERVAL BETWEEN ONSET AND DEATH	
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m.		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>February 19, 1958</b> to <b>March 6, 1958</b> , that I last saw the deceased alive on <b>March 6, 1958</b> , and that death occurred at <b>2:30 AM</b> , from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>Leo Lox</b>		DATE SIGNED <b>3/8/58</b>	
PHYSICIAN'S NAME (Type) <b>Leo Lox JR M.D.</b>		<b>456 N. Centre St. Cumberland, Maryland</b>	
22a. BURIAL, CREMATION, REMOVAL (Specify)	22b. DATE THEREOF	22c. NAME OF CEMETERY OR CREMATORY	22d. LOCATION (City, town, or county) (State)
<b>Burial</b>	<b>Mar. 9, 1958</b>	<b>Fairview Christian Cem.</b>	<b>Bedford County, Pennsylvania</b>
23. FUNERAL DIRECTOR'S SIGNATURE <b>John J. Hafer</b>		ADDRESS <b>Cumberland, Maryland</b>	
24a. REC'D BY REGISTRAR <b>MAR 11 '58</b>		24b. REGISTRAR'S SIGNATURE <b>W. H. ...</b>	

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use of the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. B.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2627

## CERTIFICATE OF DEATH

Reg. Dist. No.

02613

1 PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND, MD.</b> c. LENGTH OF STAY IN 1b <b>11 DAYS</b> d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>MEMORIAL HOSPITAL</b>		2 USUAL RESIDENCE (Where deceased lived If institution, Residence before admission) a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND</b> d. STREET ADDRESS <b>39 LAMONT STREET</b> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3 NAME OF DECEASED (Type or print) First <b>CLARA</b> Middle <b>E.</b> Last <b>BUTLER</b>		4 DATE OF DEATH Month <b>MARCH</b> Day <b>8</b> Year <b>1958</b>	
5 SEX <b>FEMALE</b>	6. COLOR OR RACE <b>WHITE</b>	7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>OCTOBER 12</b>
9 AGE (In years last birthday) <b>55</b>		IF UNDER 1 YEAR Months Days Hours Min.	IF UNDER 24 HRS Hours Min.
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>House</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>House</b>	11. BIRTHPLACE (State or foreign country) <b>MARYLAND</b>
12 CITIZEN OF WHAT COUNTRY? <b>U. S. AMERICA</b>		13. FATHER'S NAME <b>GEORGE BUTLER</b>	
14 MOTHER'S MAIDEN NAME <b>SHOWACRE, LAURA</b>		15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service)	
16. SOCIAL SECURITY NO. <b>None</b>		17. INFORMANT <b>MEMORIAL HOSPITAL</b> Address <b>CUMBERLAND, MD.</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Myocardial infarction</b> DUE TO <b>Heart failure</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>None</b> DUE TO (c) <b>None</b>		INTERVAL BETWEEN ONSET AND DEATH <b>2-3 hours</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)		19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>	
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Hour Month Day Year p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>1/27/58</b> 19 to <b>3/3/58</b> 19, that I last saw the deceased alive on <b>3/1/58</b> 19, and that death occurred at <b>6:35 P.M.</b> from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>R. Williams</b> M.D.		DATE SIGNED <b>3/8/58</b>	
PHYSICIAN'S NAME (Type) <b>DR. RICHARD J. WILLIAMS</b>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>Mar 11 1958</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>John Kight</b> ADDRESS <b>Cumberland, Md.</b>		24a. REC'D BY REGISTRAR DATE <b>MAR 12 '58</b>	
24b. REGISTRAR'S SIGNATURE <b>Alfred</b>			

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# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02614

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.

1. PLACE OF DEATH a. COUNTY <u>Allegany</u> MARYLAND				2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>McCoole</u>				c. LENGTH OF STAY IN 1b <u>McCoole</u>			
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Route 3 Keyser</u>				e. STREET ADDRESS <u>Route 3 Keyser</u>			
3. NAME OF DECEASED (Type or print) First <u>Alva</u> Middle <u>Olen</u> Last <u>Butts</u>				4. DATE OF DEATH Month <u>March</u> Day <u>18</u> Year <u>1958</u>			
5. SEX <u>Male</u>	6. COLOR OR RACE <u>White</u>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <u>13 May 1907</u>	9. AGE (In years last b. rthday) <u>50</u> yrs	10. IF UNDER 1 YEAR Months <u>  </u> Days <u>  </u>		11. IF UNDER 24 HRS Hours <u>  </u> Min <u>  </u>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Carman Helper</u>				10b. KIND OF BUSINESS OR INDUSTRY <u>Baltimore Ohio R.R. Maryland</u>		11. BIRTHPLACE (State or foreign country) <u>U. S. A.</u>	
13. FATHER'S NAME <u>James D. Butts</u>				14. MOTHER'S MAIDEN NAME <u>Flora Murphy</u>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>  </u>				16. SOCIAL SECURITY NO. <u>236 14 4950</u>		17. INFORMANT <u>Genevieve Butts McCoole, Maryland</u>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]							
PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Exsanguination</u>							
DUE TO <u>476X</u>							
Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause last.							
(b) <u>due to a gunshot wound right side of face and neck</u>							
(c) <u>self inflicted</u>							
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) <u>Dependent</u>							
20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH.				20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) <u>Shot himself with a .30 cal rifle.</u>			
20c. TIME OF INJURY Hour <u>9:25</u> a. m. <u>3-18</u> 19 <u>58</u>				20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input checked="" type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Home</u>	
20f. (City or town) <u>McCoole</u>				20g. (County) <u>ALLEGANY</u>		20h. (State) <u>MD</u>	
21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>							
ACTUAL SIGNATURE <u>H. V. Demming M.D.</u>				CHIEF MEDICAL EXAMINER <input type="checkbox"/>			
EXAMINER'S NAME (Type) <u>H. V. Demming</u>				ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>			
DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <u>March 18-1958</u>				DATE SIGNED			
22a. BURIAL CREMATION, REMOVAL (Specify) <u>Burial</u>		22b. DATE THEREOF <u>24 Mar. 58</u>		22c. NAME OF CEMETERY OR CREMATORY <u>Queens Point</u>		22d. LOCATION (City, town, or county) (State) <u>Keyser, W. Va.</u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>John M. Kottuck</u>				ADDRESS <u>Keyser, W. Va.</u>		24a. REC'D BY REGISTRAR DATE <u>MAR 26 1958</u>	
24b. REGISTRAR'S SIGNATURE <u>W. H. Smith</u>				24c. REGISTRAR'S SIGNATURE			

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for the files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

RECEIVED

MAR 07 1963

U.S. DEPARTMENT OF AGRICULTURE



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained at the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2691

CERTIFICATE OF DEATH

03063

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <u>Allegany</u> <b>MARYLAND</b>				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) b. STATE <u>Md.</u> b. COUNTY <u>Allegany</u>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Frostburg</u>		c. LENGTH OF STAY IN 1b <u>Lifetime</u>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Vale Summit, Box 358</u>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Miner's Hospital</u>				d. STREET ADDRESS <u>R. D. No 1 Frostburg, Md.</u>			
3. NAME OF DECEASED (Type or print) First <u>Mary Ellen</u> Middle <u>Chabot</u> Last <u></u>				4. DATE OF DEATH Month <u>3</u> Day <u>31</u> Year <u>1958</u>			
5. SEX <u>F</u>	6. COLOR OR RACE <u>W</u>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <u>Jan. 15 1886</u>		9. AGE (In years last birthday) <u>72 yrs.</u>	10. IF UNDER 1 YEAR IF UNDER 24 HRS Months <u></u> Days <u></u> Hours <u></u> Min <u></u>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housework</u>		10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u>		11. BIRTHPLACE (State or foreign country) <u>Vale Summit</u>		12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u>	
13. FATHER'S NAME <u>Thomas Cain</u>				14. MOTHER'S MAIDEN NAME <u>Mary Doyle</u>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) <u></u>		16. SOCIAL SECURITY NO <u></u>		17. INFORMANT <u>Francis Chabot, 3914 Bruce St. Alexandria Va.</u>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Hemorrhage</u> DUE TO <u>arteriosclerosis</u> Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause lost. <u></u> DUE TO <u></u> (c) <u></u>						INTERVAL BETWEEN ONSET AND DEATH <u>9 hrs</u>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)						19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) <u></u>					
20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <u>19</u>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u></u>		20f. (City or town) (County) (State) <u></u>	
21. I certify that I attended the deceased from <u>March 31, 1958</u> to <u>March 31, 1958</u> , that I last saw the deceased alive on <u>March 31, 1958</u> and that death occurred at <u>10:00 PM</u> , from the causes and on the date stated above.							
ACTUAL SIGNATURE <u>W. M. Lane</u> M.D.				ADDRESS (Street, city or town, state) <u>Frostburg Md.</u>		DATE SIGNED <u>4-2-58</u>	
PHYSICIAN'S NAME (Type) <u>W. M. Lane</u>							
22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		22b. DATE THEREOF <u>4-3-1958</u>		22c. NAME OF CEMETERY OR CREMATORY <u>St. Michael's Cemetery Frostburg Md.</u>		22d. LOCATION (City, town, or county) (State) <u></u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>Walter Funeral Home</u>				ADDRESS <u>Frostburg, Md.</u>		24a. REC'D BY REGISTRAR <u>Alfred</u> 24b. REGISTRAR'S SIGNATURE <u>Alfred</u>	
				DATE <u>APR 7 '58</u>			

U. S. AIR FORCE

APR 7 1953

100-100000

**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

02615

2628

Reg. Dist. No.

**FOR STATE  
HEALTH DEPT.**

1. PLACE OF DEATH a. COUNTY <u>ALLEGANY</u> <u>MARYLAND</u>				2. USUAL RESIDENCE (Where deceased lived If institution Residence before admission) a. STATE <u>WEST VIRGINIA</u> b. COUNTY <u>HAMP-SHIRE</u>			
b. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town) <u>CUMBERLAND, MD.</u>				c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ROMNEY</u>			
c. LENGTH OF STAY IN lb <u>38 Days</u>				d. STREET ADDRESS			
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>MEMORIAL HOSPITAL</u>							
3. NAME OF DECEASED (Type or print) First Middle Last <u>SUSAN M. DAVIS</u>				4. DATE OF DEATH Month Day Year <u>MARCH 27 1958</u>			
5. SEX <u>FEMALE</u>		6. COLOR OR RACE <u>WHITE</u>		7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <u>SEPTEMBER 14 1888</u>	
9. AGE (In years last b. day) <u>69 yrs.</u>		10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u>		10b. KIND OF BUSINESS OR INDUSTRY		11. BIRTH-PLACE (State or foreign country) <u>WEST VIRGINIA</u>	
12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u>				13. FATHER'S NAME <u>JOSEPH TIMEROOK</u>			
14. MOTHER'S MAIDEN NAME <u>MELINDA PYLES</u>				15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service)			
16. SOCIAL SECURITY NO.				17. INFORMATION Address <u>MEMORIAL HOSPITAL, CUMBERLAND, MD.</u>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>ARTERIOSCLEROTIC VASCULAR DISEASE.</u> 450 DUE TO <u>IMPACTED FRACTURE LEFT FEMUR AT SURGICAL NECK</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>IMPACTED FRACTURE LEFT FEMUR AT SURGICAL NECK</u> INTERVAL BETWEEN ONSET AND DEATH							
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH. <u>923</u>							
20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18) <u>SITTING IN CHAIR, WENT TO STAND UP AND FELL TO THE FLOOR</u>							
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>LL: 2:30 Feb. 16, 1958</u>				20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>HOME</u>	
20f. (City or town) <u>ROMNEY, HAMPSHIRE</u>				20g. (County) <u>W. VA.</u>		20h. (State)	
21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> . and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined manner <input type="checkbox"/>							
ACTUAL SIGNATURE <u>H. V. Deming MD</u>				DATE SIGNED <u>3/27/58</u>			
EXAMINER'S NAME (Type) <u>H. V. DEMING, MD</u>				CHIEF MEDICAL EXAMINER <input type="checkbox"/>			
				ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>			
				DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Removal</u>		22b. DATE THEREOF <u>3-30-58</u>		22c. NAME OF CEMETERY OR CREMATORY <u>Ebenezer Cemetery</u>		22d. LOCATION (City, town, or county) (State) <u>Romney, Hamp. Co., W. Va.</u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>Conrad Funeral Home</u>				ADDRESS <u>Romney W. Va.</u>		24a. REC'D BY REGISTRAR DATE <u>MAR 31 '58</u>	
				24b. REGISTRAR'S SIGNATURE <u>Alfred Search</u>			

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be filed in the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, at its designated office, prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

MAR 31 1968

RECEIVED

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02616

FOR STATE  
HEALTH DEPT.

2711

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> MARYLAND				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Old Town</b>		c. LENGTH OF STAY IN 1b <b>59 yrs</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Old Town Md.</b>			
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Oldtown Md.</b>				d. STREET ADDRESS <b>Oldtown Md.</b>		e. IS RESIDENT ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First <b>George</b> Middle <b>Dewey</b> Last <b>Deffinbaugh</b>				4. DATE OF DEATH Month <b>March</b> Day <b>21</b> Year <b>19 58</b>			
5. SEX <b>male</b>	6. COLOR OR RACE <b>white</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Jan. 23-1899</b>		9. AGE (In years last birthday) <b>59 yrs</b>	IF UNDER 1 YEAR Months <b>59</b> Days <b>0</b> Hours <b>0</b> Min <b>0</b>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Custodian-Old Town High School</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>High School</b>		11. BIRTHPLACE (State or foreign country) <b>Old Town, Md.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>Elwood Deffinbaugh</b>				14. MOTHER'S MAIDEN NAME <b>Keziah Wagner</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>		16. SOCIAL SECURITY NO. <b>212-24-1939</b>		17. INFORMANT Address <b>(wife) Corinne S. Deffinbaugh, Old Town, Md</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Coronary occlusion</b> <b>420.1</b> DUE TO Conditions, if any, which gave rise to immediate cause (b) <b>Coronary sclerosis</b> (c), stating the underlying cause lost, DUE TO <b>?</b>						INTERVAL BETWEEN ONSET AND DEATH <b>sudden</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)							
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH. <input checked="" type="checkbox"/>		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)					
20c. TIME OF INJURY Hour <b>19</b> o. m. <b>0</b> p. m.		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>							
ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>				CHIEF MEDICAL EXAMINER <input type="checkbox"/>			
EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>				ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>			
				DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <b>March 21-1958</b>			
22a. BURIAL CREMATION REMOVAL (Specify)		22b. DATE THEREOF		22c. NAME OF CEMETERY OR CREMATORY		22d. LOCATION (City, town, or county) (State)	
<b>Burial</b>		<b>3/24/1958</b>		<b>Oldtown Cem.</b>		<b>Cumberland Md</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>Louis Stein Inc.</b>				ADDRESS <b>Cumb. Md.</b>		24a. REC'D BY REGISTRAR <b>MAR 26 58</b>	
						24b. REGISTRAR'S SIGNATURE <b>W. H. H. H.</b>	

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, mailing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

MAR

NEGATIVE



Reg. Dist. No.

# CERTIFICATE OF DEATH

# CERTIFICATE OF DEATH

V5 A15 (4)  
1SM 9/55

1. PLACE OF DEATH a. COUNTY <u>Allegany</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Waverly, W. Va.</u> c. LENGTH OF STAY IN TB <u>15 days</u> d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Sacred Heart Hosp. (Cumberland)</u>		2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland - New Creek, W. Va.</u> d. STREET ADDRESS <u>New Creek, W. Va.</u> e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
3. NAME OF DECEASED (Type or print) <u>Del Signore</u> John Middle Last 4. DATE OF DEATH <u>3-19-58</u> Month Day Year 19		5. SEX <u>Male</u> 6. COLOR OR RACE <u>White</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF BIRTH <u>9-24-01</u> 9. AGE (In years last birthday) <u>57</u> yrs. IF UNDER 1 YEAR Months Days Hours Min IF UNDER 24 HRS Months Days Hours Min	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>Italy</u> 11. BIRTHPLACE (State or foreign country) <u>Italy</u> 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>		13. FATHER'S NAME <u>Frank DelSignore</u> 14. MOTHER'S MAIDEN NAME <u>Lucy DelSignore</u>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) <u>Pt. chart</u> 17. INFORMANT <u>Pt. chart</u> Address		18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardiac failure</u> <u>400.1</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Coronary sclerosis</u> DUE TO (c) <u>Small malnutrition</u>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>None</u> 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) <u>None</u> 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u> 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>None</u> 20f. (City or town) (County) (State)			
21. I certify that I attended the deceased from <u>3-4-1958</u> to <u>5-19-1958</u> , that I last saw the deceased alive on <u>3-19-58</u> , 19 <u>58</u> , and that death occurred at <u>8:25 P.M.</u> , from the causes and on the date stated above. ADDRESS (Street, city or town, state) <u>St. Peter and Paul</u> DATE SIGNED <u>Carl R. Paul</u> M.D. <u>Cumberland, Maryland</u>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> 22b. DATE THEREOF <u>3-22-58</u> 22c. NAME OF CEMETERY OR CREMATORY <u>Sts. Peter and Paul Cem.</u> 22d. LOCATION (City, town, or county) <u>Cumberland, Maryland</u>			
23. FUNERAL DIRECTOR'S SIGNATURE <u>Rogers Funeral Home</u> ADDRESS <u>Waverly</u> 24a. REC'D BY REGISTRAR DATE <u>MAR 26 1958</u> 24b. REGISTRAR'S SIGNATURE <u>W. R. Rouch</u>			

BUREAU V. S.

MAR 07

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02618

## 2692 CERTIFICATE OF DEATH

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>		2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>	c. LENGTH OF STAY IN lb <b>life</b>	c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>93 American Ave.</b>		d. STREET ADDRESS <b>93 American Ave.</b>	e. RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
3. NAME OF DECEASED (Type or print) First <b>ELIZABETH</b> Middle <b>(FILER)</b> Last <b>DENSMORE</b>		4. DATE OF DEATH Month <b>MARCH</b> Day <b>23</b> , Year <b>19 58</b>	
5. SEX <b>female</b>	6. COLOR OR RACE <b>white</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Jan. 7, 1879</b>
9. AGE (In years last birthday) <b>79</b> yrs		10. IF UNDER 1 YEAR Months Days Hours Min	11. IF UNDER 24 HRS
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>housework</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>own home</b>	11. BIRTHPLACE (State or foreign country) <b>Maryland</b>
12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		13. FATHER'S NAME <b>William A. Filer</b>	
14. MOTHER'S MAIDEN NAME <b>Frances Prichard</b>		15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>none</b>	
16. SOCIAL SECURITY NO <b>none</b>		17. INFORMANT Address <b>Mrs. Earl Brain, Frostburg, Md.</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>592x Hypertension</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Chronic nephritis</b> DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			INTERVAL BETWEEN ONSET AND DEATH <b>3 yrs</b>
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>	20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)	20f. (City or town) (County) (State)
21. I certify that I attended the deceased from <b>March 19, 1958</b> , to <b>March 22, 1958</b> , that I last saw the deceased alive on <b>March 22, 1958</b> , and that death occurred at <b>6:00 P.M.</b> from the causes and on the date stated above ADDRESS (Street, city or town, state) <b>E. Main St., Frostburg, Md.</b> DATE SIGNED <b>Mar 23 1958</b> ACTUAL SIGNATURE <b>W. O. McLane</b> M.D. PHYSICIAN'S NAME (Type) <b>W. O. McLane, M. D.</b> <b>Frostburg, Md.</b>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	22b. DATE THEREOF <b>Mar. 26, 1958</b>	22c. NAME OF CEMETERY OR CREMATORY <b>F'bg. Memorial Park</b>	22d. LOCATION (City, town, or county) (State) <b>Frostburg, Md.</b>
23. FUNERAL DIRECTOR'S SIGNATURE <b>J. R. Durst,</b>		ADDRESS <b>Frostburg, Md.</b>	
24a. REC'D BY REGISTRAR DATE <b>MAR 26 '58</b>		24b. REGISTRAR'S SIGNATURE <b>W. H. Lee</b>	

BUREAU X, 31

MAR 21 1959

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove garbage papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02619

2630

## CERTIFICATE OF DEATH

Reg. Dist. No

1 PLACE OF DEATH a. COUNTY <u>Allegheny</u> MARYLAND		2 USUAL RESIDENCE (Where deceased lived if institution, residence before admission) a. STATE <u>md</u> b. COUNTY <u>Allegheny</u>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>707 Hilltop Drive</u>		d. STREET ADDRESS <u>707 Hilltop Drive</u>	
3 NAME OF DECEASED (Type or print) <u>George Emory Deremer</u>		4. DATE OF DEATH <u>Mar 30 1958</u>	
5. SEX <u>Male</u>	6. COLOR OR RACE <u>white</u>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <u>July 3, 1877</u>
9. AGE (In years last birthday) <u>80 yrs.</u>		IF UNDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Coal Miner</u>		10b. KIND OF BUSINESS OR INDUSTRY <u>Fort Hill Hi School</u>	
11. BIRTHPLACE (State or foreign country) <u>W. Va.</u>		12. CITIZEN OF WHAT COUNTRY <u>U.S.</u>	
13. FATHER'S NAME <u>Henry Deremer</u>		14. MOTHER'S MAIDEN NAME <u>Sarah Blair</u>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>		16. SOCIAL SECURITY NO. <u>Donald Unstot - 707 Hilltop Drive</u>	
17. INFORMATION		Address	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]			
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Hemorrhage</u>		INTERVAL BETWEEN ONSET AND DEATH <u>5 days</u>	
1443X DUE TO		(b) <u>Hypertensive Arterio Sclerosis</u>	
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.		DUE TO (c) <u>Obstruction of Arteries</u>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)			
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <u>10:11</u> , 19 <u>57</u> , to <u>3:30</u> , 19 <u>58</u> , that I lost saw the deceased alive on <u>3:28</u> , 19 <u>58</u> , and that death occurred at _____ M, from the causes and on the date stated above.			
ACTUAL SIGNATURE <u>W. H. Williams</u>		DATE SIGNED <u>5/2/58</u>	
PHYSICIAN'S NAME (Type)		M.D. <u>Cumberland, Md.</u>	
22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		22b. DATE THEREOF <u>Apr 1, 1958</u>	
22c. NAME OF CEMETERY OR CREMATORY <u>Hillcrest Cemetery</u>		22d. LOCATION (City, town, or county) (State) <u>Cumberland Md</u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>John J. Hofer</u>		ADDRESS <u>Cumberland Md</u>	
24a. REC'D BY REGISTRAR		24b. REGISTRAR'S SIGNATURE	
DATE <u>APR 3 '58</u>		<u>Arthur</u>	



CONTAIN V

APR 3 1958

RECEIVED





**MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18**  
**2631 MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

02620

**FOR STATE  
HEALTH DEPT.**

Reg. Dist. No.

<b>1. PLACE OF DEATH</b> a. COUNTY <u>Allegany</u> <span style="float: right;">MARYLAND</span> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u> c. LENGTH OF STAY IN 1b <u>1 day</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Memorial Hospital</u>				<b>2 USUAL RESIDENCE</b> (Where deceased lived If institution Residence before admission) a. STATE <u>M d.</u> b. COUNTY <u>Allegany</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u> d. STREET ADDRESS <u>38 Grand Ave.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>											
<b>3. NAME OF DECEASED</b> (Type or print) First Middle Last <u>Alva H. Duckworth</u>				<b>4. DATE OF DEATH</b> Month Day Year <u>March 22 19 58</u>											
<b>5. SEX</b> <u>male</u>		<b>6. COLOR OR RACE</b> <u>white</u>		<b>7. MARRIED</b> <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		<b>8. DATE OF BIRTH</b> <u>May 5-1907</u>		<b>9. AGE</b> (In years last birthday) <u>50</u> yrs		<b>10. IF UNDER 1 YEAR</b> Months Days Hours Min		<b>11. IF UNDER 24 HRS</b> Months Days Hours Min			
<b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <u>Attendant-Victor Cullen State Hospital</u>										<b>11. BIRTHPLACE</b> (State or foreign country) <u>Old Town, Md.</u>		<b>12. CITIZEN OF WHAT COUNTRY?</b> <u>U.S.A.</u>			
<b>13. FATHER'S NAME</b> <u>John Thomas Duckworth</u>						<b>14. MOTHER'S MAIDEN NAME</b> <u>Bessie Haugh</u>									
<b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b> (Yes, no, or unknown) <u>yes</u> (If yes, give war or dates of service) <u>W. W. 2</u>						<b>16. SOCIAL SECURITY NO</b> <u>Memorial Hospital records.</u>									
<b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Lobar pneumonia (bilateral)</u> about <u>4 days</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ DUE TO (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____															
<b>19. WAS AUTOPSY PERFORMED?</b> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>															
<b>20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.</b>															
<b>20b. DESCRIBE HOW INJURY OCCURRED</b> (Enter nature of injury in Part I or Part II of item 18) _____															
<b>20c. TIME OF INJURY</b> Hour a. m. p. m. <u>19</u>				<b>20d. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		<b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.) _____				<b>20f. (City or town)</b> _____		<b>(County)</b> _____		<b>(State)</b> _____	
<b>21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/>. Inspection <input checked="" type="checkbox"/>. Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from. Natural causes <input checked="" type="checkbox"/>. Accident <input type="checkbox"/>. Suicide <input type="checkbox"/>. Homicide <input type="checkbox"/>. Undetermined manner <input type="checkbox"/> </b>															
<b>ACTUAL SIGNATURE</b> <u>H. V. Deming M.D.</u>						<b>CHIEF MEDICAL EXAMINER</b> <input type="checkbox"/>						<b>DATE SIGNED</b> <u>March 23-1958</u>			
<b>EXAMINER'S NAME (Type)</b> <u>H. V. Deming M.D.</u>						<b>ASSISTANT MEDICAL EXAMINER</b> <input type="checkbox"/>						<b>DEPUTY MEDICAL EXAMINER</b> <input checked="" type="checkbox"/>			
<b>22a. BURIAL, CREMATION, REMOVAL (Specify)</b> <u>Burial</u>				<b>22b. DATE THEREOF</b> <u>3-25-58</u>		<b>22c. NAME OF CEMETERY OR CREMATORY</b> <u>Oldtown Cemetery</u>				<b>22d. LOCATION (City, town, or county)</b> <u>Oldtown, Md.</u>					
<b>23. FUNERAL DIRECTOR'S SIGNATURE</b> <u>James F. Scarpelli, Cumberland, Md.</u>															
<b>24a. REC'D BY REGISTRAR</b> <u>MAR 27 1958</u>										<b>24b. REGISTRAR'S SIGNATURE</b> <u>J. F. Scarpelli</u>					

MEDICAL CERTIFICATION

RECEIVED  
MAR 11 1964

MAR 11 1964

RECEIVED  
MAR 11 1964

2693

CERTIFICATE OF DEATH

02621

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <u>Allegany</u> MARYLAND				2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Frostburg</u>			c. LENGTH OF STAY IN 1b <u>40 yrs.</u>			c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Frostburg</u>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>50 Powell's Lane</u>				d. STREET ADDRESS <u>50 Powell's Lane</u>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First <u>Simeon</u> Middle <u>H.</u> Last <u>Duckworth</u>				4. DATE OF DEATH Month <u>March</u> Day <u>12th</u> Year <u>19 58</u>			
5. SEX <u>Male</u>		6. COLOR OR RACE <u>White</u>		7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <u>Oct. 5th, 1884</u>	
9. AGE (In years last birthday) <u>73</u> yrs		10. IF UNDER 1 YEAR Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min <u>  </u>		11. BIRTHPLACE (State or foreign country) <u>Maryland</u>		12. CITIZEN OF WHAT COUNTRY? <u>USA</u>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Ret.-Md. State</u>				10b. KIND OF BUSINESS OR INDUSTRY <u>Forest &amp; Parks</u>		11. BIRTHPLACE (State or foreign country) <u>Maryland</u>	
13. FATHER'S NAME <u>Harrison Duckworth</u>				14. MOTHER'S MAIDEN NAME <u>Mary Lavina Ross</u>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>None</u>		16. SOCIAL SECURITY NO <u>None</u>		17. INFORMANT Address <u>Howard Duckworth, Rt. 1, Frostburg, Md.</u>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b) and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Chr. myocarditis</u> <u>4</u> / <u>1</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Chr. bronchitis</u> DUE TO (c) <u>arterio-sclerosis</u>							INTERVAL BETWEEN ONSET AND DEATH <u>10 yrs.</u> <u>15 yrs.</u>
PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)							19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>
20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)			20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)				
20c. TIME OF INJURY Month <u>  </u> Day <u>  </u> Year <u>19</u> Hour a. m. <u>  </u> p. m. <u>  </u>			20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)
21. I certify that I attended the deceased from <u>6-1</u> 19 <u>45</u> to <u>3-12</u> 19 <u>58</u> , that I last saw the deceased alive on <u>3-11</u> 19 <u>58</u> , and that death occurred at <u>2:20 P.M.</u> from the causes and on the date stated above ADDRESS (Street, city or town, state) <u>W. Main St.</u> DATE SIGNED <u>  </u>							
ACTUAL SIGNATURE <u>H. C. Diehl, M.D.</u>			M.D. <u>W. Main St.</u>				
PHYSICIAN'S NAME (Type) <u>H. C. Diehl, M. D.</u>			Frostburg, Md.				
22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		22b. DATE THEREOF <u>3-14-58</u>		22c. NAME OF CEMETERY OR CREMATORY <u>Frostburg Memorial Park</u>		22d. LOCATION (City, town, or county) (State) <u>Frostburg, Md.</u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>Joseph R. Durst, Frostburg, Md.</u>				24a. REC'D BY REGISTRAR DATE <u>MAR 17 58</u>		24b. REGISTRAR'S SIGNATURE <u>  </u>	

BUREAU V. S.

RECEIVED

CERTIFICATE OF DEATH

102622

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Midland</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Miners Hospital</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First <b>Lawrence</b> Middle <b>Dunn</b> Last <b>Dunn</b>		4. DATE OF DEATH Month <b>Mar</b> Day <b>31</b> Year <b>1958</b>	
5. SEX <b>Male</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>November 16, 1880</b>
9. AGE (In years last birthday) <b>77 yrs.</b>		10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Police Officer</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Lenaconing, Maryland</b>	
11. BIRTHPLACE (State or foreign country) <b>U.S.A.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>Edward Dunn</b>		14. MOTHER'S MAIDEN NAME <b>Mary Welsh</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>no</b>		16. SOCIAL SECURITY NO	
17. INFORMANT <b>Mrs. Catherine Ward</b>		Address <b>Midland, Md.</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Myocardial Insufficiency</b> DUE TO <b>Pulmonary Fibrosis - Asthma</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Pulmonary Fibrosis - Asthma</b> DUE TO (c)			INTERVAL BETWEEN ONSET AND DEATH <b>3 wks</b> <b>?</b>
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)			
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>		20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>Mar 12</b> , 1958, to <b>Mar 31</b> , 1958, that I last saw the deceased alive on <b>Mar 31</b> , 1958, and that death occurred at <b>9:30 A.M.</b> , from the causes and on the date stated above. ADDRESS (Street, city or town, state) <b>Frostburg</b> DATE SIGNED <b>Apr 1 1958</b>			
ACTUAL SIGNATURE <b>W. E. M. Lane</b> M.D.		PHYSICIAN'S NAME (Type) <b>W. E. M. Lane M.D.</b>	
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>4/2/58</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>Belvedere Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Midland, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>George Eichhorn</b>		ADDRESS <b>Lenaconing, Md.</b>	
24a. REC'D BY REGISTRAR DATE <b>APR 3 '58</b>		24b. REGISTRAR'S SIGNATURE <b>W. E. M. Lane</b>	

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached far use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

RECEIVED V. S.

10-10-68

FOR STATE  
HEALTH-DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
2632 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02623

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <u>Allegany</u> MARYLAND				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o STATE <u>Md.</u> b. COUNTY <u>Allegany</u>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u>				c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u>			
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>D.O.A. at Sacred Heart Hospital</u>				d. STREET ADDRESS <u>225 Columbia St.</u>			
3. NAME OF DECEASED (Type or print) First <u>William</u> Middle <u>John</u> Last <u>Edwards</u>				4. DATE OF DEATH Month <u>March</u> Day <u>2</u> Year <u>1958</u>			
5. SEX <u>male</u>		6. COLOR OR RACE <u>white</u>		7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <u>Aug. 24-1875</u>	
9. AGE (In years last birthday) <u>82</u> yrs		IF UNDER 1 YEAR Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min <u>  </u>		IF UNDER 24 HRS Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min <u>  </u>		e. S. RES. DEPENDENT ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Electric &amp; Water Commissioner, City of Cumberland, Md.</u>				11. BIRTHPLACE (State or foreign country) <u>Frostburg, Md.</u>			
12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>				13. FATHER'S NAME <u>Walter Edwards</u>			
14. MOTHER'S MAIDEN NAME <u>Mandona Koontz</u>				15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>no</u>			
16. SOCIAL SECURITY NO. <u>220-10-1271</u>				17. INFORMANT <u>(brother) Webster Edwards, Cumberland, Md.</u>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary occlusion</u> DUE TO <u>Arteriosclerosis</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (c) <u>  </u> DUE TO <u>  </u> DUE TO <u>  </u>						INTERVAL BETWEEN ONSET AND DEATH <u>sudden</u> <u>?</u>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>  </u>							
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.				20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) <u>  </u>			
20c. TIME OF INJURY Hour <u>  </u> o. m. <u>  </u> p. m. <u>  </u>		Month, Day, Year <u>19</u>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>  </u>	
20f. (City or town) <u>  </u>		(County) <u>  </u>		(State) <u>  </u>		19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>							
ACTUAL SIGNATURE <u>H. V. Deming M.D.</u>				M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>			
EXAMINER'S NAME (Type) <u>H.V. Deming M.D.</u>				ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>			
DEPUTY MEDICAL EXAMINER <u>March 3-1958</u>				DATE SIGNED			
22a. BURIAL CREMATION, REMOVAL (Specify)		22b. DATE THEREOF <u>3/4/58</u>		22c. NAME OF CEMETERY OR CREMATORY <u>Frostburg Memo. Park</u>		22d. LOCATION (City, town, or county) (State) <u>Frostburg Md.</u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>Louis Stein Inc. Cumb. Md.</u>				ADDRESS <u>  </u>		24a. REC'D BY REGISTRAR <u>  </u>	
24b. REGISTRAR'S SIGNATURE <u>  </u>				DATE <u>MAR 6 '58</u>		24c. REGISTRAR'S SIGNATURE <u>  </u>	

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, it should be executed within 72 hours after death. File pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for the funeral director. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health. It is designated agent, prior to burial, cremation, or removal, and primary event within 72 hours after death.

BUNTING V. S.

MAR 6 1939

NEW YORK

1000 1000 1000



## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02624

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.1. PLACE OF DEATH  
a COUNTY

Allegany

MARYLAND

## 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)

a STATE

Md.

b COUNTY

Allegany

b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Cumberland

c LENGTH OF STAY IN 1b

20 yrs

c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Cumberland

d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)

820 N. Mechanic St.

d STREET ADDRESS

820 N. Mechanic St.

e. IS RESIDENCE  
ON A FARM?  
YES ☐ NO ☒3. NAME OF  
DECEASED  
(Type or print)First  
MartinMiddle  
LutherLast  
Erwin4. DATE  
OF  
DEATH

Month

March

Day

21

Year

19 58

## 5. SEX

male

## 6. COLOR OR RACE

colored

7. MARRIED ☒ NEVER MARRIED ☐WIDOWED ☐ DIVORCED ☐

## 8. DATE OF BIRTH

April 25-1876

9. AGE (In years  
last birthday)

81 yrs

## 10. IF UNDER 1 YEAR

Months Days

## 11. IF UNDER 24 HRS

Hours Min

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Retired Janitor—N.G. Taylor Tin Plate Mill—Cartersville, Georgia

10b. KIND OF BUSINESS OR INDUSTRY

11. BIRTHPLACE (State or foreign country)

12. CITIZEN OF WHAT COUNTRY?

U.S.A.

## 13. FATHER'S NAME

UNKNOWN

## 14. MOTHER'S MAIDEN NAME

UNKNOWN

15. WAS DECEASED EVER IN U. S. ARMED FORCES?  
(Yes, no, or unknown)

No

16. SOCIAL SECURITY NO

## 17. INFORMANT

(wife) Annie G. Erwin, Cumberland, Md.

Address

## 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

Coronary occlusion

INTERVAL BETWEEN  
ONSET AND DEATH

sudden

DUE TO

Conditions, if any, which  
gave rise to immediate cause  
(a), stating the underlying  
cause last.

(b)

Arteriosclerosis

DUE TO

(c)

?

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)

19. WAS AUTOPSY  
PERFORMED?  
YES ☐ NO ☒20a. EXTERNAL CAUSE WAS  
PRIMARY ☐ OR CONTRIBUTING ☐  
CAUSE OF DEATH.

20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)

20c. TIME OF INJURY  
Hour a. m.  
p. m.

Month, Day, Year

19

20d. INJURY OCCURRED

While at work ☐ Not while at work ☐20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

21. I certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and in my opinion death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined manner ☐ACTUAL  
SIGNATURE

H. V. Deming M.D.

CHIEF MEDICAL EXAMINER ☐

DATE SIGNED

EXAMINER'S  
NAME (Type)

H. V. Deming M.D.

ASSISTANT MEDICAL EXAMINER ☐DEPUTY MEDICAL EXAMINER ☒ March 22-195822a. BURIAL CREMATION  
REMOVAL (Specify)

22b. DATE THEREOF

22c. NAME OF CEMETERY OR CREMATORY

22d. LOCATION (City, town, or county)

(State)

23. FUNERAL DIRECTOR'S SIGNATURE

ADDRESS

24a. REC'D BY REGISTRAR

24b. REGISTRAR'S SIGNATURE

DATE

MAR 27 '58

John J. Hafer, Cumberland, Maryland

Ed. Deming

RECEIVED

MAR 1953

BUREAU W. S.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove each page. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2695

## CERTIFICATE OF DEATH

Reg. Dist. No.

02625

1. PLACE OF DEATH a. COUNTY <u>Allegany</u>				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Frostburg</u>				c. LENGTH OF STAY IN 1b <u>life</u>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>45 W. College Avenue</u>				d. STREET ADDRESS <u>45 W. College Avenue</u>			
e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>							
3. NAME OF DECEASED (Type or print) First <u>LILY</u> Middle <u>(MYERS)</u> Last <u>FARRADY</u>				4. DATE OF DEATH Month <u>March</u> Day <u>25</u> Year <u>1958</u>			
5. SEX <u>female</u>		6. COLOR OR RACE <u>white</u>		7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <u>9-16-1879</u>	
9. AGE (In years last birthday) <u>78</u> yrs.		IF UNDER 1 YEAR Months Days		IF UNDER 24 HRS Hours Min			
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>housework</u>				10b. KIND OF BUSINESS OR INDUSTRY <u>own home</u>		11. BIRTHPLACE (State or foreign country) <u>Maryland</u>	
12. CITIZEN OF WHAT COUNTRY <u>U.S.A.</u>							
13. FATHER'S NAME <u>Samuel L. Myers</u>				14. MOTHER'S MAIDEN NAME <u>Nancy Harden</u>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>none</u>				17. INFORMANT Address <u>Mrs. Beulah Williamson, Frostburg, Md.</u>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]							INTERVAL BETWEEN ONSET AND DEATH <u>4 mo</u>
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Myocardial infarction</u>							<u>Seventy years</u>
DUE TO (b) <u>Arterio sclerosis</u>							
DUE TO (c) <u>Arterio sclerosis</u>							
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)							19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)				20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)			
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u>				20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)	
20f. (City or town) (County) (State)							
21. I certify that I attended the deceased from <u>Mar 24</u> , 19 <u>58</u> , to <u>Mar 25</u> , 19 <u>58</u> , that I last saw the deceased alive on <u>Mar 24</u> , 19 <u>58</u> , and that death occurred at <u>11:25 P.</u> M, from the causes and on the date stated above							
ACTUAL SIGNATURE <u>W O McLane M D</u> M.D.				ADDRESS (Street, city or town, state) <u>E. Main St., Frostburg, Md.</u> DATE SIGNED <u>Mar 31</u>			
PHYSICIAN'S NAME (Type) <u>W. O. McLane, M. D.</u>				Frostburg, Md. <u>1958</u>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		22b. DATE THEREOF <u>3-28-1958</u>		22c. NAME OF CEMETERY OR CREMATORY <u>F'bg. Memorial Park</u>		22d. LOCATION (City, town, or county) (State) <u>Frostburg, Md.</u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>J. R. Durst,</u> ADDRESS <u>Frostburg, Md.</u>				24a. REC'D BY REGISTRAR <u>APR 2 1958</u> DATE		24b. REGISTRAR'S SIGNATURE <u>W. Leach</u>	

BUREAU OF

APR 2 1938

RECEIVED

# MARYLAND STATE DEPARTMENT OF HEALTH--BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02626

Reg. Dist. No.

2634

FOR STATE  
HEALTH DEPT.

1. PLACE OF DEATH a. COUNTY <u>Allegany</u>		2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Allegany</u>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u>		c. LENGTH OF STAY IN 1b <u>Cumberland</u>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>445 Baltimore Ave.</u>		d. STREET ADDRESS <u>445 Baltimore Ave.</u>	
3. NAME OF DECEASED (Type or print) First <u>Argyle</u> Middle <u>Twigg</u> Last <u>Flake</u>		4. DATE OF DEATH Month <u>March</u> Day <u>24</u> Year <u>19 58</u>	
5. SEX <u>Male</u>	6. COLOR OR RACE <u>white</u>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <u>May 18-1876</u>
9. AGE (in years last birthday) <u>81</u> yrs		10. IF UNDER 1 YEAR Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min <u>  </u>	
10a. USUAL OCCUPATION (Give kind of work done during regular waking life, even if retired) <u>Retired Billing Clerk - R. Ry. Express</u>		10b. KIND OF BUSINESS OR INDUSTRY <u>Murleys Branch, Md.</u>	
11. BIRTHPLACE (State or foreign country) <u>U.S.A.</u>		12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>	
13. FATHER'S NAME <u>John T. Flake</u>		14. MOTHER'S MAIDEN NAME <u>Martha North</u>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>  </u> (If yes, give war or dates of service) <u>  </u>		16. SOCIAL SECURITY NO <u>  </u>	
17. INFORMANT <u>(daughter) Elizabeth Flake</u>		Address <u>Cumberland, Md.</u>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Myocardial failure</u> <u>4 - 11</u> DUE TO <u>Arteriosclerotic Heart disease.</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>  </u> DUE TO <u>  </u> (c) <u>  </u> INTERVAL BETWEEN ONSET AND DEATH <u>sudden</u> <u>?</u>			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>  </u> 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)	
20c. TIME OF INJURY Hour <u>  </u> a. m. <u>  </u> p. m. <u>  </u> Month, Day, Year <u>19</u>	20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>  </u>	20f. (City or town) <u>  </u> (County) <u>  </u> (State) <u>  </u>
21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> . and in my opinion death resulted from: Natural causes <input type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE <u>H. V. Deming M.D.</u>		DATE SIGNED <u>March 24-1958</u>	
EXAMINER'S NAME (Type) <u>H. V. Deming M.D.</u>		M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <u>March 24-1958</u>	
22a. BURIAL CREMATION REMOVAL (Specify) <u>Burial</u>	22b. DATE THEREOF <u>Mar 26, 1958</u>	22c. NAME OF CEMETERY OR CREMATORY <u>Pleasant Grove Meth. Cem</u>	22d. LOCATION (City, town, or county) <u>Allegany County, Maryland</u>
23. FUNERAL DIRECTOR'S SIGNATURE <u>John J. Hafer, Cumberland, Maryland</u>		24a. REC'D BY REGISTRAR DATE <u>MAR 27 '58</u>	
24b. REGISTRAR'S SIGNATURE <u>  </u>			

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be filed in the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. 2

MAR 19 1979

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2635

## CERTIFICATE OF DEATH

Reg. Dist. No.

02627

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>		2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>		c. LENGTH OF STAY IN 1b <b>4 mos</b>	
c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>		d. STREET ADDRESS <b>404 Washington Street</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>404 Washington Street</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First Middle Last <b>NELLIE WILSON FOOTER</b>		4. DATE OF DEATH Month Day Year <b>March 6 19 58</b>	
5. SEX <b>Female</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>April 10, 1885</b>
9. AGE (In years last birthday) <b>72</b> yrs.	10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>		11. BIRTHPLACE (State or foreign country) <b>Cumberland, Maryland</b>
12. CITIZEN OF WHAT COUNTRY? <b>USA</b>		13. FATHER'S NAME <b>D. Jones Wilson</b>	
14. MOTHER'S MAIDEN NAME <b>Marie Josephine McCormick</b>		15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>no</b>	
16. SOCIAL SECURITY NO <b>none</b>		17. INFORMANT <b>Mrs. Eleanor Murrill, Cumberland, Maryland</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Acute Left Ventricular Failure</b> <b>420.1</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <b>Coronary Arteriosclerosis ?</b> DUE TO (c) <b>Myocardial Fibrosis ?</b> INTERVAL BETWEEN ONSET AND DEATH <b>1 hr.</b>			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Hour a. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)
20f. (City or town)		(County) (State)	
21. I certify that I attended the deceased from <b>January 23, 1958</b> , to <b>March 6, 1958</b> that I last saw the deceased alive on <b>March 6, 1958</b> , and that death occurred at <b>10:30 A.M.</b> from the causes and on the date stated above. ADDRESS (Street, city or town, state) DATE SIGNED <b>March 8, 1958</b>			
ACTUAL SIGNATURE 		PHYSICIAN'S NAME (Type) <b>Samuel M. Jacobson M.D.</b>	
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>March 6, 1958</b>	22c. NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cemetery</b>
22d. LOCATION (City, town, or county) <b>Cumberland, Maryland</b>		(State)	
23. FUNERAL DIRECTOR'S SIGNATURE <b>John J. Hafer, Cumberland, Maryland</b>		ADDRESS <b>50 Pershing Street, Cumberland, Md.</b>	
24a. REC'D BY REGISTRAR <b>March 11 1958</b>		24b. REGISTRAR'S SIGNATURE 	

BURNING V. S.

MAR 11 1

RECEIVED  
MAR 11 1961



# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## 269 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02628

Reg. Dist No.

FOR STATE  
HEALTH DEPT.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b>		2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town) <b>Frostburg</b>		c. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town) <b>Frostburg</b>	
c. LENGTH OF STAY IN 1b <b>2 Weeks</b>		d. STREET ADDRESS <b>217 East Main St</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Miners Hospital</b>			
3. NAME OF DECEASED (Type or print) First <b>Genevieve</b> Middle <b>Marie</b> Last <b>Grant</b>		4. DATE OF DEATH Month <b>March</b> Day <b>14</b> Year <b>19 58</b>	
5. SEX <b>female</b>		6. COLOR OR RACE <b>white</b>	
7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>Oct. 2-1888</b>	
9. AGE (In years last birthday) <b>69</b> yrs.		10. IF UNDER 1 YEAR Months <b>6</b> Days <b>14</b> Hours <b>19</b> Min <b>58</b>	
11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>		11b. KIND OF BUSINESS OR INDUSTRY <b>Eckhart, Md.</b>	
12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		13. FATHER'S NAME <b>Allen McDonald</b>	
14. MOTHER'S MAIDEN NAME <b>Ellen Radigan</b>		15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>no</b> (If yes, give war or dates of service)	
16. SOCIAL SECURITY NO. <b>none</b>		17. INFORMANT (husband) <b>Charles S. Grant, Frostburg, Md.</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Cerebral hemorrhage (apoplexy)</b> DUE TO <b>Arteriosclerosis</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <b>?</b> (c) <b>?</b>			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Intertrochanteric fracture of left femur.</b>			
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20. INTERVAL BETWEEN ONSET AND DEATH <b>2 weeks</b>	
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) <b>fractured femur.</b>	
20c. TIME OF INJURY Hour <b>7</b> a. m. <b>Feb. 28</b> 19 <b>58</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Home</b>		20f. (City or town) (County) (State) <b>Frostburg, Allegany, Md.</b>	
21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from. Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE <b>H. V. Deming M.D.</b>		DATE SIGNED <b>March 14-1958</b>	
EXAMINER'S NAME (Type) <b>H. V. Deming M.D.</b>		DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>	
22a. BURIAL CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>Mar 17, 1958</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>St. Ambrose Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cresaptown, Maryland</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>John J. Hafer, Cumberland, Maryland</b>		24a. REC'D BY REGISTRAR <b>DATE MAR 17 '58</b>	
24b. REGISTRAR'S SIGNATURE <b>C. J. Hafer</b>		24c. REGISTRAR'S SIGNATURE <b>C. J. Hafer</b>	

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for the files. TO FUNERAL DIRECTOR: OR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. B.

1958 21 20

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2712

CERTIFICATE OF DEATH

02629

Reg. Dist. No.

1 PLACE OF DEATH a. COUNTY <b>Allegany</b> MARYLAND		2 USUAL RESIDENCE (Where deceased lived. If institution, residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Midland</b>		c. LENGTH OF STAY IN 1b	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION		e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Lonaconing</b>	
		d. STREET ADDRESS <b>1</b>	
e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
3 NAME OF DECEASED (Type or print) First <b>Emily</b> Middle <b>Green</b> Last <b>Green</b>		4. DATE OF DEATH Month <b>March</b> Day <b>26</b> Year <b>1958</b>	
5 SEX <b>Female</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8 DATE OF BIRTH <b>January 9, 1898</b>
9 AGE (In years last birthday) <b>60</b> yrs.		IF UNDER 1 YEAR Months Days Hours Min.	
10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>House Work</b>		10b KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>	
11. BIRTHPLACE (State or foreign country) <b>Middlethian, Maryland</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>William H. Jones</b>		14. MOTHER'S MAIDEN NAME <b>Emily Perry</b>	
15 WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>		16. SOCIAL SECURITY NO. <b>none</b>	
17. INFORMANT <b>William Green</b>		Address <b>Lonaconing, Md.</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>"Husband" Carcinoma of Duodenum</b> 152.0 DUE TO <b>metastasis of above to kidneys, etc.</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>approx 1 1/2 months</b> DUE TO (c)			
PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)			
19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>Nov 1958</b> to <b>March 26, 1958</b> , that I last saw the deceased alive on <b>March 24, 1958</b> , and that death occurred at <b>12:15 AM</b> , from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>John B. Davis</b> M.D.		ADDRESS (Street, city or town, state) <b>BROADWAY</b>	
PHYSICIAN'S NAME (Type) <b>John B. Davis, MD</b>		DATE SIGNED <b>3/27/58</b>	
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>3/28/58</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>Oak Hill Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Lonaconing, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>George Eichhorn</b>		ADDRESS <b>Lonaconing, Md.</b>	
24a. REC'D BY REGISTRAR <b>DATE MAR 31 '58</b>		24b. REGISTRAR'S SIGNATURE <b>W. L. ...</b>	

MEDICAL CERTIFICATION

BUREAU V. S.

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RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2713

CERTIFICATE OF DEATH

02630

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission) a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>LONA CONING</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>LONA CONING</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>CHARLESTOWN STREET</b>		d. STREET ADDRESS <b>CHARLESTOWN STREET</b>	
3. NAME OF DECEASED (Type or print) First Middle Last <b>ESTELLA L. GROVES</b>		4. DATE OF DEATH Month Day Year <b>3/12/1958 19</b>	
5. SEX <b>FEMALE</b>	6. COLOR OR RACE <b>WHITE</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>MARCH 7th. 1888</b>
9. AGE (In years lost birthday) <b>70<sup>rs</sup></b>		10. IF UNDER 1 YEAR Months Days Hours Min.	
11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>HOUSEWORK (OWN HOME)</b>		11b. KIND OF BUSINESS OR INDUSTRY <b>BARTON, MD.</b>	
11c. BIRTHPLACE (State or foreign country) <b>U.S.A.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>STEPHEN LLEWELLYN</b>		14. MOTHER'S MAIDEN NAME <b>ANNA BELLE MILLER</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b> (If yes, give war or dates of service)		16. SOCIAL SECURITY NO. <b>NONE</b>	
17. INFORMANT <b>MR. ANDREW GROVES, LONA CONING, MD.</b>		Address	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] (HUSBAND)			
PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Myocardial infarction</b>			
DUE TO <b>Essential hypertension</b>			
DUE TO <b>Coronary heart disease</b>			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Rheumatoid arthritis</b>			
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>1956</b> to <b>1958</b> , that I last saw the deceased alive on <b>March 7, 1958</b> , and that death occurred at <b>2:42</b> P. M., from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>Leslie R. Miles</b>		DATE SIGNED <b>3/12/58</b>	
PHYSICIAN'S NAME (Type) <b>LESLIE R MILES M.D.</b>		ADDRESS (Street, city or town, state) <b>MAIN ST LONA CONING, MD</b>	
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>		22b. DATE THEREOF <b>3/15/1958</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>PHILOS CEMETERY</b>		22d. LOCATION (City, town, or county) (State) <b>WESTERNPORT, MD.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>GEORGE EICHORN,</b>		ADDRESS <b>LONA CONING, MD.</b>	
24a. REC'D BY REGISTRAR <b>DATE MAR 17 '58</b>		24b. REGISTRAR'S SIGNATURE	

BUREAU V. B.

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RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4  
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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
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the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 10/57

7  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
2697 *St. 6* 41158-70  
CERTIFICATE OF DEATH

Reg. Dist. No.

02631

1. PLACE OF DEATH a. COUNTY <b>MARYLAND</b>				2. USUAL RESIDENCE (Where deceased lived If institution Residence before admission) a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>				c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>			
c. LENGTH OF STAY IN 1b <b>39 yrs.</b>				d. STREET ADDRESS <b>33 Park Avenue</b>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>33 Park Avenue</b>				e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>			
3. NAME OF DECEASED (Type or print) First <b>Wm.</b> Middle <b>C.</b> Last <b>Hall</b>				4. DATE OF DEATH Month <b>3</b> Day <b>28</b> Year <b>1958</b>			
5. SEX <b>M</b>		6. COLOR OR RACE <b>white</b>		7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>5-2-1897</b>	
9. AGE (In years last birthday) <b>60 yrs</b>		IF UNDER 1 YEAR Months <b>28</b> Days <b>28</b> Hours <b>28</b> Min <b>28</b>		10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Laborer</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Railroad</b>	
11. BIRTHPLACE (State or foreign country) <b>New Kensington, Md.</b>				12. CITIZEN OF WHAT COUNTRY <b>U. S. A.</b>			
13. FATHER'S NAME <b>Cyrus Hall</b>				14. MOTHER'S MAIDEN NAME <b>Unknown</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown, If yes, give war or dates of service) <b>Yes W. War II</b>				16. SOCIAL SECURITY NO. <b>212 12 8438</b>			
17. INFORMANT <b>Mrs. Wm. C. Hall</b>				Address <b>33 Park Ave. Frostburg Md.</b>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Cerebral Hemorrhage</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>RT Hemiplegia</b> DUE TO (c) <b>Hypertension</b>						INTERVAL BETWEEN ONSET AND DEATH <b>1 1/2 hr</b> <b>several years</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>							
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)				20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)			
20c. TIME OF INJURY Hour <b>a. m.</b> Month <b>19</b> Day <b>19</b> Year <b>19</b>				20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)	
20f. (City or town)				(County)		(State)	
21. I certify that I attended the deceased from <b>Mar 26, 1958</b> , to <b>Mar 28, 1958</b> , that I last saw the deceased alive on <b>Mar 26, 1958</b> , and that death occurred at <b>10:00 AM</b> , from the causes and on the date stated above.							
ACTUAL SIGNATURE <b>WOM Lane</b> M.D.				ADDRESS (Street, city or town, state) <b>Frostburg</b> DATE SIGNED <b>Mar 31 1958</b>			
PHYSICIAN'S NAME (Type) <b>WOM Lane MD</b>							
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>4-I-1958</b>		22c. NAME OF CEMETERY OR CREMATORY <b>Frostburg Memorial Ph. Frostburg Md.</b>		22d. LOCATION (City, town, or county) (State)	
23. FUNERAL DIRECTOR'S SIGNATURE <b>D. N. Matthews</b> Home ADDRESS <b>Frostburg, Md.</b>				24a. REC'D BY REGISTRAR		24b. REGISTRAR'S SIGNATURE <b>Outreach</b>	
DATE <b>APR 7 '58</b>							

MEDICAL CERTIFICATION

U.S. DEPT. OF JUSTICE

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18										02632	
Item 3, File G-227 4/11/58										2636	
CERTIFICATE OF DEATH										Reg. Dist. No.	
1. PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>					2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>						
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND</b>					c. LENGTH OF STAY IN 1b <b>7 DAYS</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND,</b>				
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>MEMORIAL HOSPITAL</b>					d. STREET ADDRESS <b>19 BOONE STREET</b>					e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First Middle Last <b>EARL M. HANSROTE</b>					4. DATE OF DEATH Month Day Year <b>MARCH 27 1958</b>						
5. SEX <b>MALE</b>		6. COLOR OR RACE <b>WHITE</b>		7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>NOVEMBER 12, 1892</b>		9. AGE (In years and birthday) <b>65 yrs.</b>		10. IF UNDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>RETIRED Boilermaker B. &amp; O. R.R.CO.</b>					10b. KIND OF BUSINESS OR INDUSTRY <b>WEST VIRGINIA</b>			12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>			
13. FATHER'S NAME <b>JOHN C. HANSROTE</b>					14. MOTHER'S MAIDEN NAME <b>LAURA B. READER</b>						
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <b>no</b>			16. SOCIAL SECURITY NO <b>705-09-9822</b>		17. INFORMANT Address <b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b>						
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Chronic Myocardial Infarction</u> DUE TO <u>Coronary Artery Disease</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Longstanding</u> DUE TO (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>										INTERVAL BETWEEN ONSET AND DEATH <u>3-4-5</u> <u>4-5-6</u>	
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)					20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)						
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>					20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)		
21. I certify that I attended the deceased from <u>2/14/54</u> 19 <u>54</u> , to <u>3/27/58</u> 19 <u>58</u> , that I last saw the deceased alive on <u>3/26/58</u> 19 <u>58</u> , and that death occurred at <u>2:00 A.M.</u> from the causes and on the date stated above. ADDRESS (Street, city or town, state) DATE SIGNED <b>DR. R.J. WILLIAMS</b> <b>7/28/58</b>											
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>					22b. DATE THEREOF <b>3-30-58</b>		22c. NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cemetery</b>			22d. LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>James F. Scarpelli, Cumberland, Md.</b>							24a. REC'D BY REGISTRAR DATE <b>MAR 31 '58</b>		24b. REGISTRAR'S SIGNATURE <i>[Signature]</i>		

BUREAU V. S.

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## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02633

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>		2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admittance) a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town) <b>Rural- Morantown</b>		c. LENGTH OF STAY IN 1b <b>Rural- Morantown</b>	
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>R.F.D.#2 Frostburg, Md.</b>		d. STREET ADDRESS <b>R.F.D.#2 Frostburg, Md.</b>	
3. NAME OF DECEASED (Type or print) First <b>George</b> Middle <b>Edward</b> Last <b>Henckel</b>		4. DATE OF DEATH Month <b>March</b> Day <b>11</b> Year <b>19 58</b>	
5. SEX <b>Male</b>	6. COLOR OR RACE <b>white</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Sept 27-1899</b>
9. AGE (In years, last birthday) <b>58</b> yrs.		10. IF UNDER 1 YEAR: Months <b>58</b> Days <b>58</b> Hours <b>58</b> Min. <b>58</b>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Laborer</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Construction</b>	
11. BIRTHPLACE (State or foreign country) <b>Morantown, Md.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>William Peter Henckel</b>		14. MOTHER'S MAIDEN NAME <b>Emma C. Logsdon</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>(If yes, give war or dates of service)</b>		16. SOCIAL SECURITY NO. <b>712-14-1621</b>	
17. INFORMANT <b>(wife) Julia W. Henckel, Morantown, Md.</b>		Address	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Coronary occlusion</b> DUE TO <b>Coronary sclerosis</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>?</b> DUE TO (c)		INTERVAL BETWEEN ONSET AND DEATH <b>sudden</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)			
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)	
20c. TIME OF INJURY Month, Day, Year Hour <b>a. m.</b> <b>p. m.</b> <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from. Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE <b>H. V. Deming M.D.</b>		DATE SIGNED <b>March 12-1958</b>	
EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>		DEPUTY MEDICAL EXAMINER <b>March 12-1958</b>	
22a. BURIAL, CREMATION, REMOVAL (Specify)		22b. DATE THEREOF	
<b>Burial</b>		<b>Mar. 14 '58</b>	
22c. NAME OF CEMETERY OR CREMATORY		22d. LOCATION (City, town, or county) (State)	
<b>St. Michael's Cemetery</b>		<b>Frostburg, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE		24a. REGISTER BY REGISTRAR	
<b>J. R. Durst, Frostburg, Md.</b>		<b>DATE</b>	

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

02634

2637

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <u>Allegany</u> MARYLAND				2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u>				c. LENGTH OF STAY IN lb			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Sacred Heart Hosp.</u>				d. STREET ADDRESS <u>314 Glenn Street</u>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First <u>Clark</u> Middle <u>E</u> Last <u>Henry</u>				4. DATE OF DEATH Month <u>March</u> Day <u>12</u> Year <u>1958</u>			
5. SEX <u>Male</u>		6. COLOR OR RACE <u>White</u>		7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <u>Nov. 11, 1880</u>	
9. AGE (In years last birthday) <u>77</u> yrs		10. IF UNDER 1 YEAR Months <u>7</u> Days <u>12</u> Hours <u>12</u> Min		11. BIRTHPLACE (State or foreign country) <u>Penna</u>		12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Insurance Agent</u>				10b. KIND OF BUSINESS OR INDUSTRY <u>Insurance</u>			
13. FATHER'S NAME <u>William Henry</u>				14. MOTHER'S MAIDEN NAME <u>Eva Schwartz</u>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, list service) <u>No</u>				16. SOCIAL SECURITY NO		17. INFORMANT <u>Mrs. Patuck Hogan</u> Address <u>Cumb. Md.</u>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>HEART DISEASE</u> DUE TO <u>HEART</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>METASTATIC CARCINOMA OF UTERUS</u> DUE TO <u>2. 3. 4.</u> (c)							INTERVAL BETWEEN ONSET AND DEATH <u>5 days</u>
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Chronic heart disease</u>							19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)				20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)			
20c. TIME OF INJURY Month, Day, Year Hour a. m. <u>19</u> p. m.		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <u>March 12, 1958</u> , to <u>March 12, 1958</u> , that I last saw the deceased alive on <u>March 12, 1958</u> , and that death occurred at <u>5:17</u> M., from the causes and on the date stated above. ADDRESS (Street, city or town, state) <u>517 GREENE ST</u> DATE SIGNED <u>3/12/58</u>							
ACTUAL SIGNATURE <u>[Signature]</u> M.D.				PHYSICIAN'S NAME (Type) <u>[Name]</u>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		22b. DATE THEREOF <u>3/14/58</u>		22c. NAME OF CEMETERY OR CREMATORY <u>Rose Hill Cem.</u>		22d. LOCATION (City, town, or county) (State) <u>Cumb. Md.</u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>Louis Stein Inc.</u> ADDRESS <u>Cumb. Md.</u>				24a. REG'D BY REGISTRAR <u>March 17, 58</u> DATE		24b. REGISTRAR'S SIGNATURE <u>[Signature]</u>	

BUREAU V. S.

1900

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MEDICAL EXAMINER'S CERTIFICATE OF DEATH

2715

Reg. Dist. No.

FOR STATE HEALTH DEPT.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>				2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cresaptown</b>				c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cresaptown</b>			
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>D.O.A. at the Memorial Hospital</b>				d. STREET ADDRESS <b>Along Rt. # 220</b>			
3. NAME OF DECEASED (Type or print) First <b>Ira</b> Middle <b>Joseph</b> Last <b>Hershberger</b>				4. DATE OF DEATH Month <b>March</b> Day <b>1</b> Year <b>19 58</b>			
5. SEX <b>male</b>		6. COLOR OR RACE <b>white</b>		7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> W. DOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>April 29-1916</b>	
9. AGE (In years last birthday) <b>41 59</b>		10. IF UNDER 1 YEAR Months <b>41</b> Days <b>59</b>		11. IF UNDER 24 HRS. Hours <b>41</b> Min <b>59</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>retired- 1940 in army</b>				10b. KIND OF BUSINESS OR INDUSTRY <b>Celanese Corp.</b>			
11. BIRTHPLACE (State or foreign country) <b>Cresaptown, Md.</b>				12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>			
13. FATHER'S NAME <b>George Hershberger</b>				14. MOTHER'S MAIDEN NAME <b>Mary Elizabeth McKenzie</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>Yes</b>				16. SOCIAL SECURITY NO. <b>W.N.2</b>			
17. INFORMANT <b>Thomas Barnes, Cumberland, Md.</b>				Address			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Coronary osteal occlusion (left)</b> DUE TO <b>Coronary sclerosis</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>?</b> (c) <b>?</b>						INTERNAL BETWEEN ONSET AND DEATH <b>sudden</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL SEASE CONDITION GIVEN IN PART I (a)							
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.				20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)			
20c. TIME OF INJURY Hour <b>19</b> o m p m		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>							
ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>				CHIEF MEDICAL EXAMINER <input type="checkbox"/>			
EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>				ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>			
DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>				DATE SIGNED <b>March.1-1958</b>			
22a. BURIAL, CREMATION REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>3/4/58</b>		22c. NAME OF CEMETERY OR CREMATORY <b>St. Ambrose Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cresaptown, Maryland</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>Charles L. George</b>				ADDRESS <b>Cumberland, Md.</b>			
24a. REC'D BY REGISTRAR <b>DATE MAR 5 '58</b>				24b. REGISTRAR'S SIGNATURE <b>Orderich</b>			

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

U. S. V.

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2638

## CERTIFICATE OF DEATH

02636

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>		2. USUAL RESIDENCE (Where deceased lived If institution. Residence before admission) b. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>CUMBERLAND</b>	
c. LENGTH OF STAY IN 1b <b>33 DAYS</b>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>MEMORIAL HOSPITAL MEMORIAL &amp; WARWICK AVES</b>		d. STREET ADDRESS <b>700 MONTGOMERY AVE.,</b>	
e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
3. NAME OF DECEASED (Type or print) First <b>FRANK</b> Middle <b>J</b> Last <b>HINER</b>		4. DATE OF DEATH Month <b>MARCH</b> Day <b>5</b> Year <b>1958</b>	
5. SEX <b>MALE</b>	6. COLOR OR RACE <b>WHITE</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>AUGUST 4 1892</b>
9. AGE (In years last birthday) yrs <b>65</b>		10. IF UNDER 1 YEAR Months <b>65</b> Days <b>65</b> Hours <b>65</b> Min <b>65</b>	
10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) <b>Grocer Retail</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Self empl.</b>	
11. BIRTHPLACE (State or foreign country) <b>MT. SAVAGE, MD.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>CHARLES HINER</b>		14. MOTHER'S MAIDEN NAME <b>MARY ANN MILLER</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes or no or unknown) (If yes, give war or dates of service) <b>Yes War I</b>		16. SOCIAL SECURITY NO. <b>Frank R Hiner Cumberland 700 Mont. Ave</b>	
17. INFORMANT <b>Frank R Hiner</b>		Address <b>Cumberland 700 Mont. Ave</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c.)] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Leukemia acute myelogenous</b> DUE TO (b) <b>Interval between onset and death 7 months</b> Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause lost. DUE TO (c) <b>7 months</b>		PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/></b>	
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)	
20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>March 5, 1958</b> to <b>March 5, 1958</b> that I last saw the deceased alive on <b>March 5, 1958</b> and that death occurred at <b>7:20 A.M.</b> from the causes and on the date stated above.		ADDRESS (Street, city or town, state) DATE SIGNED	
ACTUAL SIGNATURE <b>David J. Rees</b> M.D.			
PHYSICIAN'S NAME (Type) <b>DAVID J. REES</b>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	22b. DATE THEREOF <b>3-8-58</b>	22c. NAME OF CEMETERY OR CREMATORY <b>St. Mary Cemetery</b>	22d. LOCATION (City, town, or county) (State) <b>Cumberland, Maryland</b>
23. FUNERAL DIRECTOR'S SIGNATURE <b>James F. Scarpelli</b>		ADDRESS <b>Cumberland, Md.</b>	
24a. REC'D BY REGISTRAR DATE <b>MAR 10 58</b>		24b. REGISTRAR'S SIGNATURE <b>W. J. Adams</b>	

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

U. S. A. AVE

MAR 10 1958

U. S. A. AVE

2639

## CERTIFICATE OF DEATH

02637

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Memorial Hospital</b>		d. STREET ADDRESS <b>227 Pear Street</b>	
3. NAME OF DECEASED (Type or print) <b>ALBERT A. HORCHLER</b> First Middle Last		4. DATE OF DEATH <b>March 14</b> 19 <b>58</b> Month Day Year	
5. SEX <b>Male</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/>	8. DATE OF BIRTH <b>Dec. 16, 1888</b>
9. AGE (In years last birthday) <b>69</b> yrs.		10. IF UNDER 1 YEAR Months Days Hours Min.	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Engineer</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Brewery</b>	
11. BIRTHPLACE (State or foreign country) <b>Cumberland, Md.</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>	
13. FATHER'S NAME <b>George Horchler</b>		14. MOTHER'S MAIDEN NAME <b>Anna Werner</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>Yes</b>		16. SOCIAL SECURITY NO. <b>214 05 4949</b>	
17. INFORMANT <b>Mrs. Lillian Lehman</b> Address <b>Cumberland, Md.</b>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>CONGESTIVE HEART FAILURE</b> DUE TO <b>HYPERTENSIVE HEART DISEASE</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. <b>ESSENTIAL HYPERTENSION</b> (b) (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Acute upper respiratory infection -- influenza</b>			INTERVAL BETWEEN ONSET AND DEATH <b>14 HOURS</b>
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>1945</b> to <b>March 14, 1958</b> , that I last saw the deceased alive on <b>March 14, 1958</b> , and that death occurred at <b>1:30</b> M., from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>St. Luke's Hospital</b> M.D. <b>St. Luke's Hospital</b>		DATE SIGNED <b>3/14/58</b>	
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>3/17/1958</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>St. Luke's Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>Byron Kight</b> ADDRESS <b>Cumberland, Md.</b>		24a. REC'D BY REGISTRAR <b>DATE MAR 19 58</b>	
		24b. REGISTRAR'S SIGNATURE <b>Allegany</b>	

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4

may be retained by the hospital or attending physician

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the general director,

page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with

the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

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MAR 11 1977

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2640

## CERTIFICATE OF DEATH

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> MARYLAND				2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission) o STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>					
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>				c. LENGTH OF STAY IN 1b <b>2 weeks</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Oldtown, Md.</b>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>208 New Hampshire Ave.</b>				e. STREET ADDRESS <b>RD 4</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
3. NAME OF DECEASED (Type or print) First <b>Walter</b> Middle <b>Powers</b> Last <b>Hudson</b>				4. DATE OF DEATH Month <b>March</b> Day <b>13</b> Year <b>19 58</b>					
5. SEX <b>Male</b>		6. COLOR OR RACE <b>White</b>		7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>Oct. 12, 1870</b>			
9. AGE (In years last birthday) <b>87</b> yrs		10. IF UNDER 1 YEAR Months Days Hours Min		11. BIRTHPLACE (State or foreign country) <b>Levels, W. Va.</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>			
13. FATHER'S NAME <b>Robert B. Hudson</b>				14. MOTHER'S MAIDEN NAME <b>Caroline Boor</b>					
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>		16. SOCIAL SECURITY NO. <b>no</b>		17. INFORMANT Address <b>Wilbur M. Hudson, Cumberland, Md.</b>					
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Chronic myocarditis</b> <b>422.1</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Acute Bronchitis</b> DUE TO (c) <b>Arteriosclerosis</b>								INTERVAL BETWEEN ONSET AND DEATH <b>2 yrs</b> <b>3 wks</b> <b>5 yrs</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)								19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)				20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)					
20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <b>19</b>				20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)			
20f. (City or town)				(County)		(State)			
21. I certify that I attended the deceased from <b>Mar. 5, 1958</b> to <b>Mar. 13, 1958</b> , that I last saw the deceased alive on <b>Mar. 12, 1958</b> , and that death occurred at <b>10:05 P.M.</b> , from the causes and on the date stated above. ADDRESS (Street, city or town, state) <b>Cumberland, Maryland</b> DATE SIGNED									
ACTUAL SIGNATURE <b>Clay E. Durrett</b> M.D.									
PHYSICIAN'S NAME (Type) <b>Clay E. Durrett</b>									
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>3-17-1958</b>		22c. NAME OF CEMETERY OR CREMATORY <b>Greenmount Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>			
23. FUNERAL DIRECTOR'S SIGNATURE <b>James F. Scarpelli</b>				ADDRESS <b>Cumberland, Md.</b>		24a. REC'D BY REGISTRAR DATE <b>MAR 18 '58</b>			
24b. REGISTRAR'S SIGNATURE <b>Clay E. Durrett</b>									

BUREAU V. S.

MAR 1 1964

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TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the registrar, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02639

2698

## CERTIFICATE OF DEATH

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>		2. USUAL RESIDENCE (Where deceased lived If institut on: Residence before admission) a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>		c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>22 Frostburg</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Miner's Hospital</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First <b>Jennie</b> Middle <b>E.</b> Last <b>Hunt</b>		4. DATE OF DEATH Month <b>3</b> Day <b>26</b> Year <b>19 58</b>	
5. SEX <b>F.</b>	6. COLOR OR RACE <b>W.</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>2-26-1888</b>
9. AGE (In years last birthday) <b>70 yrs.</b>		10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housework</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>	
11. BIRTHPLACE (State or foreign country) <b>Baltimore, Md.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U. S. A.</b>	
13. FATHER'S NAME <b>Newton T. Watkins</b>		14. MOTHER'S MAIDEN NAME <b>Elizabeth Hughes</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <b>No</b>		16. SOCIAL SECURITY NO. <b>Washington, D. C.</b>	
17. INFORMANT <b>Mr. John Hunt (son)</b>		Address <b>90 Webster St., N. E.</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Massive Cerebral Hemorrhage</b> <b>443X</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Hypertensive Cardio-Vascular Disease</b> DUE TO (c) <b>3-4 yrs.</b>		INTERVAL BETWEEN ONSET AND DEATH <b>2 yrs.</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>6-15</b> , 19 <b>55</b> , to <b>3-26</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3-26</b> , 19 <b>58</b> , and that death occurred at <b>2:05 P.</b> from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>H. C. Diehl</b>		ADDRESS (Street, city or town, state) <b>39 W. Main St. Frostburg, Md.</b>	
PHYSICIAN'S NAME (Type) <b>H. C. Diehl, M.D.</b>		DATE SIGNED <b>3/27/58</b>	
22a. BURIAL, CREMATION, REMOVAL (Specify)		22b. DATE THEREOF <b>3-28-1958</b>	
22c. NAME OF CEMETERY OR CREMATORY <b>Frostburg Memorial Pl.</b>		22d. LOCATION (City, town, or county) (State) <b>Frostburg Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>Paul W. Spitting</b>		24a. REC'D BY REGISTRAR <b>Paul W. Spitting</b>	
24b. REGISTRAR'S SIGNATURE <b>Paul W. Spitting</b>		DATE <b>APR 1 1958</b>	

BUREAU V. S.

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2699

CERTIFICATE OF DEATH

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> MARYLAND				2. USUAL RESIDENCE (Where deceased lived If institut on Residence before adm ssion) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Frostburg</b>				c. LENGTH OF STAY IN 1b <b>30 yrs.</b>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>153 W. Main St.</b>				e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
3. NAME OF DECEASED (Type or print) First <b>CATHERINE</b> Middle <b>NAOMI</b> Last <b>JOYCE</b>				4. DATE OF DEATH Month <b>MARCH</b> Day <b>4</b> Year <b>19 58</b>			
5. SEX <b>female</b>	6. COLOR OR RACE <b>white</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>June 6, 1906</b>		9. AGE (In years last birthday) <b>51</b> yrs.	10. IF UNDER 1 YEAR Months Days Hours Min	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>housework</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>own home</b>		11. BIRTHPLACE (State or foreign country) <b>Maryland</b>		12. CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>	
13. FATHER'S NAME <b>James H. Cain</b>				14. MOTHER'S MAIDEN NAME <b>Annie S. Leake</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)		16. SOCIAL SECURITY NO <b>none</b>		17. INFORMANT Address <b>Mrs. Anna M. Minnick, Frostburg, Md.</b>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Coronary occlusion</b> <b>400.1</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)						INTERVAL BETWEEN ONSET AND DEATH <b>24 hrs</b>	
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)					
20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>Feb</b> 19 <b>51</b> to <b>March 4, 19 58</b> , that I last saw the deceased alive on <b>March 3, 19 58</b> , and that death occurred at <b>8:45 AM</b> , from the causes and on the date stated above ADDRESS (Street, city or town, state) DATE SIGNED ACTUAL SIGNATURE <b>John B. Davis, M.D.</b> <b>1 Broadway</b> PHYSICIAN'S NAME (Type) <b>John B. Davis, M.D.</b> <b>Frostburg, Md.</b>							
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>Mar. 6, 1958</b>		22c. NAME OF CEMETERY OR CREMATORY <b>St. Michael's Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Frostburg, Md.</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>J. R. Durst,</b>				ADDRESS <b>Frostburg, Md.</b>		24a. REC'D BY REGISTRAR DATE <b>APR 7 '58</b> 24b. REGISTRAR'S SIGNATURE <b>W. J. Davis</b>	

BUREAU N. 3

NO 7 1953

RECEIVED

2641

## CERTIFICATE OF DEATH

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>		c. LENGTH OF STAY IN 1b <b>Life</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>229 Wallace St.</b>		e. STREET ADDRESS <b>229 Wallace St.</b>	
3. NAME OF DECEASED (Type or print) First <b>JOSEPHINE</b> Middle <b>PHOEBE</b> Last <b>JUKES</b>		4. DATE OF DEATH Month <b>Mar.</b> Day <b>2</b> Year <b>1958</b>	
5. SEX <b>Female</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>June 25, 1876</b>
9. AGE (In years lost birthday) <b>81</b> yrs.		IF UNDER 1 YEAR Months Days Hours Min.	IF UNDER 24 HRS.
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housework</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>	11. BIRTHPLACE (State or foreign country) <b>Mt. Savage, Md.</b>
12. CITIZEN OF WHAT COUNTRY? <b>USA</b>		13. FATHER'S NAME <b>Israel Jukes</b>	
14. MOTHER'S MAIDEN NAME <b>Mary Mallin</b>		15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes no, or unknown) <b>No</b>	
16. SOCIAL SECURITY NO. <b>None</b>		17. INFORMANT <b>Sarah C. Jukes</b> Address <b>Cumberland, Md.</b>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Myocarditis, Arterio degenerative</b> <b>422.2</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Cerebral arteriosclerosis, Arterio</b>			INTERVAL BETWEEN ONSET AND DEATH <b>2 yrs</b>
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter notes of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>	20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)	20f. (City or town) (County) (State)
21. I certify that I attended the deceased from <b>Jan - 4</b> , 1956, to <b>Feb - 2</b> , 1958, that I last saw the deceased alive on <b>Feb - 2</b> , 1958, and that death occurred at <b>2 P.</b> M, from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>R. B. [Signature]</b> M.D. <b>49 Green St</b>		DATE SIGNED <b>3/3/58</b>	
PHYSICIAN'S NAME (Type) <b>Cumberland, Md</b>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	22b. DATE THEREOF <b>3/5/1958</b>	22c. NAME OF CEMETERY OR CREMATORY <b>Rose Hill Cemetery</b>	22d. LOCATION (City, town, or county) (State) <b>Cumberland, Md</b>
23. FUNERAL DIRECTOR'S SIGNATURE <b>Wm. H. Kight</b>		ADDRESS <b>Cumberland, Md.</b>	
24a. RECEIVED BY REGISTRAR <b>MAR 5 '58</b>		24b. REGISTRAR'S SIGNATURE <b>[Signature]</b>	

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2716

CERTIFICATE OF DEATH

02642

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>Allegany</b> <b>MARYLAND</b>				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>				
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Rural Cumberland</b>			c. LENGTH OF STAY IN 1b <b>17 years</b>			c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Rural Cumberland</b>		
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>McMullan Highway</b>				d. STREET ADDRESS <b>McMullan Highway</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
3. NAME OF DECEASED (Type or print) First <b>VIRGINIA</b> Middle Last <b>JUNKINS</b>				4. DATE OF DEATH Month <b>March</b> Day <b>19</b> Year <b>1958</b>				
5. SEX <b>Female</b>		6. COLOR OR RACE <b>White</b>		7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <b>Nov. 19, 1871</b>		
9. AGE (In years last birthday) <b>86 yrs.</b>		10. IF UNDER 1 YEAR Months Days Hours Min.		11. IF UNDER 24 HRS. Months Days Hours Min.				
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>			10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>		11. BIRTHPLACE (State or foreign country) <b>West Virginia</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>	
13. FATHER'S NAME <b>Anthony Smith</b>				14. MOTHER'S MAIDEN NAME <b>Catherine</b>				
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>		16. SOCIAL SECURITY NO <b>None</b>		17. INFORMANT <b>Mrs. Charles Dick</b>		Address <b>Cumberland, Md.</b>		
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>congestive heart failure</b> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>arteriosclerotic heart disease</b> DUE TO (c) <b>arteriosclerosis</b>							INTERVAL BETWEEN ONSET AND DEATH <b>3 weeks</b> <b>2 years</b> <b>4 years</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>								
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)				20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)				
20c. TIME OF INJURY Month. Day. Year Hour a. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)		
21. I certify that I attended the deceased from <b>2-1-</b> <b>1956</b> , to <b>3-19-</b> <b>1958</b> , that I last saw the deceased alive on <b>3-18-</b> <b>1958</b> , and that death occurred at <b>3 A</b> M, from the causes and on the date stated above.								
ACTUAL SIGNATURE <b>L. Brings</b>				ADDRESS (Street, city or town, state) <b>57 Green St. Cumberland Md.</b> DATE SIGNED <b>3-19-58</b>				
PHYSICIAN'S NAME (Type) <b>LEWIS BRINGS</b>				<b>57 GREEN ST. CUMBERLAND MD.</b>				
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		22b. DATE THEREOF <b>Mar. 22, 1958</b>		22c. NAME OF CEMETERY OR CREMATORY <b>I.O.O.F. Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Elk Garden, W. Va.</b>		
23. FUNERAL DIRECTOR'S SIGNATURE <b>Byron Kight</b>				ADDRESS <b>Cumberland, Md.</b>		24a. REC'D BY REGISTRAR DATE <b>MAR 21 '58</b>		
				24b. REGISTRAR'S SIGNATURE <b>W. H. ...</b>				

BUREAU V. 81

JAR 21 1958

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove corban papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2717

CERTIFICATE OF DEATH

Reg. Dist. No.

02643

1. PLACE OF DEATH a. COUNTY <b>ALLEGANY</b> MARYLAND		2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>	
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>RURAL, NEAR CUMBERLAND</b>		c. LENGTH OF STAY IN 1b <b>RURAL, NEAR CUMBERLAND</b>	
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Rt. 1, Cumberland, Md.</b>		e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First Middle Last <b>MARY MARTHA JANE KULLEY</b>		4. DATE OF DEATH Month Day Year <b>March 17, 1958 19</b>	
5 SEX <b>Female</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Apr. 9, 1861</b>
9 AGE (In years last birthday) <b>96 yrs.</b>		IF UNDER 1 YEAR Months Days Hours Min	IF UNDER 24 HRS Hours Min
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>housewife</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Gwn Home</b>	
11. BIRTHPLACE (State or foreign country) <b>Fairhope, Penn.</b>		12. CITIZEN OF WHAT COUNTRY? <b>USA</b>	
13. FATHER'S NAME <b>John Boyer</b>		14. MOTHER'S MAIDEN NAME <b>Catherine Jane Null</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>No</b>		16. SOCIAL SECURITY NO. <b>None</b>	
17. INFORMANT <b>George Kelley, Cumberland, Maryland</b>		Address	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>atherosclerotic heart disease</b> 403.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>coronary heart failure</b> DUE TO (c)		INTERVAL BETWEEN ONSET AND DEATH <b>2 years</b> <b>1 year</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>			
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)	
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>	20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)	20f. (City or town) (County) (State)
21. I certify that I attended the deceased from <b>3-2</b> , 19 <b>56</b> , to <b>3-17</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3-10</b> , 19 <b>58</b> , and that death occurred at <b>9:17</b> A. M., from the causes and on the date stated above.			
ACTUAL SIGNATURE <b>L. Brings</b>		ADDRESS (Street, city or town, state) DATE SIGNED <b>3-18-58</b>	
PHYSICIAN'S NAME (Type) <b>Louis Brings M.D. Greene St. Cumberland, Md.</b>			
22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	22b. DATE THEREOF <b>March 19, 1968</b>	22c. NAME OF CEMETERY OR CREMATORY <b>Mt. Savage Meth. Cemetery</b>	22d. LOCATION (City, town, or county) (State) <b>Mt. Savage, Maryland</b>
23. FUNERAL DIRECTOR'S SIGNATURE <b>John J. Hafer, Cumberland, Maryland</b>		24a. REC'D BY REGISTRAR DATE <b>MAR 26 '58</b>	
24b. REGISTRAR'S SIGNATURE <b>W. F. Smith</b>			

RECEIVED

1950

RECEIVED



2642

## CERTIFICATE OF DEATH

Reg. Dist. No.

02644

1. PLACE OF DEATH a. COUNTY <u>Allegany</u> MARYLAND				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland Md.</u>				c. LENGTH OF STAY IN 1b <u>5 days</u>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Sacred Heart Hospital</u>				e. STREET ADDRESS <u>128 Cumberland St.</u>			
3. NAME OF DECEASED (Type or print) First <u>Margaret</u> Middle <u>Mary</u> Last <u>King</u>				4. DATE OF DEATH Month <u>March</u> Day <u>2</u> Year <u>1958</u>			
5. SEX <u>Female</u>		6. COLOR OR RACE <u>White</u>		7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <u>WIDOWED</u> <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		8. DATE OF BIRTH <u>6/29/84</u>	
9. AGE (In years last birthday) <u>73</u> yrs.		IF UNDER 1 YEAR Months _____ Days _____ Hours _____ Min. _____		IF UNDER 24 HRS Months _____ Days _____ Hours _____ Min. _____			
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>				10b. KIND OF BUSINESS OR INDUSTRY <u>Own home</u>		11. BIRTHPLACE (State or foreign country) <u>Maryland Cumberland</u>	
12. CITIZEN OF WHAT COUNTRY? <u>USA</u>							
13. FATHER'S NAME <u>John Geatz</u>				14. MOTHER'S MAIDEN NAME <u>Anna Catherine Bernard</u>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u>				16. SOCIAL SECURITY NO <u>None</u>		17. INFORMANT Address <u>Mr. John R. King Charlotte, N. C.</u>	
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b) and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Congestive Heart Failure</u> <u>490X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Pneumonia, left lower lobe</u> DUE TO (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Hypertensive and Arteriosclerotic Cardiovascular Disease</u>							
INTERVAL BETWEEN ONSET AND DEATH <u>24 hours</u> <u>6 days</u>							
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)				20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)			
20c. TIME OF INJURY Month, Day, Year Hour a. m. _____ p. m. _____ 19 _____				20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)	
20f. (City or town)				20g. (County)		20h. (State)	
21. I certify that I attended the deceased from <u>February 26, 1958</u> , to <u>March 2, 1958</u> , that I last saw the deceased alive on <u>March 2, 1958</u> , and that death occurred at <u>1:15 P.M.</u> , from the causes and on the date stated above. ADDRESS (Street, city or town, state) <u>Algonquin Hotel, Cumberland, Maryland.</u> DATE SIGNED _____							
ACTUAL SIGNATURE <u>W. F. Doerner Jr.</u> M.D.							
PHYSICIAN'S NAME (Type) <u>Dr. Doerner MD.</u>							
22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		22b. DATE THEREOF <u>3/5/58</u>		22c. NAME OF CEMETERY OR CREMATORY <u>S. S. Peter &amp; Paul's</u>		22d. LOCATION (City, town, or county) (State) <u>Cumberland, Maryland</u>	
23. FUNERAL DIRECTOR'S SIGNATURE <u>Charles L. George</u>				ADDRESS <u>Cumberland, Md.</u>		24a. REC'D BY REGISTRAR DATE <u>APR 6 58</u>	
				24b. REGISTRAR'S SIGNATURE <u>Doerner</u>			

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

U.S. AIR FORCE

17 6 1958

RECEIVED

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02645

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.

2718

1 PLACE OF DEATH a COUNTY <b>Allegany</b> <b>MARYLAND</b>		2 USUAL RESIDENCE (Where deceased lived If institution Residence before admission) a STATE <b>Md.</b> b COUNTY <b>Allegany</b>	
b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Rawlings,</b>		c LENGTH OF STAY IN 1b <b>X La Vale</b>	
d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>1/2 mile* south of Rawlings Rt 220</b>		e STREET ADDRESS <b>1110 Simpson Ave.</b>	
3 NAME OF DECEASED (Type or print) First <b>William</b> Middle <b>Leroy</b> Last <b>Lease</b>		4. DATE OF DEATH Month <b>March</b> Day <b>27</b> Year <b>1958</b>	
5. SEX <b>male</b>	6. COLOR OR RACE <b>white</b>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/>	8. DATE OF BIRTH <b>Jan. 9-1925</b>
9. AGE (In years last birthday) <b>33</b> yrs		10. IF UNDER 1 YEAR Months <b>33</b> Days <b>33</b> Hours <b>33</b> Min <b>33</b>	11. IF UNDER 24 HRS. Months <b>33</b> Days <b>33</b> Hours <b>33</b> Min <b>33</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Mechanic -Supreme Amusement Co.</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Cumberland, Md.</b>	
11. BIRTHPLACE (State or foreign country) <b>U.S. A.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S. A.</b>	
13. FATHER'S NAME <b>Roy K. Lease</b>		14. MOTHER'S MAIDEN NAME <b>Zellia Dicken</b>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>Yes</b>		16. SOCIAL SECURITY NO <b>W.W.2</b>	
17. INFORMANT <b>(brother) James H. Lease, Cumberland, Md.</b>		Address	
18. CAUSE OF DEATH {Enter only one cause per line for (a), (b), and (c)} PART I. DEATH WAS CAUSED BY— IMMEDIATE CAUSE (a) <b>Exsanguination due to body being completely severed, numerous fractures &amp; lacerations</b> 816X Conditions, if any, which gave rise to immediate cause (b) <b>Auto accident.</b> (c) <b>Auto accident.</b>			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Two trucks crashed going in opposite directions</b>			
19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		INTERVAL BETWEEN ONSET AND DEATH	
20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.		20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) <b>Two trucks crashed going in opposite directions</b>	
20c. TIME OF INJURY Month, Day, Year <b>9.45 p.m. March 27, 1958</b>		20d. INJURY OCCURRED While <input checked="" type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> <b>Highway #220-near-Rawlings, Allegany Md.</b>	
20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Highway #220-near-Rawlings, Allegany Md.</b>		20f. (City or town) (County) (State)	
21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>			
ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>		DATE SIGNED <b>March 28-1958</b>	
EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>		DEPUTY MEDICAL EXAMINER <b>March 28-1958</b>	
22a. BURIAL CREMATION, REMOVAL (Specify) <b>BURIAL Mar 30, 1958</b>		22b. DATE THEREOF	
22c. NAME OF CEMETERY OR CREMATORY <b>Lease Cemetery</b>		22d. LOCATION (City, town, or county) (State) <b>Cumberland - Md</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>John J. H. ...</b>		ADDRESS <b>Cumberland - Md</b>	
24a. REC'D BY REGISTRAR <b>APR 1 '58</b>		24b. REGISTRAR'S SIGNATURE <b>W. H. ...</b>	

BUREAU V. S.

PR 1 1958

RECEIVED

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02646

2643

Reg. Dist No.

FOR STATE  
HEALTH DEPT.

<b>1. PLACE OF DEATH</b> a. COUNTY <b>Allegany</b> <span style="float: right;">MARYLAND</span> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b> c. LENGTH OF STAY IN 1b <b>15 years</b> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Scared Heart Hospital</b>		<b>2. USUAL RESIDENCE</b> (Where deceased lived. If instituton Residence before admission) a. STATE <b>Md.</b> <span style="float: right;">b. COUNTY <b>Allegany</b></span> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b> d. STREET ADDRESS <b>13 Laing Ave</b>	
<b>3. NAME OF DECEASED</b> (Type or print) <b>Robert James Lewis</b>		<b>4. DATE OF DEATH</b> Month <b>March</b> Day <b>15</b> Year <b>19 58</b>	
<b>5. SEX</b> <b>male</b>	<b>6. COLOR OR RACE</b> <b>white</b>	<b>7. MARRIED</b> <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <b>WIDOWED</b> <input checked="" type="checkbox"/> <b>DIVORCED</b> <input type="checkbox"/>	<b>8. DATE OF BIRTH</b> <b>March 2-1882</b>
<b>9. AGE</b> (in years last birthday) <b>76 yrs</b>		<b>10. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <b>retired-Over head Crainman-M.G.Taylor Co</b>	
<b>11. BIRTHPLACE</b> (State or foreign country) <b>Hollidaysburg, Pa.</b>		<b>12. CITIZEN OF WHAT COUNTRY?</b> <b>U.S.A.</b>	
<b>13. FATHER'S NAME</b> <b>Thomas Lewis</b>		<b>14. MOTHER'S MAIDEN NAME</b> <b>Unknown</b>	
<b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b> (Yes, no, or unknown) <b>no</b>		<b>16. SOCIAL SECURITY NO</b> <b>none</b>	
<b>17. INFORMANT</b> <b>(son) Harry W. Lewis, Cumberland, Md.</b>		<b>Address</b> <b>Seymour St.</b>	
<b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Congestive heart failure</b> DUE TO <b>Chronic myocarditis</b> Conditions, if any, which gave rise to immediate cause (b) <b>Emphysema</b> (c), stating the underlying cause last. <b>Arteriosclerosis</b> DUE TO <b>?</b>			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c)			
<b>20a. EXTERNAL CAUSE WAS PRIMARY</b> <input type="checkbox"/> <b>OR CONTRIBUTING</b> <input checked="" type="checkbox"/> <b>CAUSE OF DEATH.</b>		<b>20b. DESCRIBE HOW INJURY OCCURRED</b> (Enter nature of injury in Part I or Part II of item 18.)	
<b>20c. TIME OF INJURY</b> Hour <b>19</b> o. m. <b>p. m.</b>	<b>20d. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	<b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)	<b>20f. (City or town)</b> (County) (State)
<b>21. I certify that I took charge of the remains described above, held on Autopsy</b> <input type="checkbox"/> <b>Inspection</b> <input checked="" type="checkbox"/> <b>Inquiry</b> <input checked="" type="checkbox"/> <b>and in my opinion death resulted from:</b> Natural causes <input checked="" type="checkbox"/> <b>Accident</b> <input type="checkbox"/> <b>Suicide</b> <input type="checkbox"/> <b>Homicide</b> <input type="checkbox"/> <b>Undetermined manner</b> <input type="checkbox"/>			
<b>ACTUAL SIGNATURE</b> <i>H.V. Deming M.D.</i>		<b>CHIEF MEDICAL EXAMINER</b> <input type="checkbox"/>	
<b>EXAMINER'S NAME (Type)</b> <b>H.V. Deming M.D.</b>		<b>ASSISTANT MEDICAL EXAMINER</b> <input type="checkbox"/>	
<b>DEPUTY MEDICAL EXAMINER</b> <input checked="" type="checkbox"/> <b>March 15-1958</b>		<b>DATE SIGNED</b>	
<b>22a. BURIAL, CREMATION, REMOVAL (Specify)</b> <b>Burial</b>	<b>22b. DATE THEREOF</b> <b>3-18-58</b>	<b>22c. NAME OF CEMETERY OR CREMATORY</b> <b>Davis Memorial Park</b>	<b>22d. LOCATION (City, town, or county)</b> (State) <b>Cumberland, Md.</b>
<b>23. FUNERAL DIRECTOR'S SIGNATURE</b> <b>James F. Scarpelli, Cumberland, Md.</b>		<b>24a. REC'D BY REGISTRAR</b> <b>DATE MAR 18 '58</b>	
<b>24b. REGISTRAR'S SIGNATURE</b> <i>Alfred Seash</i>			

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be filed in the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

156-1041  
MAR 18 1953  
BUREAU V. S.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation or removal, and in any event within 72 hours after death.

2644

CERTIFICATE OF DEATH

03064

Reg. Dist. No.

1. PLACE OF DEATH a. COUNTY <b>MARYLAND</b>				2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>			
b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>				c. LENGTH OF STAY IN 1b <b>Flintstone Md</b>			
d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Sacred Heart Hospital</b>				d. STREET ADDRESS <b>Flintstone Md</b>			
e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>							
3. NAME OF DECEASED (Type or print) First <b>Stanton</b> Middle <b>Litzeburg</b> Last <b>Litzeburg</b>				4. DATE OF DEATH Month <b>March</b> Day <b>30</b> Year <b>1958</b>			
5. SEX <b>Male</b>	6. COLOR OR RACE <b>White</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>2/28/76</b>	9. AGE (In years last birthday) <b>82</b> yrs.	IF UNDER 1 YEAR Months Days Hours Min.		IF UNDER 24 HRS Months Days Hours Min.
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Retired Painter</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>Painter</b>		11. BIRTHPLACE (State or foreign country) <b>Reinburg Pa.</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME <b>Hiram L. Litzeburg</b>				14. MOTHER'S MAIDEN NAME <b>Georgiana Fisher</b>			
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No.</b>		16. SOCIAL SECURITY NO. <b>219-03-9683A</b>		17. INFORMANT <b>Georgiana Litzeburg</b> Address <b>Flintstone Md</b>			
18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>420.0 Congestive heart failure</b> DUE TO (b) <b>atherosclerotic heart disease</b> DUE TO (c) <b>generalized arteriosclerosis</b> INTERVAL BETWEEN ONSET AND DEATH <b>1 month</b> <b>2 years</b> <b>5 years</b>							
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>							
20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)					
20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>		20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)		20f. (City or town) (County) (State)	
21. I certify that I attended the deceased from <b>4-2-</b> , 19 <b>56</b> , to <b>3-30-</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3-29-</b> , 19 <b>58</b> , and that death occurred at <b>7:03</b> A. M., from the causes and on the date stated above.							
ACTUAL SIGNATURE <b>L. B. Bries</b>				ADDRESS (Street, city or town, state) <b>576 Green St., Cumberland Md</b>			
PHYSICIAN'S NAME (Type) <b>Louis Stein Inc.</b>				DATE SIGNED <b>3-30-58</b>			
22a. BURIAL, CREMATION, DISMOWAB (Specify) <b>Burial</b>		22b. DATE THEREOF <b>4/2/58</b>		22c. NAME OF CEMETERY OR CREMATORY <b>Pleasant Grove Cem</b>		22d. LOCATION (City, town, or county) (State) <b>Baltimore Md</b>	
23. FUNERAL DIRECTOR'S SIGNATURE <b>Louis Stein Inc.</b>				ADDRESS <b>Cumb. Md</b>		24a. REC'D BY REGISTRAR DATE <b>APR 3 '58</b>	
				24b. REGISTRAR'S SIGNATURE <b>Chas. E. Smith</b>			

100



1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

RECEIVED V. S.

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2645

## CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                          |                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission)<br>a. STATE <b>WEST VIRGINIA</b> b. COUNTY                          |                                                                         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | c. LENGTH OF STAY IN 1b<br><b>2 DAYS</b>                                                                                                                 |                                                                         |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL<br/>WARWICK &amp; MEMORIAL AVENUES</b>                                                                                                                                                                                                                                                                                                                                                                      |                                     | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |                                                                         |
| 3. NAME OF DECEASED (Type or print) First Middle Last<br><b>JOHN LONG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 4. DATE OF DEATH Month Day Year<br><b>MARCH 25 1958</b>                                                                                                  |                                                                         |
| 5. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. COLOR OR RACE<br><b>WHITE</b>    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>JANUARY 24, 1895</b>                             |
| 9. AGE (In years last birthday) yrs<br><b>63</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 10. IF UNDER 1 YEAR Months Days Hours Min<br><b>63</b>                                                                                                   |                                                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Truck Loader</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Railroad</b>                                                                                                     |                                                                         |
| 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND, Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                            |                                                                         |
| 13. FATHER'S NAME<br><b>DANIEL LONG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 14. MOTHER'S MAIDEN NAME<br><b>AGNES HART</b>                                                                                                            |                                                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service)<br><b>214-05-9275</b>                                                                     |                                                                         |
| 17. INFORMANT<br><b>Mrs. John Long, Wiley Ford, W. Va.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     | Address                                                                                                                                                  |                                                                         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>433.0</b><br>DUE TO <b>Complete Heart Block</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Complete Heart Block</b><br>DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>10 day</b><br><b>42 day</b> |                                     | INTERVAL BETWEEN ONSET AND DEATH<br><b>10 day</b><br><b>42 day</b>                                                                                       |                                                                         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                               |                                     | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                               |                                                                         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.<br><b>19</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 20f. (City or town) (County) (State)                                                                                                                     |                                                                         |
| 21. I certify that I attended the deceased from <b>3/23/58</b> , 19____, to <b>3/25/58</b> , 19____, that I last saw the deceased alive on <b>3/25/58</b> , 19____, and that death occurred at <b>11:50 A.M.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED<br><b>3/26/58</b>                                                                                                                                                                            |                                     |                                                                                                                                                          |                                                                         |
| ACTUAL SIGNATURE<br><b>RICHARD J. WILLIAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                          |                                                                         |
| PHYSICIAN'S NAME (Type)<br><b>RICHARD J. WILLIAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                          |                                                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22b. DATE THEREOF<br><b>3-28-58</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Davis Memorial</b>                                                                                              | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 24a. REG. BY REGISTRAR<br><b>MAR 28 58</b>                                                                                                               |                                                                         |
| 24b. REGISTRAR'S SIGNATURE<br><b>W. H. H. H.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | DATE                                                                                                                                                     |                                                                         |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be checked far use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. B.

MAR 28 1958

RECEIVED

2646

CERTIFICATE OF DEATH

Reg. Dist. No.

02648

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                                |                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | 2 USUAL RESIDENCE (Where deceased lived If institution Residence before admission)<br>a. STATE <b>WEST VIRGINIA</b> b. COUNTY                                  |                                                                         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | c. LENGTH OF STAY IN 1b<br><b>1 DAY</b>                                                                                                                        |                                                                         |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                              |                                                                         |
| 3 NAME OF DECEASED (Type or print)<br>First <b>WILLIAM G.</b> Middle <b>MALCOLM</b> Last                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>12</b> Year <b>1958</b>                                                                                          |                                                                         |
| 5 SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. COLOR OR RACE<br><b>WHITE</b>    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>    | 8. DATE OF BIRTH<br><b>JULY 7 1883</b>                                  |
| 9. AGE (In years last birthday)<br><b>74 yrs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 10. IF UNDER 1 YEAR<br>Months Days Hours                                                                                                                       | 10. IF UNDER 24 HRS<br>Hours Min                                        |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>RETIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                                              |                                                                         |
| 11. BIRTHPLACE (State or foreign country)<br><b>WEST VIRGINIA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                  |                                                                         |
| 13. FATHER'S NAME<br><b>JOHN MALCOLM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 14. MOTHER'S MAIDEN NAME<br><b>DELA HARDY</b>                                                                                                                  |                                                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes no or unknown) <b>no</b> (If yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                                                                       |                                     | 16. SOCIAL SECURITY NO                                                                                                                                         |                                                                         |
| 17. INFORMANT<br><b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | Address                                                                                                                                                        |                                                                         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Vascular Accident</b><br>4. DUE TO <b>Atherosclerotic Cerebrovascular Disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>INTERVAL BETWEEN ONSET AND DEATH |                                     |                                                                                                                                                                |                                                                         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                         |                                     | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                    |                                                                         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | 20d. INJURY OCCURRED<br>White <input type="checkbox"/> Not white <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |                                                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | 20f. (City or town) (County) (State)                                                                                                                           |                                                                         |
| 21. I certify that I attended the deceased from <b>March 10 1958</b> to <b>March 12 1958</b> , that I last saw the deceased alive on <b>March 12 1958</b> , and that death occurred at <b>11:05 PM</b> , from the causes and on the date stated above.                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                |                                                                         |
| ACTUAL SIGNATURE <b>Dr. O. Himmelwright</b> M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | ADDRESS (Street, city or town, state) <b>1530 Ave, Cumberland, Md</b> DATE SIGNED <b>3/14/58</b>                                                               |                                                                         |
| PHYSICIAN'S NAME (Type) <b>DR. O. HIMMELWRIGHT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                |                                                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22b. DATE THEREOF<br><b>3/15/58</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Woodrow Cemetery</b>                                                                                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Paw Paw, W. Va.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>W.W. Helsley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | ADDRESS<br><b>Berkley Springs, W. Va.</b>                                                                                                                      |                                                                         |
| 24a. REC'D BY REGISTRAR<br><b>MAR 17 1958</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | 24b. REGISTRAR'S SIGNATURE<br><b>Overman</b>                                                                                                                   |                                                                         |

BUREAU V. S.

MAR 17 1958

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be checked for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## CERTIFICATE OF DEATH

02649

Reg. Dist. No.

2647

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>                  |                                             |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                                                                                                                      |                                  | c. LENGTH OF STAY IN 1b<br><b>24 DAYS</b>                                                                                                                   |                                             |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                                                                                                                                   |                                  | e. STREET ADDRESS<br><b>624 BALTIMORE AVENUE</b>                                                                                                            |                                             |
| 3. NAME OF DECEASED (Type or print)<br>First <b>THOMAS</b> Middle <b>P.</b> Last <b>MC COY</b>                                                                                                                                                                                                                                                                                                                                                                             |                                  | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>26</b> Year <b>1958</b>                                                                                       |                                             |
| 5. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>JANUARY 19, 1874</b> |
| 9. AGE (In years (last birthday) yrs<br><b>84</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min                                                                                                                | 11. IF UNDER 24 HRS<br>Hours Min            |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>NONE Retired</b>                                                                                                                                                                                                                                                                                                                                                         |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Cumb. Steel Co.</b>                                                                                                 |                                             |
| 11. BIRTHPLACE (State or foreign country)<br><b>CUMBERLAND, MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                             |
| 13. FATHER'S NAME<br><b>EDWIN MC COY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>CAROLINE COOK</b>                                                                                                            |                                             |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                     |                                  | 16. SOCIAL SECURITY NO.                                                                                                                                     |                                             |
| 17. INFORMANT<br><b>MEMORIAL HOSPITAL - CUMBERLAND, MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Address                                                                                                                                                     |                                             |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                                                             |                                             |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Occlusion</b><br>420.1 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Generalized arteriosclerosis</b><br>DUE TO <b>Worms</b><br>(c)                                                                                                                                                                                                      |                                  |                                                                                                                                                             |                                             |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                             |                                             |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                             |                                             |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                         |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)                                                                 |                                             |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                             |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | 20f. (City or town) (County) (State)                                                                                                                        |                                             |
| 21. I certify that I attended the deceased from <b>3/23/58</b> , 19 <b>58</b> , to <b>3/26</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3/26</b> , 19 <b>58</b> , and that death occurred at <b>2:10 A.M.</b> , from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) DATE SIGNED<br>ACTUAL SIGNATURE <b>George M. Simon</b> M.D. <b>3/27/58</b><br>PHYSICIAN'S NAME (Type) <b>DR. GEORGE M. SIMONS</b> <b>Cumberland</b> |                                  |                                                                                                                                                             |                                             |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | 22b. DATE THEREOF<br><b>March, 28, 1958</b>                                                                                                                 |                                             |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Greenmount Cemetery</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Maryland</b>                                                                                |                                             |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | ADDRESS<br><b>Cumberland, Maryland</b>                                                                                                                      |                                             |
| 24a. REC'D BY REGISTRAR<br>DATE <b>APR 1 1958</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>W. H. H. H.</b>                                                                                                            |                                             |

BUREAU V. S.

APR 1 1958

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2700

CERTIFICATE OF DEATH

Reg. Dist. No.

02650

|                                                                                                                                                                                                                                                       |  |                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                               |  |                                                                                 |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>                      |  |                                                                                                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Westernport</b>                                                                                                                                                |  |                                                                                 |  | c. LENGTH OF STAY IN 1b<br><b>33 Yrs</b>                                                                                                                    |  |                                                                                                 |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>519* Md. Ave</b>                                                                                                                                                   |  |                                                                                 |  | d. STREET ADDRESS<br><b>519 Md. Ave</b>                                                                                                                     |  |                                                                                                 |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Harry</b> Middle <b>Roland</b> Last <b>McGowan</b>                                                                                                                                                    |  |                                                                                 |  | 4. DATE OF DEATH<br>Month <b>Mar.</b> Day <b>29</b> Year <b>19 58</b>                                                                                       |  |                                                                                                 |  |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                 |  | 6. COLOR OR RACE<br><b>White</b>                                                |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>Oct. 4, 1897</b>                                                         |  |
| 9. AGE (In years last birthday)<br><b>60</b> yrs.                                                                                                                                                                                                     |  | IF UNDER 1 YEAR<br>Months <b>60</b> Days <b>0</b> Hours <b>0</b> Min.           |  | IF UNDER 24 HRS.<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min.                                                                                       |  |                                                                                                 |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Locomotive Engineer</b>                                                                                                                             |  |                                                                                 |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Papaer Mill</b>                                                                                                     |  | 11. BIRTHPLACE (State or foreign country)<br><b>Piedmont, W.Va.</b>                             |  |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                         |  |                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |
| 13. FATHER'S NAME<br><b>Robert McGown</b>                                                                                                                                                                                                             |  |                                                                                 |  | 14. MOTHER'S MAIDEN NAME<br><b>Margaret Peck</b>                                                                                                            |  |                                                                                                 |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown)<br><b>Yes</b>                                                                                                                                                                       |  | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service)<br><b>W.W. 1</b> |  | 17. INFORMANT<br><b>Mary McGown</b>                                                                                                                         |  | Address<br><b>Westernport, Md.</b>                                                              |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]                                                                                                                                                                              |  |                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Coronary Arterial Disease</b> (b) <b>U.C.O. 1</b> DUE TO (c) <b>18 Months</b>                                                                                                                      |  |                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>None</b>                                                                                                         |  |                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                        |  |                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                    |  |                                                                                 |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)<br><b>None</b>                                                  |  |                                                                                                 |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                    |  |                                                                                 |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Piedmont W.Va.</b> |  |
| 21. I certify that I attended the deceased from <b>Sept 27</b> , 1956, to <b>Mar 29</b> , 1958, that I last saw the deceased alive on <b>Mar 24</b> , 1958, and that death occurred at <b>5:45 A.M.</b> from the causes and on the date stated above. |  |                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |
| ATTENDING PHYSICIAN'S SIGNATURE<br><b>Paul R. Wilson</b>                                                                                                                                                                                              |  |                                                                                 |  | ADDRESS (Street, city or town, state)<br><b>Piedmont W.Va.</b>                                                                                              |  | DATE SIGNED<br><b>3-31-58</b>                                                                   |  |
| PHYSICIAN'S NAME (Type)<br><b>Paul R. Wilson M.D.</b>                                                                                                                                                                                                 |  |                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                            |  | 22b. DATE THEREOF<br><b>3/31/58</b>                                             |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Philos Cem</b>                                                                                                     |  | 22d. LOCATION (City, town, or county) (State)<br><b>Westernport Md.</b>                         |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>El Boal</b>                                                                                                                                                                                                    |  |                                                                                 |  | ADDRESS<br><b>Westernport, Md.</b>                                                                                                                          |  | 24a. REC'D BY REGISTRAR<br>DATE <b>APR 3 '58</b>                                                |  |
|                                                                                                                                                                                                                                                       |  |                                                                                 |  |                                                                                                                                                             |  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur</b>                                                     |  |

RECEIVED

APR 3 1973

BUREAU



2701

## CERTIFICATE OF DEATH

02651

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                         |                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>o COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | 2. USUAL RESIDENCE (Where deceased lived If institution Residence before adm ssion)<br>o STATE <b>Maryland</b> b COUNTY <b>Allegany</b>                 |                                                                         |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                    |                                                                         |
| d NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>138 Wood Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | d. STREET ADDRESS<br><b>138 Wood Street</b>                                                                                                             |                                                                         |
| 3 NAME OF DECEASED (Type or print)<br><b>MARTHA</b> First Middle Last                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | 4. DATE OF DEATH<br><b>March 30, 1958</b> Month Day Year                                                                                                |                                                                         |
| 5 SEX<br><b>female</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6 COLOR OR RACE<br><b>white</b>                                                                        | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Mar. 26, 1867</b>                                |
| 9 AGE (In years last birthday)<br><b>91</b> yrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | IF UNDER 1 YEAR Months Days Hours Min.                                                                                                                  |                                                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housework</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own home</b>                                                                                                    | 11. BIRTHPLACE (State or foreign country)<br><b>Scotland</b>            |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                         |                                                                         |
| 13 FATHER'S NAME<br><b>James T. Lee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | 14 MOTHER'S MAIDEN NAME<br><b>Janet Scott</b>                                                                                                           |                                                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | 16. SOCIAL SECURITY NO.<br><b>none</b>                                                                                                                  | 17 INFORMANT Address<br><b>Mrs. Timothy Fuller, Frostburg, Md.</b>      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>arterio-sclerosis</b><br>4 2.0 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)<br>PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                        |                                                                                                                                                         | INTERVAL BETWEEN ONSET AND DEATH<br><b>Several years</b>                |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                             |                                                                         |
| 20c. TIME OF INJURY Hour o m. p. m. Month, Day, Year 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                  | 20f. (City or town) (County) (State)                                    |
| 21. I certify that I attended the deceased from <b>Oct 19, 1957</b> to <b>Mar 30, 1958</b> , that I last saw the deceased alive on <b>Mar 26, 1958</b> , and that death occurred at <b>10:00</b> M., from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) DATE SIGNED<br><b>W. O. McLane M.D.</b> <b>E. Main St.</b> <b>Mar 31, 1958</b><br>PHYSICIAN'S NAME (Type) <b>W. O. McLane, M. D.</b> <b>Frostburg, Md.</b>                                                                        |                                                                                                        |                                                                                                                                                         |                                                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22b. DATE THEREOF<br><b>4-2-1958</b>                                                                   | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Oak Hill Cemetery</b>                                                                                          | 22d. LOCATION (City, town, or county) (State)<br><b>Lonaconing, Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>J. R. Durst, Frostburg, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | 24a. REC'D BY REGISTRAR<br><b>APR 2 58</b>                                                                                                              |                                                                         |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | 24b. REGISTRAR'S SIGNATURE<br><b>W. H. Smith</b>                                                                                                        |                                                                         |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. 8

APR 2 1938

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02652

2702

## CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                             |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                              |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>                  |                                          |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                                                                                                                                                                                                                                        |                                  | c. LENGTH OF STAY IN life<br><b>life</b>                                                                                                                    |                                          |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Miners Hospital</b>                                                                                                                                                                                                                                                                   |                                  | d. STREET ADDRESS<br><b>187 E. Main St.</b>                                                                                                                 |                                          |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                             |                                          |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <b>JAMES</b> Middle <b>McNEIL</b> Last <b>McNEIL</b>                                                                                                                                                                                                                                                                        |                                  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>1</b> Year <b>19 58</b>                                                                                       |                                          |
| 5. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                       | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 3, 1877</b> |
| 9. AGE (In years last birthday)<br><b>80</b> yrs                                                                                                                                                                                                                                                                                                                            |                                  | 10. IF UNDER 1 YEAR<br>Months <b>80</b> Days <b>80</b> Hours <b>80</b> Min <b>80</b>                                                                        |                                          |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Janitor</b>                                                                                                                                                                                                                                                               |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Kelly-Spgfd. Tire Co.</b>                                                                                           |                                          |
| 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                          |
| 13. FATHER'S NAME<br><b>William McNeil</b>                                                                                                                                                                                                                                                                                                                                  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Elizabeth McNeil</b>                                                                                                         |                                          |
| 15. WAS DECEASED EVER IN U S ARMED FORCES?<br>(Yes, no or unknown)<br><b>1</b>                                                                                                                                                                                                                                                                                              |                                  | 16. SOCIAL SECURITY NO<br>(If yes, give war or dates of service)<br><b>218-16-3712</b>                                                                      |                                          |
| 17. INFORMANT<br><b>Mrs. Elizabeth McNeil, Frostburg, Md.</b>                                                                                                                                                                                                                                                                                                               |                                  | Address                                                                                                                                                     |                                          |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)<br><b>331X</b><br>DUE TO<br><b>Cerebral accident</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br><b>arteriosclerosis &amp; Hypertension</b><br>DUE TO<br>(c)<br><b>years -</b> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 weeks</b>                                                                                                          |                                          |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                           |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |                                          |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                          |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                          |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. <b>19</b> p. m.                                                                                                                                                                                                                                                                                                       |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                          |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                      |                                  | 20f. (City or town) (County) (State)                                                                                                                        |                                          |
| 21. I certify that I attended the deceased from <b>July 1949</b> to <b>March 1, 1958</b> , that I last saw the deceased alive on <b>March 4, 1958</b> , and that death occurred at <b>4:50 P</b> M, from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) <b>2 Broadway,</b> DATE SIGNED <b>John B. Davis, M.D.</b>                         |                                  |                                                                                                                                                             |                                          |
| ACTUAL SIGNATURE<br><b>John B. Davis, M.D.</b>                                                                                                                                                                                                                                                                                                                              |                                  | PHYSICIAN'S NAME (Type)<br><b>John B. Davis, M.D.</b>                                                                                                       |                                          |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                  |                                  | 22b. DATE THEREOF<br><b>3-4-1958</b>                                                                                                                        |                                          |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>F'bg. Memorial Park</b>                                                                                                                                                                                                                                                                                                            |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Frostburg, Md.</b>                                                                                      |                                          |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>J. R. Durst,</b>                                                                                                                                                                                                                                                                                                                     |                                  | ADDRESS<br><b>Frostburg, Md.</b>                                                                                                                            |                                          |
| 24a. REC'D BY REGISTRAR<br><b>MAR 6</b>                                                                                                                                                                                                                                                                                                                                     |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>W. R. Deuch</b>                                                                                                            |                                          |

U.S. DEPARTMENT OF JUSTICE

RECEIVED

2648

## CERTIFICATE OF DEATH

02653

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                             |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>ALLEGANY</b><br>MARYLAND                                                                                                                                                                                                                                                                                                                                                             |                                          | 2. USUAL RESIDENCE (Where deceased lived If institution; Residence before admission)<br>a. STATE<br><b>MD.</b><br>b. COUNTY<br><b>ALLEGANY</b>              |                                                                               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                                                                     |                                          | c. LENGTH OF STAY IN TB<br><b>4 DAYS</b>                                                                                                                    |                                                                               |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL AVE. MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                                                                    |                                          | d. STREET ADDRESS<br><b>720 R LAFAYETTE AVE.</b>                                                                                                            |                                                                               |
| 3. NAME OF DECEASED (Type or print)<br><b>MR. CHARLES W. MEEKS</b>                                                                                                                                                                                                                                                                                                                                                        |                                          | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>6</b> Year <b>19 58</b>                                                                                       |                                                                               |
| 5. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                                                                                     | 6. COLOR OR RACE<br><b>WHITE</b>         | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>9/26/1875</b>                                          |
| 9. AGE (In years last birthday)<br><b>82 1/2 yrs</b>                                                                                                                                                                                                                                                                                                                                                                      |                                          | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                                                                                                 |                                                                               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired</b>                                                                                                                                                                                                                                                                                                             |                                          | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Tin Plate Mill</b>                                                                                                  |                                                                               |
| 11. BIRTHPLACE (State or foreign country)<br><b>W.VA. Paw Paw</b>                                                                                                                                                                                                                                                                                                                                                         |                                          | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                                                               |
| 13. FATHER'S NAME<br><b>DAVID MEEKS</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                          | 14. MOTHER'S MAIDEN NAME<br><b>LUCRETIA FEETERS</b>                                                                                                         |                                                                               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of service)<br><b>No</b>                                                                                                                                                                                                                                                                                                     |                                          | 16. SOCIAL SECURITY NO.<br><b>NONE</b>                                                                                                                      |                                                                               |
| 17. INFORMANT<br><b>MEMORIAL HOSPITAL, CUMBERLAND, MD.</b>                                                                                                                                                                                                                                                                                                                                                                |                                          | Address                                                                                                                                                     |                                                                               |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Hemorrhage</b><br>14 22 1 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Arteriosclerotic Cardio-vascular disease</b><br>DUE TO (c)<br>INTERVAL BETWEEN ONSET AND DEATH<br><b>12 hours</b><br><b>10 yrs</b> |                                          |                                                                                                                                                             |                                                                               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                          |                                          |                                                                                                                                                             |                                                                               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                        |                                          | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                 |                                                                               |
| 20c. TIME OF INJURY<br>Hour <b>a. m.</b> Month <b>19</b> Day <b>19</b> Year <b>19</b><br>p. m.                                                                                                                                                                                                                                                                                                                            |                                          | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                                                               |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                    |                                          | 20f. (City or town) (County) (State)                                                                                                                        |                                                                               |
| 21. I certify that I attended the deceased from <b>2 March 1958</b> , to <b>6 March 1958</b> , that I last saw the deceased alive on <b>6 March 1958</b> , and that death occurred at <b>1:25 PM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED<br><b>James G. Stegmajer M.D. 122 So. Centre St. Cumberland Md. 8 March 58</b>                                  |                                          |                                                                                                                                                             |                                                                               |
| ACTUAL SIGNATURE<br><b>James G. Stegmajer</b>                                                                                                                                                                                                                                                                                                                                                                             |                                          | PHYSICIAN'S NAME (Type)<br><b>James G. Stegmajer 122 So. Centre St. Cumberland Md.</b>                                                                      |                                                                               |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                | 22b. DATE THEREOF<br><b>Mar. 8, 1958</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Camp Hill Cemetery</b>                                                                                             | 22d. LOCATION (City, town, or county) (State)<br><b>Pa Paw, West Virginia</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                                                                                                            |                                          | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 11 '58</b>                                                                                                           |                                                                               |
| 24b. REGISTRAR'S SIGNATURE<br><b>W. J. Seuch</b>                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                             |                                                                               |

BUNNARD V. S.

MAR 1 1907

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2649

## CERTIFICATE OF DEATH

Reg. Dist. No. 02654

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                                                                                                                          |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY ALLEGANY MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)<br>a. STATE WEST VIRGINIA b. COUNTY MINERAL                         |                                |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) CUMBERLAND                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) KEYSER 85 3                                                             |                                |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION MEMORIAL HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | d. STREET ADDRESS 535 NEWTON STREET                                                                                                                      |                                |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                                                                                                                          |                                |
| 3. NAME OF DECEASED (Type or print) First KAREN Middle V. Last MERCER                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 4. DATE OF DEATH Month MARCH Day 23 Year 1958                                                                                                            |                                |
| 5. SEX FEMALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. COLOR OR RACE WHITE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH MARCH 7, 1958 |
| 9. AGE (In years last birthday) yrs 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | 10. IF UNDER 1 YEAR Months 16                                                                                                                            |                                |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) NONE                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                                        |                                |
| 11. BIRTHPLACE (State or foreign country) KEYSER, W.VA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                                                                      |                                |
| 13. FATHER'S NAME FRANK MERCER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 14. MOTHER'S MAIDEN NAME EUNICE WILT                                                                                                                     |                                |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | 16. SOCIAL SECURITY NO                                                                                                                                   |                                |
| 17. INFORMANT Address MEMORIAL HOSPITAL - CUMBERLAND, MD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                                                                                                                          |                                |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 754.3 Prolonged Cholelithiasis - Bilectical<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) 754.3 Empyema - Surgically removed<br>DUE TO<br>(c) Congenital Cerebral<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Patent Foramen Ovale |                        | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                                |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                |                        | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                               |                                |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | 20f. (City or town) (County) (State)                                                                                                                     |                                |
| 21. I certify that I attended the deceased from Nov 7, 1958 to Mar 23, 1958, that I last saw the deceased alive on Mar 23, 1958, and that death occurred at 12:38 AM, from the causes and on the date stated above.                                                                                                                                                                                                                                                                                                               |                        | ADDRESS (Street, city or town, state) DATE SIGNED                                                                                                        |                                |
| ACTUAL SIGNATURE Louis R. Mould M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | DR. LOUIS MOULD                                                                                                                                          |                                |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 22b. DATE THEREOF Mar. 24/58                                                                                                                             |                                |
| 22c. NAME OF CEMETERY OR CREMATORY Philos Cemetery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | 22d. LOCATION (City, town, or county) (State) Westernport Md                                                                                             |                                |
| 23. FUNERAL DIRECTOR'S SIGNATURE W. H. Fiedler Jr. P. Piedmont, W. Va.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | 24a. REC'D BY REGISTRAR DATE MAR 31 '58                                                                                                                  |                                |
| 24b. REGISTRAR'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                                                                                          |                                |

RECEIVED

MAR 31 1953

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 9, Film 6217, 4/16/58

## CERTIFICATE OF DEATH

Reg. Dist. No. 02655

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                             |                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>                 |                                                                         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                                                                                                                              |                                     | c. LENGTH OF STAY IN 1b<br><b>18 HOURS</b>                                                                                                                  |                                                                         |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>SACRED HEART HOSPITAL</b>                                                                                                                                                                                                                                                                                                                                                                       |                                     | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>SPRING GAP, MD.</b>                                                  |                                                                         |
| 3. NAME OF DECEASED (Type or print)<br>First <b>HELEN</b> Middle <b>BURNS</b> Last <b>MILLER</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>27</b> Year <b>1958</b>                                                                                       |                                                                         |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. COLOR OR RACE<br><b>WHITE</b>    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>MAY 1st, 1912</b>                                |
| 9. AGE (In years last birthday)<br><b>46 1/2 yrs.</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.                                                                                              |                                                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, when if retired)<br><b>Housewife</b>                                                                                                                                                                                                                                                                                                                                                                    |                                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>                                                                                                            |                                                                         |
| 11. BIRTHPLACE (State or foreign country)<br><b>W. VA.</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                                                         |
| 13. FATHER'S NAME<br><b>LEBLEGA BURNS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 14. MOTHER'S MAIDEN NAME<br><b>GRACE IRVIN</b>                                                                                                              |                                                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No.</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 16. SOCIAL SECURITY NO.<br><b>None.</b>                                                                                                                     |                                                                         |
| 17. INFORMANT<br><b>HUSBAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | Address<br><b>SAME ADDRESS</b>                                                                                                                              |                                                                         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>General Peritonitis</b><br>DUE TO (b) <b>Perforated Ulcer of Jejunum</b><br>DUE TO (c) <b>Acute Gastro-Enteritis</b><br>PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>INTERVAL BETWEEN ONSET AND DEATH<br><b>9 hours</b><br><b>9 hours</b><br><b>One week</b> |                                     |                                                                                                                                                             |                                                                         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                 |                                     | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                  |                                                                         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. 19                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                      |                                                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 20f. (City or town) (County) (State)                                                                                                                        |                                                                         |
| 21. I certify that I attended the deceased from <b>March 20, 1958</b> to <b>March 27, 1958</b> that I last saw the deceased alive on <b>March 27, 1958</b> and that death occurred at <b>5:50 PM</b> , from the causes and on the date stated above.                                                                                                                                                                                                                               |                                     |                                                                                                                                                             |                                                                         |
| ACTUAL SIGNATURE<br><b>J. J. Johnson</b> M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | ADDRESS (Street, city or town, state)<br><b>Cumbersland, Md 3-27-58</b>                                                                                     |                                                                         |
| PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                             |                                                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22b. DATE THEREOF<br><b>3/29/58</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Willcrest Cem.</b>                                                                                                 | 22d. LOCATION (City, town, or county) (State)<br><b>Cumbersland, Md</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Louis Stein Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | ADDRESS<br><b>Cumbersland, Md</b>                                                                                                                           |                                                                         |
| 24a. REC'D BY REGISTRAR<br>DATE <b>APR 2 '58</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 24b. REGISTRAR'S SIGNATURE<br><b>W. Beach</b>                                                                                                               |                                                                         |

BUREAU V. S.

APR 2 1964

NEGATIVE

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: Affirm this certificate has been signed by the attending physician and completely filled in by the funeral director. page 3 should be retained for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2651

## CERTIFICATE OF DEATH

02656

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                       |  |                                                                                                           |  |                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>ALLEGANY</b>                                                                                                                                                                                                                                                     |  | MARYLAND                                                                                                  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE<br><b>W. VA.</b><br>b. COUNTY                             |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                 |  | c. LENGTH OF STAY IN 1b<br><b>2 DAYS</b>                                                                  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>PAW PAW, W. VA.</b> ✓                                                |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>MEMORIAL HOSPITAL, MEMORIAL AVE.</b>                                                                                                                                                                            |  |                                                                                                           |  | d. STREET ADDRESS                                                                                                                                           |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                |  |                                                                                                           |  |                                                                                                                                                             |  |
| 3. NAME OF DECEASED<br>(Type or print) First Middle Last<br><b>MRS. BESSIE L. MORELAND</b>                                                                                                                                                                                                            |  |                                                                                                           |  | 4. DATE OF DEATH<br>Month Day Year<br><b>MARCH 6 1958</b>                                                                                                   |  |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                               |  | 6. COLOR OR RACE<br><b>W.</b>                                                                             |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 8. DATE OF BIRTH<br><b>SEPT. 27, 1896</b>                                                                                                                                                                                                                                                             |  | 9. AGE (In years last birthday)<br><b>61</b> yrs.                                                         |  | 10. IF UNDER 1 YEAR, IF UNDER 24 HRS<br>Months Days Hours Min.                                                                                              |  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife- Home</b>                                                                                                                                                                                  |  | 12. KIND OF BUSINESS OR INDUSTRY                                                                          |  | 13. BIRTHPLACE (State or foreign country)<br><b>GORE, VA.</b>                                                                                               |  |
| 14. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                         |  | 15. FATHER'S NAME<br><b>ADEN CATLETT</b>                                                                  |  | 16. MOTHER'S MAIDEN NAME<br><b>ETTA <del>STOTLER</del> STOTLER</b>                                                                                          |  |
| 17. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes no, or unknown)<br>(If yes, give war or dates of service)                                                                                                                                                                                           |  | 18. SOCIAL SECURITY NO.                                                                                   |  | 19. INFORMANT<br>Address<br><b>MEMORIAL HOSPITAL, CUMBERLAND, MD.</b>                                                                                       |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]                                                                                                                                                                                                                              |  |                                                                                                           |  |                                                                                                                                                             |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral / Hemorrhage</b><br>DUE TO <b>331</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Hypertensive arteriosclerosis</b><br>DUE TO <b>331</b><br>(c) <b>Basilar artery</b> |  |                                                                                                           |  |                                                                                                                                                             |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                    |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)               |  |                                                                                                                                                             |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m.<br><b>19</b>                                                                                                                                                                                                                              |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                      |  |
| 20f. (City or town)<br>(County)<br>(State)                                                                                                                                                                                                                                                            |  |                                                                                                           |  |                                                                                                                                                             |  |
| 21. I certify that I attended the deceased from <b>3-4-1958</b> to <b>3-6-1958</b> , that I last saw the deceased alive on <b>3-6-1958</b> , and that death occurred at <b>2:05 PM</b> , from the causes and on the date stated above.                                                                |  |                                                                                                           |  |                                                                                                                                                             |  |
| ADDRESS (Street, city or town, state) DATE SIGNED                                                                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  |
| ACTUAL SIGNATURE <b>W.F. Williams</b> M.D. <b>W.F. Williams</b>                                                                                                                                                                                                                                       |  |                                                                                                           |  |                                                                                                                                                             |  |
| PHYSICIAN'S NAME (Type) <b>W.F. Williams</b>                                                                                                                                                                                                                                                          |  |                                                                                                           |  |                                                                                                                                                             |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                                                                             |  | 22b. DATE THEREOF<br><b>March 9, 1958</b>                                                                 |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Oak Grove Cemetery</b>                                                                                             |  |
| 22d. LOCATION (City, town, or county)<br><b>Near Levels, W. Va.</b>                                                                                                                                                                                                                                   |  | (State)                                                                                                   |  |                                                                                                                                                             |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>W.H. McFadden</b>                                                                                                                                                                                                                                              |  | ADDRESS<br><b>Augusta, W. Va.</b>                                                                         |  | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 11 '58</b>                                                                                                           |  |
| 24b. REGISTRAR'S SIGNATURE<br><b>W.F. Williams</b>                                                                                                                                                                                                                                                    |  |                                                                                                           |  |                                                                                                                                                             |  |

BERNARD V. S.

MAR 11 1959

RECEIVED  
MAR 11 1959

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

Item 18 Film 227 4-3-58 aas

2652

# CERTIFICATE OF DEATH

Reg. Dist. No.

02657

|                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                                                                                          |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                 |                               | 2. USUAL RESIDENCE (Where deceased lived If institution Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>                |                                         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                          |                               | c. LENGTH OF STAY IN IS<br><b>4 DAYS</b>                                                                                                                 |                                         |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL &amp; WARWICK AVES.</b>                                                                                                                                                                                                                            |                               | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |                                         |
| 3. NAME OF DECEASED (Type or print)<br>First <b>CHRISTIAN</b> Middle <b>MORTZFELDT</b> Last <b>MORTZFELDT</b>                                                                                                                                                                                                                                  |                               | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>17</b> Year <b>1958</b>                                                                                    |                                         |
| 5. SEX <b>MALE</b>                                                                                                                                                                                                                                                                                                                             | 6. COLOR OR RACE <b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>JUNE 2, 1894</b> |
| 9. AGE (In years lost by day) <b>63</b> yrs                                                                                                                                                                                                                                                                                                    |                               | 10. IF UNDER 1 YEAR Months Days Hours Min                                                                                                                |                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired</b>                                                                                                                                                                                                                                  |                               | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Telly-Springfield</b>                                                                                            |                                         |
| 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND Cumberland</b>                                                                                                                                                                                                                                                                        |                               | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                            |                                         |
| 13. FATHER'S NAME<br><b>ERNEST MORTZFELDT</b>                                                                                                                                                                                                                                                                                                  |                               | 14. MOTHER'S MAIDEN NAME<br><b>ELIZABETH REICH</b>                                                                                                       |                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown)<br><b>No</b>                                                                                                                                                                                                                                                                 |                               | 16. SOCIAL SECURITY NO.<br><b>317 Pearl Street</b>                                                                                                       |                                         |
| 17. INFORMANT<br><b>Mrs. Rose Mortzfeldt</b>                                                                                                                                                                                                                                                                                                   |                               | <b>Cumberland, Maryland</b>                                                                                                                              |                                         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Cardiac Failure</b><br><b>470.5</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause last.<br>(b) <b>Post-operative (Abdominal)</b><br>(c) <b>Laboratory</b> |                               | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                                         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c)<br><b>Operation for intestinal obstruction due to abdominal adhesions.</b>                                                                                                                                   |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                      |                                         |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) <input type="checkbox"/>                                                                                                                                                                                                                       |                               | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                              |                                         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                             |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                         |                               | 20f. (City or town) (County) (State)                                                                                                                     |                                         |
| 21. I certify that I attended the deceased from <b>3/11</b> , 19 <b>58</b> , to <b>3/17</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3/17</b> , 19 <b>58</b> , and that death occurred at <b>12.01 PM</b> , from the causes and on the date stated above.                                                                     |                               |                                                                                                                                                          |                                         |
| ACTUAL SIGNATURE<br><b>Leo H. Ley Jr.</b>                                                                                                                                                                                                                                                                                                      |                               | ADDRESS (Street, city or town, state)<br><b>456 N. Centre St. Cumberland, Md.</b>                                                                        |                                         |
| PHYSICIAN'S NAME (Type)<br><b>LEO H. LEY</b>                                                                                                                                                                                                                                                                                                   |                               | DATE SIGNED<br><b>3/19/58</b>                                                                                                                            |                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                     |                               | 22b. DATE THEREOF<br><b>March 20, 1958</b>                                                                                                               |                                         |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Memorial Park</b>                                                                                                                                                                                                                                                                              |                               | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Maryland</b>                                                                             |                                         |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                                 |                               | 24a. REC'D BY REGISTRAR<br><b>DATE MAR 26 1958</b>                                                                                                       |                                         |
| 24b. REGISTRAR'S SIGNATURE<br><b>Albrecht</b>                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                          |                                         |

RECEIVED  
MAR 11 1979

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please return carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH - BALTIMORE, 18

Item #7 - 2653 - 03065  
**CERTIFICATE OF DEATH**

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                        |  |                                                                                                                                             |  |                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |  |                                                                           |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  | c. LENGTH OF STAY IN 1b <b>13 days</b>                                                                                                      |  |                                                                           |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Sacred Heart Hospital</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                              |  |                                                                           |  |
| 3. NAME OF DECEASED (Type or print) First <b>Bernard</b> Middle <b>Mullan</b> Last <b>Mullan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                        |  | 4. DATE OF DEATH Month <b>3</b> Day <b>31</b> Year <b>1958</b>                                                                              |  |                                                                           |  |
| 5. SEX <b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 6. COLOR OR RACE <b>White</b>                                                                          |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                     |  | 8. DATE OF BIRTH <b>3/3/58</b>                                            |  |
| 9. AGE (In years last birthday) <b>73 yrs.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | IF UNDER 1 YEAR Months <b>73</b> Days <b>73</b> Hours <b>73</b> Min. <b>73</b>                         |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Retired train dispatcher-W.Md R.R.</b>       |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Maryland</b>                         |  |
| 11. BIRTHPLACE (State or foreign country) <b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                             |  | 13. FATHER'S NAME <b>William T. Mullan</b>                                                                                                  |  | 14. MOTHER'S MAIDEN NAME <b>Anna Carlos</b>                               |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 16. SOCIAL SECURITY NO <b>712-14-1572</b>                                                              |  | 17. INFORMANT <b>Patient's chart</b>                                                                                                        |  | Address                                                                   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b) and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Vascular Accident</b><br><b>331</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) DUE TO<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <b>Emphysema</b><br>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                                                                                        |  |                                                                                                                                             |  |                                                                           |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)           |  |                                                                                                                                             |  |                                                                           |  |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                      |  | 20f. (City or town) (County) (State)                                      |  |
| 21. I certify that I attended the deceased from <b>3-2</b> , 19 <b>58</b> , to <b>3-31</b> , 19 <b>58</b> , that I lost saw the deceased alive on <b>3-31</b> , 19 <b>58</b> , and that death occurred at <b>4:20</b> PM, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>62 Greene St.</b> DATE SIGNED <b>3-31-58</b><br>ACTUAL SIGNATURE <b>Ralph W. Ballin</b> M.D. <b>Cumberland, Md.</b><br>PHYSICIAN'S NAME (Type) <b>Ralph W. Ballin, M.D.</b> <b>Cumberland, Md.</b>                                                |  |                                                                                                        |  |                                                                                                                                             |  |                                                                           |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 22b. DATE THEREOF <b>4/2/58</b>                                                                        |  | 22c. NAME OF CEMETERY OR CREMATORY <b>S.S. Peter &amp; Paul</b>                                                                             |  | 22d. LOCATION (City, town, or county) (State) <b>Cumberland, Maryland</b> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>Ruth E. Silcox</b> ADDRESS <b>Cumberland, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  | 24a. REC'D BY REGISTRAR <b>DATE APR 7 '58</b>                                                                                               |  | 24b. REGISTRAR'S SIGNATURE <b>Alfred</b>                                  |  |

J. V. S.

DECEMBER



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the general director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2654

CERTIFICATE OF DEATH

02658

Reg. Dist. No.

|                                                                                                                                                                                                                                                                        |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>ALLEGANY</u> MARYLAND                                                                                                                                                                                                                |                               |                                                                                                                                                          |                                       | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>ALLEGANY</u> |                                       |                                                                           |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>CUMBERLAND</u>                                                                                                                                                                     |                               |                                                                                                                                                          |                                       | c. LENGTH OF STAY IN 1b <u>6 DAYS</u>                                                                                                       |                                       |                                                                           |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>SACRED HEART HOSPITAL</u>                                                                                                                                                              |                               |                                                                                                                                                          |                                       | d. STREET ADDRESS <u>206 PARK ST.</u>                                                                                                       |                                       |                                                                           |  |
| e. RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                            |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>GEORGE PETER CECILIA MYERS</u>                                                                                                                                                                                |                               |                                                                                                                                                          |                                       | 4. DATE OF DEATH Month Day Year <u>MAR CH 12 1958</u>                                                                                       |                                       |                                                                           |  |
| 5. SEX <u>MALE</u>                                                                                                                                                                                                                                                     | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>AUG. 13, 1901</u> | 9. AGE (In years last birthday) <u>56</u> yrs                                                                                               | IF UNDER 1 YEAR Months Days Hours Min | IF UNDER 24 HRS                                                           |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u>                                                                                                                                                           |                               |                                                                                                                                                          |                                       | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u>                                                                                           |                                       | 11. BIRTHPLACE (State or foreign country) <u>Caledonia, Minn.</u>         |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                                                                                                                                                                                                                |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| 13. FATHER'S NAME <u>HENRY MULLIGAN (DECEASED)</u>                                                                                                                                                                                                                     |                               |                                                                                                                                                          |                                       | 14. MOTHER'S MAIDEN NAME <u>Honora Mulligan</u>                                                                                             |                                       |                                                                           |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u>                                                                                                                                                    |                               |                                                                                                                                                          |                                       | 16. SOCIAL SECURITY NO. <u>None</u>                                                                                                         |                                       | 17. INFORMANT <u>PT'S CHART</u> Address                                   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]                                                                                                                                                                                               |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Intercardiac</u>                                                                                                                                                                                                   |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| 450.0 DUE TO (b) _____                                                                                                                                                                                                                                                 |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____                                                                                                                                                               |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____                                                                                                                                |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                    |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                     |                               |                                                                                                                                                          |                                       | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                  |                                       |                                                                           |  |
| 20c. TIME OF INJURY Month, Day, Year Hour o m. p. m. <u>19</u>                                                                                                                                                                                                         |                               |                                                                                                                                                          |                                       | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                      |                                       | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)    |  |
| 20f. (City or town) _____ (County) _____ (State) _____                                                                                                                                                                                                                 |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| 21. I certify that I attended the deceased from <u>3/5</u> , 19 <u>58</u> , to <u>3/10</u> , 19 <u>58</u> , that I last saw the deceased alive on <u>3/9</u> , 19 <u>58</u> , and that death occurred at <u>8:45A</u> M, from the causes and on the date stated above. |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| ADDRESS (Street, city or town, state) _____ DATE SIGNED <u>3/10/58</u>                                                                                                                                                                                                 |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| ACTUAL SIGNATURE <u>John J. Hafer</u> M.D.                                                                                                                                                                                                                             |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| PHYSICIAN'S NAME (Type) <u>JOHN J. HAFFER, JR., M.D.</u> <u>156 N. CENTRE ST., CUMBERLAND, MD.</u>                                                                                                                                                                     |                               |                                                                                                                                                          |                                       |                                                                                                                                             |                                       |                                                                           |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>                                                                                                                                                                                                                |                               | 22b. DATE THEREOF <u>March 12, 1958</u>                                                                                                                  |                                       | 22c. NAME OF CEMETERY OR CREMATORY <u>Sunset Memorial Park</u>                                                                              |                                       | 22d. LOCATION (City, town, or county) (State) <u>Cumberland, Maryland</u> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>John J. Hafer</u> ADDRESS <u>Cumberland, Maryland</u>                                                                                                                                                                              |                               |                                                                                                                                                          |                                       | 24a. REC'D BY REGISTRAR DATE <u>MAR 13 '58</u>                                                                                              |                                       | 24b. REGISTRAR'S SIGNATURE <u>One</u>                                     |  |

U.S. DEPARTMENT OF JUSTICE

RECEIVED

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                  |                                                                                                           |                                                                                                                                                          |                                                                                                                                             |                                         |                                                                                                       |                                                                          |                                              |                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| DR. HIMMELWRIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                                           |                                                                                                                                                          | 2655 CERTIFICATE OF DEATH                                                                                                                   |                                         |                                                                                                       |                                                                          |                                              | 02659                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                  |                                                                                                           |                                                                                                                                                          |                                                                                                                                             |                                         |                                                                                                       |                                                                          |                                              | Reg. Dist. No.                                                                                    |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                  |                                                                                                           |                                                                                                                                                          | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b> |                                         |                                                                                                       |                                                                          |                                              |                                                                                                   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND,</b>                                                                                                                                                                                                                                                                                                                                                                         |  |                                  |                                                                                                           |                                                                                                                                                          | c. LENGTH OF STAY IN TB<br><b>6 DAYS</b>                                                                                                    |                                         | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b> |                                                                          |                                              |                                                                                                   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                                                                                                                                       |  |                                  |                                                                                                           |                                                                                                                                                          | f. STREET ADDRESS<br><b>503 MARYLAND AVENUE</b>                                                                                             |                                         |                                                                                                       |                                                                          |                                              | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print) <b>VERA</b> First Middle Last <b>NAVE</b>                                                                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                                           |                                                                                                                                                          | 4. DATE OF DEATH<br><b>MARCH 23 1958</b>                                                                                                    |                                         |                                                                                                       |                                                                          |                                              |                                                                                                   |  |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 6. COLOR OR RACE<br><b>WHITE</b> |                                                                                                           | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                             | 8. DATE OF BIRTH<br><b>Feb. 6, 1884</b> |                                                                                                       | 9. AGE (In years last birthday)<br><b>74 yrs.</b>                        |                                              | 10. IF UNDER 1 YEAR IF UNDER 24 HRS<br>Months Days Hours Min                                      |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                                                                                                                                                                                                                                |  |                                  |                                                                                                           |                                                                                                                                                          | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                        |                                         | 11. BIRTHPLACE (State or foreign country)<br><b>Martinsburg, W. Va.</b>                               |                                                                          |                                              | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                        |  |
| 13. FATHER'S NAME<br><b>William R. Fisher</b><br><del>XXXXXXXXXXXXX FISHER</del>                                                                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                                           |                                                                                                                                                          | 14. MOTHER'S MAIDEN NAME<br><b>Mary V. Dodd</b>                                                                                             |                                         |                                                                                                       |                                                                          |                                              |                                                                                                   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of service)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                          |  |                                  |                                                                                                           |                                                                                                                                                          | 16. SOCIAL SECURITY NO<br><b>none</b>                                                                                                       |                                         | 17. INFORMANT<br><b>Charles W. Fisher, Cumberland, Md.</b>                                            |                                                                          |                                              |                                                                                                   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>B, LATERAL LOBAR PNEUMONIA</b><br><b>450.0</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Generalized arteriosclerosis</b> DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  |                                  |                                                                                                           |                                                                                                                                                          |                                                                                                                                             |                                         |                                                                                                       |                                                                          |                                              | INTERVAL BETWEEN ONSET AND DEATH<br><b>7 days</b>                                                 |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                             |  |                                  |                                                                                                           |                                                                                                                                                          |                                                                                                                                             |                                         |                                                                                                       |                                                                          |                                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)      |  |
| 20c. TIME OF INJURY<br>Hour a. m. p. m. 19                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                  | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> |                                                                                                                                                          | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                      |                                         | 20f. (City or town) (County) (State)                                                                  |                                                                          |                                              |                                                                                                   |  |
| 21. I certify that I attended the deceased from <b>3/17</b> , 19 <b>58</b> , to <b>3/23</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>19</b> , and that death occurred at <b>10:50 A.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED                                                                                                                                                                   |  |                                  |                                                                                                           |                                                                                                                                                          |                                                                                                                                             |                                         |                                                                                                       |                                                                          |                                              |                                                                                                   |  |
| ACTUAL SIGNATURE <b>George M. Simons</b> M.D. <b>12 Elmhurst</b>                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                                           |                                                                                                                                                          | PHYSICIAN'S NAME (Type) <b>DR. SIMONS</b> <b>Cumberland Md</b>                                                                              |                                         |                                                                                                       |                                                                          |                                              |                                                                                                   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                  | 22b. DATE THEREOF<br><b>3-26-58</b>                                                                       |                                                                                                                                                          | 22c. NAME OF CEMETERY OR CREMATORY<br><b>I. O. O. F. Cemetery</b>                                                                           |                                         |                                                                                                       | 22d. LOCATION (City, town, or county) (State)<br><b>Centerville, Pa.</b> |                                              |                                                                                                   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                  |                                                                                                           |                                                                                                                                                          | ADDRESS                                                                                                                                     |                                         | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 26 '58</b>                                                     |                                                                          | 24b. REGISTRAR'S SIGNATURE<br><b>Richard</b> |                                                                                                   |  |

RECEIVED

MAR 13 1961

BUREAU OF THE ARMY

2656 CERTIFICATE OF DEATH

02660

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Allegany</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b><br>c. LENGTH OF STAY IN 1b<br><b>26 yrs.</b><br>d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>137 Virginia Ave.</b>                                                                      |                                       | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Allegany</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b><br>d. STREET ADDRESS<br><b>643 Hilltop Drive</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                        |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Harry Marlow Orrison</b>                                                                                                                                                                                                                                                                                                                    |                                       | 4. DATE OF DEATH<br>Month <b>Mar.</b> Day <b>13</b> Year <b>1958</b>                                                                                                                                                                                                                                                                                                                                                |                                                                        |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                    | 6. COLOR OR RACE<br><b>White</b>      | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                                                                                         | 8. DATE OF BIRTH<br><b>July 23, 1882</b>                               |
| 9. AGE (In years last birthday)<br><b>75 yrs</b>                                                                                                                                                                                                                                                                                                                                         |                                       | 10. IF UNDER 1 YEAR<br>Months Days Hours Min                                                                                                                                                                                                                                                                                                                                                                        | 11. IF UNDER 24 HRS<br>Months Days Hours Min                           |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Salesman</b>                                                                                                                                                                                                                                                                           |                                       | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Appliance Store Frederick County, Md.</b>                                                                                                                                                                                                                                                                                                                                   |                                                                        |
| 11. BIRTHPLACE (State or foreign country)<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                  |                                       | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |
| 13. FATHER'S NAME<br><b>Charles G. Orrison</b>                                                                                                                                                                                                                                                                                                                                           |                                       | 14. MOTHER'S MAIDEN NAME<br><b>Unknown</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes, give war or dates of service)<br><b>no</b>                                                                                                                                                                                                                                                                |                                       | 16. SOCIAL SECURITY NO.<br><b>214-05-5635</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |
| 17. INFORMANT<br><b>Glenn E. Orrison, Frederick, Md.</b>                                                                                                                                                                                                                                                                                                                                 |                                       | Address                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Coronary Occulsion</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> cause lost.<br>(b) <b>Hypertensive Cardiovascular Disease</b><br>DUE TO<br>(c) <b>Arteriosclerosis Generalized</b> |                                       | INTERVAL BETWEEN ONSET AND DEATH<br><b>5 minutes</b><br><br><b>?</b><br><br><b>?</b>                                                                                                                                                                                                                                                                                                                                |                                                                        |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                       |                                       | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)                                                                                                                                                                                                                                                                                                                         |                                                                        |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                                                       |                                       | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>                                                                                                                                                                                                                                                                                                           |                                                                        |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                   |                                       | 20f. (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |
| 21. I certify that I attended the deceased from <b>Jan. 9, 1958</b> to <b>March 13, 1958</b> , that I last saw the deceased alive on <b>March 13, 1958</b> , and that death occurred at <b>7 PM</b> , from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) <b>133 Virginia Ave. Cumberland, Md.</b><br>DATE SIGNED <b>March 14, 1958</b>                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |
| ACTUAL SIGNATURE <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                      |                                       | M D <b>133 Virginia Ave. Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                        |                                                                        |
| PHYSICIAN'S NAME (Type) <b>Dr. G. Overton Himmelwright</b>                                                                                                                                                                                                                                                                                                                               |                                       | <b>March 14, 1958</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                               | 22b. DATE THEREOF<br><b>3-17-1958</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Olivet Cemetery</b>                                                                                                                                                                                                                                                                                                                                                    | 22d. LOCATION (City, town, or county) (State)<br><b>Frederick, Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                           |                                       | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 17 '58</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |
| 24b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar for burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

MAR 17 1933

RECEIVED

2657

## CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Allegany</u> <u>MARYLAND</u>                                                                                                                                                                             |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>                 |                                           |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Cumberland</u>                                                                                                                                      |                                  | c. LENGTH OF STAY IN 1b<br><u>5 days</u>                                                                                                                    |                                           |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><u>Sacred Heart Hospital</u>                                                                                                                               |                                  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                              |                                           |
| 3. NAME OF DECEASED (Type or print)<br>First <u>Paul</u> Middle <u>Jennings</u> Last <u>Ott</u>                                                                                                                                            |                                  | 4. DATE OF DEATH<br>Month <u>3</u> Day <u>17</u> Year <u>58</u>                                                                                             |                                           |
| 5. SEX<br><u>Male</u>                                                                                                                                                                                                                      | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>9/30/1900</u>      |
| 9. AGE (In years last birthday)<br><u>57</u> yrs.                                                                                                                                                                                          |                                  | IF UNDER 1 YEAR<br>Months _____ Days _____                                                                                                                  | IF UNDER 24 HRS<br>Hours _____ Min. _____ |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Trainman</u>                                                                                                                             |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>B.&amp;O. RR</u>                                                                                                    |                                           |
| 11. BIRTHPLACE (State or foreign country)<br><u>West Virginia, Terra Alta</u>                                                                                                                                                              |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                                                                                                               |                                           |
| 13. FATHER'S NAME<br><u>Charles Ott</u>                                                                                                                                                                                                    |                                  | 14. MOTHER'S MAIDEN NAME<br><u>Gora R. Niner</u>                                                                                                            |                                           |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><u>No</u>                                                                                                                     |                                  | 16. SOCIAL SECURITY NO.<br><u>705-1P-1584</u>                                                                                                               |                                           |
| 17. INFORMANT<br><u>Pt's chart.</u>                                                                                                                                                                                                        |                                  | Address _____                                                                                                                                               |                                           |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]                                                                                                                                                                   |                                  |                                                                                                                                                             |                                           |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>LOBAR PNEUMONIA, RUL, RHL</u>                                                                                                                                                          |                                  |                                                                                                                                                             |                                           |
| DUE TO (b) <u>INFLUENZA</u>                                                                                                                                                                                                                |                                  |                                                                                                                                                             |                                           |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____                                                                                                                                   |                                  |                                                                                                                                                             |                                           |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>ARTERIOSCLEROTIC HEART DISEASE - CORONARY SCLEROSIS</u>                                               |                                  |                                                                                                                                                             |                                           |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                             |                                  |                                                                                                                                                             |                                           |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAM NER)                                                                                         |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)                                                                 |                                           |
| 20c. TIME OF INJURY Month _____ Day _____ Year <u>19</u><br>Hour _____ o. m. _____ p. m.                                                                                                                                                   |                                  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/><br>of work of work                                                   |                                           |
| 20e. PLACE OF INJURY (Home form, factory, street, office bldg., etc.)                                                                                                                                                                      |                                  | 20f. (City or town) _____ (County) _____ (State) _____                                                                                                      |                                           |
| 21. I certify that I attended the deceased from _____, 19 <u>46</u> , to <u>3/17/58</u> , that I last saw the deceased alive on <u>3/16/58</u> , and that death occurred at <u>12:25 AM</u> , from the causes and on the date stated above |                                  |                                                                                                                                                             |                                           |
| ACTUAL SIGNATURE <u>Almeida</u> M.D.                                                                                                                                                                                                       |                                  | DATE SIGNED <u>3/17/58</u>                                                                                                                                  |                                           |
| PHYSICIAN'S NAME (Type) <u>S E WEISMAN MD</u>                                                                                                                                                                                              |                                  | <u>Cumberland</u>                                                                                                                                           |                                           |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>                                                                                                                                                                                 |                                  | 22b. DATE THEREOF<br><u>3/20/58</u>                                                                                                                         |                                           |
| 22c. NAME OF CEMETERY OR CREMATORY<br><u>Oakland Cemetery</u>                                                                                                                                                                              |                                  | 22d. LOCATION (City, town, or county) (State)<br><u>Oakland, Maryland</u>                                                                                   |                                           |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>John J. Hafer, Cumberland, Md.</u>                                                                                                                                                                  |                                  | 24a. REC'D BY REGISTRAR<br>DATE <u>MAR 20 58</u>                                                                                                            |                                           |
| 24b. REGISTRAR'S SIGNATURE<br><u>Almeida</u>                                                                                                                                                                                               |                                  |                                                                                                                                                             |                                           |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

MAR 2 1911

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached far use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2703

## CERTIFICATE OF DEATH

Reg. Dist. No. 02662

|                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                                                                                                           |                                            |                                                                                                                                             |                                                  |                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                                           |                                            | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |                                                  |                                                                         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                                                                                                                                                                                                                    |                                  |                                                                                                                                                                           |                                            | c. LENGTH OF STAY IN 1b<br><b>X</b> <b>Lonaconing</b>                                                                                       |                                                  |                                                                         |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Miners Hospital</b>                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                                           |                                            | e. STREET ADDRESS                                                                                                                           |                                                  |                                                                         |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Jane</b> Middle <b>Park</b> Last <b>Park</b>                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                                           |                                            | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>27</b> Year <b>19 58</b>                                                                      |                                                  |                                                                         |  |
| 5. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                 | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>               | 8. DATE OF BIRTH<br><b>August 31, 1870</b> |                                                                                                                                             | 9. AGE (In years last birthday) yrs<br><b>87</b> | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.          |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired)<br><b>House Work</b>                                                                                                                                                                                                                                         |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                                                      |                                            | 11. BIRTHPLACE (State or foreign country)<br><b>Lonaconing, Maryland</b>                                                                    |                                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                           |  |
| 13. FATHER'S NAME<br><b>William Jones</b>                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                                           |                                            | 14. MOTHER'S MAIDEN NAME<br><b>Rebecca Bradley</b>                                                                                          |                                                  |                                                                         |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                                                                                                                                                                                                                                         |                                  | 16. SOCIAL SECURITY NO.<br><b>none</b>                                                                                                                                    |                                            | 17. INFORMANT<br><b>Mrs. Nell McCormick</b>                                                                                                 |                                                  | Address<br><b>Lonaconing, Md.</b>                                       |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>420.1. Aortic Coronary Occlusion</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Atherosclerotic Cardiovascular Disease</b><br>DUE TO<br>(c) |                                  |                                                                                                                                                                           |                                            |                                                                                                                                             |                                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>5 minutes</b><br><b>20 yrs.</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                       |                                  |                                                                                                                                                                           |                                            |                                                                                                                                             |                                                  |                                                                         |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                      |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                              |                                            |                                                                                                                                             |                                                  |                                                                         |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                   |                                  | 20d. INJURY OCCURRED<br>While <input checked="" type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |                                            | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                      |                                                  | 20f. (City or town) (County) (State)                                    |  |
| 21. I certify that I attended the deceased from <b>3/26</b> , 19 <b>58</b> , to <b>3/27</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3/27</b> , 19 <b>58</b> , and that death occurred at <b>10:55 P.M.</b> , from the causes and on the date stated above.                                                                            |                                  |                                                                                                                                                                           |                                            |                                                                                                                                             |                                                  |                                                                         |  |
| ACTUAL SIGNATURE <b>Martin D. Rothstein M.D.</b>                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                                           |                                            |                                                                                                                                             |                                                  | ADDRESS (Street, city or town, state) <b>48 Broadway</b>                |  |
| PHYSICIAN'S NAME (Type) <b>MARTIN D. ROTHSTEIN M.D.</b>                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                                           |                                            |                                                                                                                                             |                                                  | DATE SIGNED <b>5/2/58</b>                                               |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                              |                                  | 22b. DATE THEREOF<br><b>3/30/58</b>                                                                                                                                       |                                            | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Oak Hill Cemetery</b>                                                                              |                                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Lonaconing, Md.</b> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>George Eichhorn</b>                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                                           |                                            | ADDRESS<br><b>Lonaconing, Md.</b>                                                                                                           |                                                  | 24a. REC'D BY REGISTRAR<br>DATE <b>APR 1 58</b>                         |  |
|                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                                                                                                           |                                            | 24b. REGISTRAR'S SIGNATURE<br><b>David Smith</b>                                                                                            |                                                  |                                                                         |  |

BUREAU V. S.

APR 1 1957



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death; Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the general director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2658 CERTIFICATE OF DEATH

Reg. Dist. No. 02663

|                                                                                                                                                                                                                                                                                                                         |                                    |                                                                                                                                                          |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>ALLEGANY</u> <u>MARYLAND</u>                                                                                                                                                                                                                                                          |                                    | 2. USUAL RESIDENCE (Where deceased lived. If institutional: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>ALLEGANY</u>            |                                                                        |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>CUMBERLAND</u>                                                                                                                                                                                                                      |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>02 CUMBERLAND</u>                                                    |                                                                        |
| c. LENGTH OF STAY IN 1b <u>3 Days</u>                                                                                                                                                                                                                                                                                   |                                    | d. STREET ADDRESS <u>822 WINDSOR ROAD</u>                                                                                                                |                                                                        |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>SACRED HEART HOSPITAL</u>                                                                                                                                                                                                               |                                    | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |                                                                        |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>ATM</u> <u>A.</u> <u>PIPER</u>                                                                                                                                                                                                                                 |                                    | 4. DATE OF DEATH Month Day Year <u>MARCH</u> <u>20</u> <u>19 58</u>                                                                                      |                                                                        |
| 5. SEX <u>FEMALE</u>                                                                                                                                                                                                                                                                                                    | 6. COLOR OR RACE <u>WHITE</u>      | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Sept. 29, 1883</u>                                 |
| 9. AGE (In years last birthday) <u>74</u> yrs.                                                                                                                                                                                                                                                                          |                                    | IF UNDER 1 YEAR: Months Days Hours Min.                                                                                                                  |                                                                        |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>                                                                                                                                                                                                            |                                    | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u>                                                                                                        | 11. BIRTHPLACE (State or foreign country) <u>Michigan</u>              |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                                                                                                                                                                                                                                                              |                                    |                                                                                                                                                          |                                                                        |
| 13. FATHER'S NAME <u>Eri M. Kenyon</u>                                                                                                                                                                                                                                                                                  |                                    | 14. MOTHER'S MAIDEN NAME <u>Ella ?</u>                                                                                                                   |                                                                        |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of service) <u>No</u>                                                                                                                                                                                                      |                                    | 16. SOCIAL SECURITY NO <u>212 01 9321B</u>                                                                                                               |                                                                        |
| 17. INFORMANT <u>Wm. E. Piper</u>                                                                                                                                                                                                                                                                                       |                                    | Address <u>Cumberland, Md.</u>                                                                                                                           |                                                                        |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Memia</u><br>DUE TO (b) <u>Generalized arteriosclerosis</u><br>DUE TO (c) <u></u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                    | INTERVAL BETWEEN ONSET AND DEATH <u>4 days, 1 year</u>                                                                                                   |                                                                        |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                       |                                    | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                      |                                                                        |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                      |                                    | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                             |                                                                        |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u>                                                                                                                                                                                                                                                         |                                    | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                                                        |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                  |                                    | 20f. (City or town) (County) (State)                                                                                                                     |                                                                        |
| 21. I certify that I attended the deceased from _____, 19____ to _____, 19____; that I last saw the deceased alive on _____, 19____, and that death occurred at _____ M, from the causes and on the date stated above.                                                                                                  |                                    |                                                                                                                                                          |                                                                        |
| ACTUAL SIGNATURE <u>B. M. Schindler</u> M.D.                                                                                                                                                                                                                                                                            |                                    | ADDRESS (Street, city or town, state) <u>43 Branch Cumberland Md</u> DATE SIGNED <u>3/1/58</u>                                                           |                                                                        |
| PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                          |                                                                        |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>                                                                                                                                                                                                                                                                 | 22b. DATE THEREOF <u>3/24/1958</u> | 22c. NAME OF CEMETERY OR CREMATORY <u>Portland Cemetery</u>                                                                                              | 22d. LOCATION (City, town, or county) (State) <u>Portland Michigan</u> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Byron Right</u>                                                                                                                                                                                                                                                                     |                                    | ADDRESS <u>Cumberland, Md.</u>                                                                                                                           |                                                                        |
| 24a. REG'D BY REGISTRAR <u>MAN 24 58</u>                                                                                                                                                                                                                                                                                |                                    | 24b. REGISTRAR'S SIGNATURE <u>W. E. Piper</u>                                                                                                            |                                                                        |

RECEIVED V. S.

MR. ...

RECEIVED

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02664

2719

Item 14 Fil-G227 3-28-58 et

Reg. Dist. No

FOR STATE HEALTH DEPT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                                                                                                          |                                       |                                                                                                                                      |                             |                                                                                      |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Allegany</u> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                          |                                       | 2. USUAL RESIDENCE (Where deceased lived. If institut on Residence before admission)<br>a STATE <u>Ind.</u> b COUNTY <u>Allegany</u> |                             |                                                                                      |                                               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Corriganville</u>                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                          |                                       | c. LENGTH OF STAY IN 1b <u>12 yrs.</u>                                                                                               |                             |                                                                                      |                                               |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>P.F.#1, Hyndman, Pa.</u>                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                                                          |                                       | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>P.F.#1, Hyndman - Corriganville</u>              |                             |                                                                                      |                                               |
| f. STREET ADDRESS <u>P.F.#1, Hyndman</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                                                          |                                       | g. STREET ADDRESS <u>P.F.#1, Hyndman</u>                                                                                             |                             |                                                                                      |                                               |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>TILLIE K. PORTER</u>                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                                                          |                                       | 4. DATE OF DEATH Month Day Year <u>Mar. 15 1958</u>                                                                                  |                             |                                                                                      |                                               |
| 5. SEX <u>Female</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. COLOR OR RACE <u>W.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>June 24, 1879</u> | 9. AGE (In years last birthday) <u>78</u> yrs.                                                                                       | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min.                                                          |                                               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House wife</u>                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                                                          |                                       | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                    |                             | 11. BIRTHPLACE (State or foreign country) <u>U.S.A. (Pa.)</u>                        | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>    |
| 13. FATHER'S NAME <u>William Kendall</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                                                          |                                       | 14. MOTHER'S MAIDEN NAME <u>Louise Bone</u>                                                                                          |                             |                                                                                      |                                               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                          |                                       | 16. SOCIAL SECURITY NO. <u>none</u>                                                                                                  |                             |                                                                                      |                                               |
| 17. INFORMANT <u>John Porter, P.F.#4, Meyersdale, Pa.</u>                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                                                                                                          |                                       | Address                                                                                                                              |                             |                                                                                      |                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary occlusion</u><br>DUE TO (b) <u>Coronary sclerosis</u><br>DUE TO (c) <u>Arteriosclerosis</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                   |                            |                                                                                                                                                          |                                       |                                                                                                                                      |                             |                                                                                      | INTERVAL BETWEEN ONSET AND DIA. <u>Sudden</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a).                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                          |                                       |                                                                                                                                      |                             |                                                                                      |                                               |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                                                                                                          |                                       |                                                                                                                                      |                             |                                                                                      |                                               |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                                          |                                       | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                          |                             |                                                                                      |                                               |
| 20c. TIME OF INJURY Month Day Year Hour a. m. p. m. <u>19</u>                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                                                          |                                       | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                               |                             | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)               |                                               |
| 20f. (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                                                                                                          |                                       |                                                                                                                                      |                             |                                                                                      |                                               |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined manner <input type="checkbox"/> |                            |                                                                                                                                                          |                                       |                                                                                                                                      |                             |                                                                                      |                                               |
| ACTUAL SIGNATURE: <u>A. V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                                                                          |                                       | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                                                                 |                             |                                                                                      |                                               |
| EXAMINER'S NAME (Type) <u>A. V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                                                                                                          |                                       | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                                                                  |                             |                                                                                      |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                                                                                                          |                                       | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <u>March 15-1958</u>                                                     |                             |                                                                                      |                                               |
| 22a. BURIAL CREMATION REMOVAL (Specify) <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                          |                                       | 22b. DATE THEREOF <u>3-18-58</u>                                                                                                     |                             | 22c. NAME OF CEMETERY OR CREMATORY <u>Temple Church Cem. P.F.#4, Meyersdale, Pa.</u> |                                               |
| 22d. LOCATION (City, town, or county) (State) <u>P.F.#4, Meyersdale, Pa.</u>                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                          |                                       |                                                                                                                                      |                             |                                                                                      |                                               |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>J. P. Konhaus</u>                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                          |                                       | ADDRESS <u>Meyersdale, Pa.</u>                                                                                                       |                             |                                                                                      |                                               |
| DATE <u>MAR 24 '58</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                                                                                                          |                                       | RECEIVED BY REGISTRAR <u>Phil Lewis</u>                                                                                              |                             |                                                                                      |                                               |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

RECEIVED

SEP 24 1968

10-10-68

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02665

2659

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.1 PLACE OF DEATH  
a. COUNTY

Allegany

MARYLAND

2. USUAL RESIDENCE (Where deceased lived If institution Residence before admission)

a STATE

Md.

b COUNTY

Allegany

b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Cumberland

c LENGTH OF STAY IN 1b

32 yrs

c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Cumberland

d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)

Memorial Hospital

d STREET ADDRESS

310 Waverly Terrace

• IS RESIDENT  
ON A FARM?  
YES ☐ NO ☒3. NAME OF  
DECEASED  
(Type or print)

First

Phillip

Middle

E

Last

Portmess

4 DATE  
OF DEATH

Month

March

Day

21

Year

19 58

5. SEX

male

6. COLOR OR RACE

white

7 MARRIED ☐ NEVER MARRIED ☒WIDOWED ☐ DIVORCED ☐

8 DATE OF BIRTH

Oct. 21-1925

9 AGE (In years  
last birthday)

32 yrs.

IF UNDER 1 YEAR IF UNDER 24 HRS

Months Days Hours Min

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Fireman

10b. KIND OF BUSINESS OR INDUSTRY

B&amp;O.R.Ry.

11 BIRTHPLACE (State or foreign country)

Cumberland, Md.

12. CITIZEN OF WHAT COUNTRY?

U.S.A.

13. FATHER'S NAME

Vernon E. Portmess

14. MOTHER'S MAIDEN NAME

Lear G. Weller

15. WAS DECEASED EVER IN U. S. ARMED FORCES?  
(Yes, no, or unknown)

yes

W.W.#2

16 SOCIAL SECURITY NO

219-14-5886

17 INFORMANT

(sister) &amp; Memorial Hospital records.

Address

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))

PART I DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

Cerebral edema (marked)

INTERVAL BETWEEN  
ONSET AND DEATH

3 days

900.0

DUE TO

Conditions, if any, which  
gave rise to immediate cause  
(a), stating the underlying  
cause last.

(b)

Atelectasis of both lungs

DUE TO

(c)

PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)

19. WAS AUTOPSY  
PERFORMED?  
YES ☒ NO ☐20a. EXTERNAL CAUSE WAS  
PRIMARY or CONTRIBUTING CAUSE OF DEATH.

20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)

Fell over wall &amp; down 5 concrete steps.

20c. TIME OF INJURY

Month, Day, Year

11.20 m 3-17/58

20d. INJURY OCCURRED

White ☐ Not white ☒20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc)

Front of home

20f. (City or town)

Cumberland

(County)

(State)

21. I certify that I took charge of the remains described above, held an Autopsy ☒ Inspection ☒ Inquiry ☒ and in my opinion death resulted from: Natural causes ☐ Accident ☒ Suicide ☐ Homicide ☐ Undetermined manner ☐ACTUAL  
SIGNATURE

H.V. Deming M.D.

M.D.

CHIEF MEDICAL EXAMINER ☐ASSISTANT MEDICAL EXAMINER ☐DEPUTY MEDICAL EXAMINER ☒ March 21-1958

DATE SIGNED

EXAMINER'S  
NAME (Type)

H.V. Deming M.D.

22a. BURIAL CREMATION,  
REMOVAL (Specify)

Burial

22b. DATE THEREOF

3/24/58

22c. NAME OF CEMETERY OR CREMATORY

Zion Memorial Park

22d. LOCATION (City, town, or county)

Cumberland, Maryland

(State)

23 FUNERAL DIRECTOR'S SIGNATURE

Ruth E. Silcox

ADDRESS

Cumberland, Maryland.

24a. REGD BY REGISTRAR

DATE

24b. REGISTRAR'S SIGNATURE

STANLEY V. B.

MR. B. J. 179

1917



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2720

CERTIFICATE OF DEATH

02666

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                          |  |                                                                                                                                                          |  |                                                                    |                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Allegany</u> MARYLAND                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                          |  | 2. USUAL RESIDENCE (Where deceased lived. If institutional: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>            |  |                                                                    |                                                                                                |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>La Vale Md.</u>                                                                                                                                                                                                                                                         |  |                                                                                                                                                          |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>La Vale Md.</u>                                                      |  |                                                                    |                                                                                                |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>120 Park Ave</u>                                                                                                                                                                                                                                                            |  |                                                                                                                                                          |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |  |                                                                    |                                                                                                |
| 3. NAME OF DECEASED (Type or print) First <u>Edward</u> Middle <u>Thomas</u> Last <u>Pritchard</u>                                                                                                                                                                                                                                                          |  |                                                                                                                                                          |  | 4. DATE OF DEATH Month <u>March</u> Day <u>11</u> Year <u>1958</u>                                                                                       |  |                                                                    |                                                                                                |
| 5. SEX <u>Male</u>                                                                                                                                                                                                                                                                                                                                          |  | 6. COLOR OR RACE <u>White</u>                                                                                                                            |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>May 5, 1872</u>                                |                                                                                                |
| 9. AGE (In years last birthday) <u>85</u> yrs.                                                                                                                                                                                                                                                                                                              |  | IF UNDER 1 YEAR Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min <u>  </u>                                                                            |  | IF UNDER 24 HRS. Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min <u>  </u>                                                                           |  |                                                                    |                                                                                                |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Contractor</u>                                                                                                                                                                                                                                       |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Building</u>                                                                                                        |  | 11. BIRTHPLACE (State or foreign country) <u>Upshire Co. N. Va.</u>                                                                                      |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u>                          |                                                                                                |
| 13. FATHER'S NAME <u>Watson Pritchard</u>                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                          |  | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Shore</u>                                                                                                          |  |                                                                    |                                                                                                |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>                                                                                                                                                                                                                                                                                |  | 16. SOCIAL SECURITY NO. <u>None</u>                                                                                                                      |  | 17. INFORMANT Address <u>Miss Gerardine Pritchard, La Vale Md.</u>                                                                                       |  |                                                                    |                                                                                                |
| 18. CAUSE OF DEATH [Enter only one cause pertinent for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary Thrombosis</u><br>420.1 DUE TO <u>Arteriosclerosis</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last DUE TO <u>  </u><br>(b) <u>  </u><br>(c) <u>  </u>    |  |                                                                                                                                                          |  |                                                                                                                                                          |  |                                                                    | INTERVAL BETWEEN ONSET AND DEATH <u>Immediate</u><br><u>5 yrs.</u>                             |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>  </u>                                                                                                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                                          |  |                                                                    | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                          |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>  </u>                                                   |  |                                                                                                                                                          |  |                                                                    |                                                                                                |
| 20c. TIME OF INJURY Month <u>  </u> Day <u>  </u> Year <u>  </u><br>Hour a. m. <u>  </u> p. m. <u>  </u>                                                                                                                                                                                                                                                    |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/> at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>  </u>                                                                         |  | 20f. (City or town) <u>  </u> (County) <u>  </u> (State) <u>  </u> |                                                                                                |
| 21. I certify that I attended the deceased from <u>7/4/53</u> , 19 <u>  </u> , to <u>3/10/58</u> , 19 <u>  </u> , that I last saw the deceased alive on <u>3/10/58</u> , 19 <u>  </u> , and that death occurred at <u>  </u> M, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <u>  </u> DATE SIGNED <u>3/10/58</u> |  |                                                                                                                                                          |  |                                                                                                                                                          |  |                                                                    |                                                                                                |
| ACTUAL SIGNATURE <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                         |  | PHYSICIAN'S NAME (Type) <u>[Signature]</u> M.D.                                                                                                          |  |                                                                                                                                                          |  |                                                                    |                                                                                                |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>                                                                                                                                                                                                                                                                                                     |  | 22b. DATE THEREOF <u>3/13/58</u>                                                                                                                         |  | 22c. NAME OF CEMETERY OR CREMATORY <u>Rose Hill Cem</u>                                                                                                  |  | 22d. LOCATION (City, town, or county) (State) <u>Cumtland Md.</u>  |                                                                                                |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Louis Stein Inc.</u> ADDRESS <u>Cumt - Md</u>                                                                                                                                                                                                                                                                           |  |                                                                                                                                                          |  | 24a. REC'D BY REGISTRAR <u>  </u> DATE <u>MAR 13 '58</u>                                                                                                 |  | 24b. REGISTRAR'S SIGNATURE <u>[Signature]</u>                      |                                                                                                |

BUREAU A. B.

MAR 13 1958

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## CERTIFICATE OF DEATH

02667

Reg. Dist. No.

2660

|                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                   |                                                                         |                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                             |                                          | 2. USUAL RESIDENCE (Where deceased lived If institution Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b> |                                                   |                                                                         |                                                                                                |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND,</b>                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                          | c. LENGTH OF STAY IN 1b<br><b>4 DAYS</b>                                                                                                  |                                                   |                                                                         |                                                                                                |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                             |                                          | e. STREET ADDRESS<br><b>15 WEST SECOND STREET</b>                                                                                         |                                                   |                                                                         |                                                                                                |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                   |                                                                         |                                                                                                |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>EVA ELIZABETH RACEY</b>                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                          | 4. DATE OF DEATH<br>Month Day Year<br><b>MARCH 21, 1958</b>                                                                               |                                                   |                                                                         |                                                                                                |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                      | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>NOV. 29, 1891</b> | 9. AGE (In years last birthday) yrs<br><b>66</b>                                                                                          | 10. IF UNDER 1 YEAR<br>Months Days<br><b>6 21</b> | 11. IF UNDER 24 HRS<br>Hours Min<br><b>15 00</b>                        |                                                                                                |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSEWIFE</b>                                                                                                                                                                                                                                                              |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Ownhome</b>                                                                                                         |                                          | 11. BIRTHPLACE (State or foreign country)<br><b>Martinsburg, WEST VIRGINIA</b>                                                            |                                                   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                           |                                                                                                |
| 13. FATHER'S NAME<br><b>JOHN MORAN</b>                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                          | 14. MOTHER'S MAIDEN NAME<br><b>DORA Schad</b>                                                                                             |                                                   |                                                                         |                                                                                                |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of service)<br><b>No</b>                                                                                                                                                                                                                                                        |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>                                                                                                                      |                                          | 17. INFORMANT<br>Address<br><b>Darriell J. Racey 15 W. Second St</b>                                                                      |                                                   |                                                                         |                                                                                                |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c.)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Myocardial Infarction</b><br><b>260x</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Diabetes Mellitus</b> DUE TO<br>(c) <b>Chronic Arteriosclerosis</b>                 |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                   |                                                                         | INTERVAL BETWEEN ONSET AND DEATH<br><b>46 hrs</b>                                              |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                   |                                                                         | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                           |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                          |                                                                                                                                           |                                                   |                                                                         |                                                                                                |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                                           |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                          | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                    |                                                   | 20f. (City or town) (County) (State)                                    |                                                                                                |
| 21. I certify that I attended the deceased from <b>2/7/58</b> , 19 <b>58</b> , to <b>3/21/58</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3/20/58</b> , 19 <b>58</b> , and that death occurred at <b>7:30 A.M.</b> from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) DATE SIGNED<br><b>R. J. Williams, M.D. 3/21/58</b> |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                   |                                                                         |                                                                                                |
| ACTUAL SIGNATURE                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                   |                                                                         |                                                                                                |
| PHYSICIAN'S NAME (Type) <b>R. J. WILLIAMS, M.D.</b>                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                   |                                                                         |                                                                                                |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                   |                                  | 22b. DATE THEREOF<br><b>3-24-58</b>                                                                                                                         |                                          | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Hillcrest Burial Park</b>                                                                        |                                                   | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b> |                                                                                                |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli</b>                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                             |                                          | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 26 '58</b>                                                                                         |                                                   | 24b. REGISTRAR'S SIGNATURE<br><b>W. Schuch</b>                          |                                                                                                |

BUREAU A. S.

1958

1958

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2661

CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                          |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | 2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission)<br>a. STATE <b>Pennsylvania</b> b. COUNTY <b>Philadelphia</b>       |                                          |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | c. LENGTH OF STAY IN 1b<br><b>1 hour</b>                                                                                                                 |                                          |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Memorial Hospital</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | d. STREET ADDRESS<br><b>5820 Baltimore Avenue</b>                                                                                                        |                                          |
| 3. NAME OF DECEASED (Type or print)<br>First <b>LOUIS</b> Middle <b>EDWARD</b> Last <b>RICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>12</b> Year <b>1958</b>                                                                                    |                                          |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><b>Feb. 25, 1901</b> |
| 9. AGE (In years last birthday) yrs.<br><b>57</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | 10. IF UNDER 1 YEAR Months Days Hours Min.<br><b>57</b>                                                                                                  |                                          |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Electrician</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Retired</b>                                                                                                      |                                          |
| 11. BIRTHPLACE (State or foreign country)<br><b>Cumberland, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                               |                                          |
| 13. FATHER'S NAME<br><b>Elmer Edward Rice</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Althea Rose Shaw</b>                                                                                                      |                                          |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | 16. SOCIAL SECURITY NO.<br><b>5820 Baltimore Avenue</b>                                                                                                  |                                          |
| 17. INFORMANT<br><b>Ramon L. Rice</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | 18. ADDRESS<br><b>Philadelphia, Pennsylvania</b>                                                                                                         |                                          |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Cardiac Failure</b><br>DUE TO <b>422.0</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <b>Due to Fatty Heart</b><br>DUE TO <b>Obesity Cardiac Hypertrophy</b> (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Sudden</b><br>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                  |                                                                                                                                                          |                                          |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                             |                                          |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                          |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 20f. (City or town) (County) (State)                                                                                                                     |                                          |
| 21. I certify that I attended the deceased from <b>March 11</b> , 19 <b>58</b> , to <b>March 12</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>March 11, 1958</b> , and that death occurred at <b>1:35 A.M.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>240 N. Centre St. Cumberland, Md.</b> DATE SIGNED <b>3-13-58</b>                                                                                                                                                                                                                                 |                                  |                                                                                                                                                          |                                          |
| ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                          |                                          |
| PHYSICIAN'S NAME (Type) <b>H.V. Deming M.D. 240 North Centre Street, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                          |                                          |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 22b. DATE THEREOF<br><b>March 15, 1958</b>                                                                                                               |                                          |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Rose Hill Cemetery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Maryland</b>                                                                             |                                          |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | 24a. REC'D BY REGISTRAR<br><b>DATE</b>                                                                                                                   |                                          |
| 24b. REGISTRAR'S SIGNATURE<br><b>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                          |                                          |

BUREAU V. S.

MAR 17 1953

RECEIVED

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02669

Reg. Dist. No.

2662

FOR STATE  
HEALTH DEPT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                             |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>W.Va.</b> b. COUNTY <b>Hampshire</b>                   |                                        |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                            |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Springfield</b>                                                      |                                        |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>623 Maryland Ave.</b>                                                                                                                                                                                                                                                                                                                                         |                                  | d. STREET ADDRESS                                                                                                                                           |                                        |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Hampton</b> Middle <b>Steven</b> Last <b>Roach</b>                                                                                                                                                                                                                                                                                                                                               |                                  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>7</b> Year <b>1958</b>                                                                                        |                                        |
| 5. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Jan. 9-1876</b> |
| 9. AGE (In years last birthday)<br><b>82</b> yrs                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b>                                                                               |                                        |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, ever if retired)<br><b>Retired laborer</b>                                                                                                                                                                                                                                                                                                                            |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Kopper Tie Plant B&amp;O.</b>                                                                                       |                                        |
| 11. BIRTHPLACE (State or foreign country)<br><b>Springfield, W.Va.</b>                                                                                                                                                                                                                                                                                                                                                                           |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                        |
| 13. FATHER'S NAME<br><b>David Roach</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Margaret Orndorf</b>                                                                                                         |                                        |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                  |                                  | 16. SOCIAL SECURITY NO.                                                                                                                                     |                                        |
| 17. INFORMANT<br><b>(daughter) Mrs. Margaret Taylor, Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                              |                                  | Address <b>Md.</b>                                                                                                                                          |                                        |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br><b>4:10.0</b> DUE TO <b>Sclerotic heart disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Arteriosclerosis</b><br>DUE TO (c) <b>?</b>                                                                               |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>s sudden</b><br><b>8 yrs</b>                                                                                         |                                        |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                             |                                        |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                  |                                        |
| 20c. TIME OF INJURY<br>Hour <b>19</b> e. m. <b>p. m.</b> Month, Day, Year                                                                                                                                                                                                                                                                                                                                                                        |                                  | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>                                                   |                                        |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                           |                                  | 20f. (City or town) (County) (State)                                                                                                                        |                                        |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                  |                                                                                                                                                             |                                        |
| ACTUAL SIGNATURE <b>H. V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | DATE SIGNED                                                                                                                                                 |                                        |
| EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                                                                                             |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                                                                                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <b>March 8-1958</b>                                                                             |                                        |
| 22a. BURIAL CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 22b. DATE THEREOF<br><b>3-10-58</b>                                                                                                                         |                                        |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Springfield Hill Cem.</b>                                                                                                                                                                                                                                                                                                                                                                               |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Springfield, W.Va.</b>                                                                                  |                                        |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Shaffer Funeral Home Romney, W.Va.</b>                                                                                                                                                                                                                                                                                                                                                                    |                                  | 24a. REC'D BY REGISTRAR<br><b>DATE R 10 '58</b>                                                                                                             |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>Al. [Signature]</b>                                                                                                        |                                        |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be retained by the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained by the funeral director. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

U. S. A.

1914



2663

## CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                             |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                   |                                     | 2. USUAL RESIDENCE (Where deceased lived If institution, Residence before admission)<br>a. STATE <b>WEST VIRGINIA</b> b. COUNTY <b>MINERAL</b>              |                                                                          |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                     |                                     | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>RIDGELEY ROUTE #1</b>                                                |                                                                          |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                  |                                     | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |                                                                          |
| 3. NAME OF DECEASED (Type or print)<br>First <b>GEORGE</b> Middle <b>Wm.</b> Last <b>ROBINSON</b>                                                                                                                                                                                                                                                         |                                     | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>16</b> Year <b>19 58</b>                                                                                      |                                                                          |
| 5. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                     | 6. COLOR OR RACE<br><b>WHITE</b>    | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><b>JUNE 18, 1915</b>                                 |
| 9. AGE (In years last birthday)<br><b>42 yrs</b>                                                                                                                                                                                                                                                                                                          |                                     | 10. IF UNDER 1 YEAR<br>Months <b>4</b> Days <b>6</b> Hours <b>5</b>                                                                                         |                                                                          |
| 10a. USUAL OCCUPATION (Give kind of work done type of work, life, and if retired)<br><b>KREMER BROS FREIGHT LINE Driver</b>                                                                                                                                                                                                                               |                                     | 11. BIRTHPLACE (State or foreign country)<br><b>WEST VIRGINIA</b>                                                                                           |                                                                          |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A</b>                                                                                                                                                                                                                                                                                                              |                                     | 13. FATHER'S NAME<br><b>ROBINSON, Mrs HOWARD C.</b>                                                                                                         |                                                                          |
| 14. MOTHER'S MAIDEN NAME<br><b>Dolly Kiser</b>                                                                                                                                                                                                                                                                                                            |                                     | 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown) <b>NO</b>                                                                             |                                                                          |
| 16. SOCIAL SECURITY NO<br><b>214-05-8076</b>                                                                                                                                                                                                                                                                                                              |                                     | 17. INFORMANT<br><b>MEMORIAL HOSPITAL CUMBERLAND, MD.</b>                                                                                                   |                                                                          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>BRONCHOPNEUMONIA</b><br>480X DUE TO <b>INFLUENZA</b><br>Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause last.<br>DUE TO <b>MITRAL STENOSIS — inactive Rheumatic Heart Disease</b> |                                     | INTERVAL BETWEEN ONSET AND DEATH<br><b>4 days</b><br><b>6 days</b>                                                                                          |                                                                          |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                        |                                     | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                  |                                                                          |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m.                                                                                                                                                                                                                                                                                        |                                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                                                          |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                    |                                     | 20f. (City or town) (County) (State)                                                                                                                        |                                                                          |
| 21. I certify that I attended the deceased from <b>1957</b> to <b>March 16 1958</b> , that I last saw the deceased alive on <b>March 15 1958</b> , and that death occurred at <b>9:30 AM</b> , from the causes and on the date stated above.                                                                                                              |                                     |                                                                                                                                                             |                                                                          |
| ACTUAL SIGNATURE <b>S. G. Weisman</b> M.D.                                                                                                                                                                                                                                                                                                                |                                     | DATE SIGNED <b>3/17/58</b>                                                                                                                                  |                                                                          |
| PHYSICIAN'S NAME (Type) <b>S. G. WEISMAN MD</b>                                                                                                                                                                                                                                                                                                           |                                     | <b>Cumberland, Md</b>                                                                                                                                       |                                                                          |
| 22a. BURIAL CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                 | 22b. DATE THEREOF<br><b>3/19/58</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Concord Cemetery</b>                                                                                               | 22d. LOCATION (City, town, or county) (State)<br><b>Belington, W.Va.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                                            |                                     | 24a. REC'D BY REGISTRAR<br><b>MAR 26 '58</b>                                                                                                                |                                                                          |
| 24b. REGISTRAR'S SIGNATURE<br><b>W. H. H. H.</b>                                                                                                                                                                                                                                                                                                          |                                     |                                                                                                                                                             |                                                                          |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU N. S.

1953

MAR

RECEIVED

## CERTIFICATE OF DEATH

2661

Reg. Dist. No. ....

|                                                                                                                                                                                                                                                               |                              |                                                                                                        |                                          |                                                                                                       |                                |                                                                                  |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------|--------------------------------|
| 1. PLACE OF DEATH                                                                                                                                                                                                                                             |                              |                                                                                                        |                                          | 2. USUAL RESIDENCE (HOME) OF DECEASED                                                                 |                                |                                                                                  |                                |
| COUNTY <u>ALLEGANY</u>                                                                                                                                                                                                                                        |                              | MARYLAND                                                                                               |                                          | STATE <u>MD</u>                                                                                       |                                | COUNTY <u>ALLEGANY</u>                                                           |                                |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>CUMBERLAND</u>                                                                                                                                                            |                              | LENGTH OF STAY (in this place)<br><u>2 yrs 8 mos</u>                                                   |                                          | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>CRESAPTOWN MD</u> |                                |                                                                                  |                                |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>ALLEGANY CO. INFIRMARY CUMBERLAND</u>                                                                                                                                                                            |                              |                                                                                                        |                                          | STREET ADDRESS (If rural give location)<br><u>Warriors Drive</u>                                      |                                |                                                                                  |                                |
| 3. NAME OF DECEASED (Type or Print) (First) (Middle) (Last)<br><u>SAMUEL LEVI Robinson</u>                                                                                                                                                                    |                              |                                                                                                        |                                          | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>MAR. 15 1958</u>                                          |                                |                                                                                  |                                |
| 5. SEX<br><u>M</u>                                                                                                                                                                                                                                            | 6. COLOR OR RACE<br><u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)<br><u>M</u>                                           | 8. DATE OF BIRTH<br><u>AUG. 21, 1866</u> | 9. AGE last birthday<br><u>91</u> yrs                                                                 | IF UNDER 1 YEAR<br>Months Days |                                                                                  | IF UNDER 24 HRS.<br>Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Retired FARMER</u>                                                                                                                                          |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Farm owner</u>                                                 |                                          | 11. BIRTHPLACE (State or foreign country)<br><u>Cresaptown, Md.</u>                                   |                                | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.</u>                                      |                                |
| 13. FATHER'S NAME<br><u>LEVI Robinson</u>                                                                                                                                                                                                                     |                              |                                                                                                        |                                          | 14. MOTHER'S MAIDEN NAME<br><u>AMANDA Jackson</u>                                                     |                                |                                                                                  |                                |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><u>No</u>                                                                                                                                           |                              | 16. SOCIAL SECURITY NO.<br><u>None</u>                                                                 |                                          | 17. INFORMANT & ADDRESS<br><u>MRS. PEARL SHEPHERD CRESAPTOWN MD.</u>                                  |                                |                                                                                  |                                |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                     |                              |                                                                                                        |                                          |                                                                                                       |                                | INTERVAL BETWEEN ONSET AND DEATH                                                 |                                |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                           |                              |                                                                                                        |                                          |                                                                                                       |                                |                                                                                  |                                |
| IMMEDIATE CAUSE (A) <u>CHRONIC MYOCARDITIS</u>                                                                                                                                                                                                                |                              |                                                                                                        |                                          |                                                                                                       |                                | <u>?</u>                                                                         |                                |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>GENERAL ARTERIOSCLEROSIS</u>                                                                                                                                                                                                |                              |                                                                                                        |                                          |                                                                                                       |                                | <u>?</u>                                                                         |                                |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE DUE TO (C) <u>CHRONIC NEPHRITIS</u>                                                                                                                                                            |                              |                                                                                                        |                                          |                                                                                                       |                                | <u>?</u>                                                                         |                                |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>SENILE DETERIORATION</u>                                                                                                             |                              |                                                                                                        |                                          |                                                                                                       |                                | <u>?</u>                                                                         |                                |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                        |                              | 19b. MAJOR FINDINGS OF OPERATION                                                                       |                                          |                                                                                                       |                                |                                                                                  |                                |
|                                                                                                                                                                                                                                                               |                              |                                                                                                        |                                          |                                                                                                       |                                |                                                                                  |                                |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                            |                              | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                          | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)                                          |                                | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)                                                                                                                                                                                                               |                              | 21e. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                          | 21f. HOW DID INJURY OCCUR?                                                                            |                                |                                                                                  |                                |
|                                                                                                                                                                                                                                                               |                              |                                                                                                        |                                          |                                                                                                       |                                |                                                                                  |                                |
| 22. I hereby certify that I attended the deceased from <u>AUG. 8, 1953</u> , to <u>MAR. 15, 1958</u> , that I last saw the deceased alive on <u>MAR. 15, 1958</u> , and that death occurred at <u>9:30 A.M.</u> from the causes and on the date stated above. |                              |                                                                                                        |                                          |                                                                                                       |                                |                                                                                  |                                |
| SIGNATURE <u>James E. McLean</u> M.D.                                                                                                                                                                                                                         |                              |                                                                                                        |                                          | ADDRESS (Street, city, town, state) <u>49 GREENE ST.</u>                                              |                                | DATE SIGNED <u>3-15-58</u>                                                       |                                |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>                                                                                                                                                                                                     |                              | DATE THEREOF<br><u>3-17-1958</u>                                                                       |                                          | NAME OF CEMETERY OR CREMATORY<br><u>Dawson Cemetery</u>                                               |                                | LOCATION (City, town, or county) (State)<br><u>Dawson, Maryland</u>              |                                |
| 24. REC'D BY REGISTRAR<br>DATE <u>MAR 17 '58</u>                                                                                                                                                                                                              |                              | REGISTRAR'S SIGNATURE<br><u>W. E. Smith</u>                                                            |                                          | 25. FUNERAL DIRECTOR'S SIGNATURE<br><u>Charles L. George</u> ADDRESS<br><u>Cumberland, Md.</u>        |                                |                                                                                  |                                |

INSTRUCTIONS

1. TO ATTENDING PHYSICIAN OR HOSPITAL: The law requires that the death certificate be executed within 4 hours after death. The bottom copy may be retained by the hospital or attending physician.

2. TO FUNERAL DIRECTOR: The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS A15C 1-55 10M

BURKE V. S.

MAR 17 1953

RECEIVED

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. 02672

FOR STATE  
HEALTH DEPT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                             |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>                      |                                                                                    |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | c. LENGTH OF STAY IN 1b<br><b>35 yrs</b>                                                                                                                    |                                                                                    |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>2 South Terrace</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | e. STREET ADDRESS<br><b>2 South Terrace</b>                                                                                                                 |                                                                                    |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Charles</b> Middle <b>Irvin</b> Last <b>Roby Sr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>24</b> Year <b>19 58</b>                                                                                      |                                                                                    |
| 5. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. COLOR OR RACE<br><b>white</b>    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 12-1900</b>                                           |
| 9. AGE (In years last birthday)<br><b>57 yrs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 10. IF UNDER 1 YEAR<br>Months <b>57</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b>                                                                          | 11. IF UNDER 24 HRS.<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Machinist</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>B&amp;O.R.Ry.</b>                                                                                                   |                                                                                    |
| 11. BIRTHPLACE (State or foreign country)<br><b>Paw Paw, W. Va.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                                                                    |
| 13. FATHER'S NAME<br><b>Heberly Roby</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 14. MOTHER'S MAIDEN NAME<br><b>Maggie E. Stickly</b>                                                                                                        |                                                                                    |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>Yes</b> <b>W.W.I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     | 16. SOCIAL SECURITY NO.<br><b>705-05-4608</b>                                                                                                               |                                                                                    |
| 17. INFORMANT<br><b>(wife) Elva Roby, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | Address                                                                                                                                                     |                                                                                    |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Cystic degeneration of brain (frontal lobe)</b> <b>about 6 months.</b><br><b>223 x</b> DUE TO <b>Cerebral edema (marked)</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO <b>Coronary sclerosis</b> <b>?</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></b> |                                     |                                                                                                                                                             |                                                                                    |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                 |                                                                                    |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour <b>0</b> m. <b>19</b> p. m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                                                                    |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | 20f. (City or town) (County) (State)                                                                                                                        |                                                                                    |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> . Inspection <input type="checkbox"/> . Inquiry <input type="checkbox"/> . and in my opinion death resulted from. Natural causes <input checked="" type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined manner <input type="checkbox"/>                                                                                                                                                                                                 |                                     |                                                                                                                                                             |                                                                                    |
| ACTUAL SIGNATURE<br><b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     | DATE SIGNED<br><b>March 25-1958</b>                                                                                                                         |                                                                                    |
| EXAMINER'S NAME (Type)<br><b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                                                                                                 |                                                                                    |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22b. DATE THEREOF<br><b>3/27/58</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Frostburg Memorial Park</b>                                                                                        | 22d. LOCATION (City, town, or county) (State)<br><b>Frostburg, Maryland</b>        |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Charles L. George</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | ADDRESS<br><b>Cumberland, Maryland</b>                                                                                                                      |                                                                                    |
| 24a. REC'D BY REGISTRAR<br><b>DATE MAR 31 '58</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 24b. REGISTRAR'S SIGNATURE<br><b>W. H. Search</b>                                                                                                           |                                                                                    |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for the files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and to any event within 72 hours after death.

BUCHANAN V. S.

RECEIVED

2665

## CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                             |                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allogany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allogany</b>                 |                                                                                                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                            |                                                                                                           | c. LENGTH OF STAY IN 1b<br><b>2/22/58</b>                                                                                                                   |                                                                                                   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Allogany County Infirmary</b>                                                                                                                                                                                                                                                                 |                                                                                                           | e. STREET ADDRESS<br><b>506 Bedford Street</b>                                                                                                              |                                                                                                   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Frank</b> Middle <b>Rossi</b> Last <b>Rossi</b>                                                                                                                                                                                                                                                                                  |                                                                                                           | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>15</b> Year <b>1958</b>                                                                                       |                                                                                                   |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                            | 6. COLOR OR RACE<br><b>White</b>                                                                          | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>2/7/1872</b>                                                               |
| 9. AGE (In years last birthday) yrs.<br><b>86</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                           | IF UNDER 1 YEAR<br>Months Days Hours Min                                                                                                                    | IF UNDER 24 HRS<br>Hours Min                                                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired - Tailor</b>                                                                                                                                                                                                                                                           |                                                                                                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>self</b>                                                                                                            | 11. BIRTHPLACE (State or foreign country)<br><b>Italy</b>                                         |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                                           | 13. FATHER'S NAME<br><b>Pasquale Rossi</b>                                                                                                                  |                                                                                                   |
| 14. MOTHER'S MAIDEN NAME<br><b>Filomena Natale</b>                                                                                                                                                                                                                                                                                                                               |                                                                                                           | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>                                      |                                                                                                   |
| 16. SOCIAL SECURITY NO.<br><b>None</b>                                                                                                                                                                                                                                                                                                                                           |                                                                                                           | 17. INFORMANT <b>P.O.Box 599</b> Address <b>Cumberland, Md.</b><br><b>Allogany County Infirmary Records</b>                                                 |                                                                                                   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Hemorrhage</b><br>DUE TO <b>Cerebral Arteriosclerosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Chronic Myocarditis</b><br>DUE TO (c) <b>Chronic Myocarditis</b> |                                                                                                           |                                                                                                                                                             | INTERVAL BETWEEN ONSET AND DEATH<br><b>?</b><br><b>?</b><br><b>?</b>                              |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>St. Hemiplegia</b>                                                                                                                                                                                                                          |                                                                                                           |                                                                                                                                                             | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                               |                                                                                                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                                                                                   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                                            | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                      | 20f. (City or town) (County) (State)                                                              |
| 21. I certify that I attended the deceased from <b>2/22/58</b> , 19____, to <b>3/15/58</b> , 19____, that I last saw the deceased alive on <b>3/15/58</b> , 19____, and that death occurred at <b>9:30 P.M.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>49 Greene Street</b> DATE SIGNED <b>3/17/58</b>                        |                                                                                                           |                                                                                                                                                             |                                                                                                   |
| ACTUAL SIGNATURE <b>James E. McLean</b> M.D.                                                                                                                                                                                                                                                                                                                                     |                                                                                                           | PHYSICIAN'S NAME (Type) <b>Dr. James E. McLean</b> <b>Cumberland, Maryland</b>                                                                              |                                                                                                   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                                                                                                                                                        | 22b. DATE THEREOF                                                                                         | 22c. NAME OF CEMETERY OR CREMATORY                                                                                                                          | 22d. LOCATION (City, town, or county) (State)                                                     |
| <b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>3/19/1958</b>                                                                                          | <b>St. Patrick Cem.</b>                                                                                                                                     | <b>Cumberland, Md.</b>                                                                            |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Byron Kight</b> ADDRESS <b>Cumberland, Md.</b>                                                                                                                                                                                                                                                                                            |                                                                                                           | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 19 58</b>                                                                                                            | 24b. REGISTRAR'S SIGNATURE<br><b>W. Beden</b>                                                     |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

MAR 11

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2666

CERTIFICATE OF DEATH

02674

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                            |                                   |                                                                                                                                                |                                                                        |                                                                          |                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                            |                                   | 2. USUAL RESIDENCE (Where deceased lived if institution. Residence before admission)<br>a. STATE <b>WEST VIRGINIA</b> b. COUNTY <b>MINERAL</b> |                                                                        |                                                                          |                                                                                                   |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                            |                                   | c LENGTH OF STAY IN 1b<br><b>24 DAYS</b>                                                                                                       |                                                                        |                                                                          |                                                                                                   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL<br/>MEMORIAL &amp; WARWICK AVES.</b>                                                                                                                                                                                                                              |                                 |                                                                                                                                                            |                                   | d STREET ADDRESS                                                                                                                               |                                                                        |                                                                          |                                                                                                   |
| 3 NAME OF DECEASED (Type or print)<br>First <b>EMMA</b> Middle <b>ROTRUCK</b> Last <b>ROTRUCK</b>                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                            |                                   | 4 DATE OF DEATH<br>Month <b>MARCH</b> Day <b>20</b> Year <b>19 58</b>                                                                          |                                                                        |                                                                          |                                                                                                   |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                | 6 COLOR OR RACE<br><b>WHITE</b> | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH<br><b>MARCH 8</b> | 9 AGE (In years last birthday)<br><b>78 yrs</b>                                                                                                | IF UNDER 1 YEAR<br>Months <b>78</b> Days <b>18</b> Hours <b>18</b> M n | IF UNDER 24 HRS<br>Months <b>78</b> Days <b>18</b> Hours <b>18</b> M n   |                                                                                                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                            | 10b. KIND OF BUSINESS OR INDUSTRY |                                                                                                                                                | 11. BIRTHPLACE (State or foreign country)<br><b>WEST VIRGINIA</b>      |                                                                          | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                     |
| 13. FATHER'S NAME<br><b>HENRY TUCKER</b>                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                            |                                   | 14. MOTHER'S MAIDEN NAME<br><b>VICKIE OWENS</b>                                                                                                |                                                                        |                                                                          |                                                                                                   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)                                                                                                                                                                                                                                                                                                     |                                 | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service)                                                                                             |                                   | 17. INFORMANT                                                                                                                                  |                                                                        | Address                                                                  |                                                                                                   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>150x Perforation of Esophagus with Empyema</b><br>DUE TO <b>Carcinoma of Esophagus Probable</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <b>?</b> (c) <b>several months</b> |                                 |                                                                                                                                                            |                                   |                                                                                                                                                |                                                                        |                                                                          | INTERVAL BETWEEN ONSET AND DEATH<br><b>22 days</b>                                                |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                      |                                 |                                                                                                                                                            |                                   |                                                                                                                                                |                                                                        |                                                                          | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                     |                                 | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                 |                                   |                                                                                                                                                |                                                                        |                                                                          |                                                                                                   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. <b>19</b><br>p. m.                                                                                                                                                                                                                                                                                               |                                 | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>                                                  |                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                         |                                                                        | 20f. (City or town) (County) (State)                                     |                                                                                                   |
| 21. I certify that I attended the deceased from <b>2-26</b> 19 <b>58</b> , to <b>3-19</b> 19 <b>58</b> , that I last saw the deceased alive on <b>3-19</b> 19 <b>58</b> , and that death occurred at <b>4:45</b> AM, from the causes and on the date stated above.                                                                                                     |                                 |                                                                                                                                                            |                                   |                                                                                                                                                |                                                                        |                                                                          |                                                                                                   |
| ACTUAL SIGNATURE <b>CALVIN HADIDIAN</b>                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                            |                                   | M.D. <b>Calvin Hadidian</b>                                                                                                                    |                                                                        | DATE SIGNED <b>3-20-58</b>                                               |                                                                                                   |
| PHYSICIAN'S NAME (Type) <b>CALVIN HADIDIAN</b>                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                            |                                   |                                                                                                                                                |                                                                        |                                                                          |                                                                                                   |
| 22a. BURIAL CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                                                              |                                 | 22b. DATE THEREOF<br><b>23 Mar. 58</b>                                                                                                                     |                                   | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Lahmansville</b>                                                                                      |                                                                        | 22d. LOCATION (City, town, or county) (State)<br><b>Grant Co. W. Va.</b> |                                                                                                   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Allen Rotruck</b>                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                            |                                   | ADDRESS<br><b>Keyser, W. Va.</b>                                                                                                               |                                                                        | 24a. REC'D BY REGISTRAR<br><b>MAR 27 58</b>                              |                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                            |                                   | 24b. REGISTRAR'S SIGNATURE<br><b>DeHeard</b>                                                                                                   |                                                                        |                                                                          |                                                                                                   |

BUREAU V. S.

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2668

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                              |  |                                                                                                                                                             |  |                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Allegany</u> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                              |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>West Virginia</u> COUNTY                               |  |                                                                               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Cumberland</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                              |  | c. LENGTH OF STAY IN 1b<br><u>1 day</u>                                                                                                                     |  |                                                                               |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial Hospital</u>                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                              |  | d. STREET ADDRESS<br><u>Paw Paw</u> <u>856</u>                                                                                                              |  |                                                                               |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>James</u> Middle <u>O</u> Last <u>Santymire</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                              |  | 4. DATE OF DEATH<br>Month <u>March</u> Day <u>31</u> Year <u>19 58</u>                                                                                      |  |                                                                               |  |
| 5. SEX<br><u>Male</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 6. COLOR OR RACE<br><u>White</u>                                                                             |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>Aug. 29, 1886</u>                                      |  |
| 9. AGE (In years last birthday)<br><u>71 yrs.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Retired</u> |  | 11. BIRTHPLACE (State or foreign country)<br><u>Hampshire Co., W.Va.</u>                                                                                    |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>                                    |  |
| 13. FATHER'S NAME<br><u>Thomas Santymire</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                              |  | 14. MOTHER'S MAIDEN NAME<br><u>Elizabeth Allen</u>                                                                                                          |  |                                                                               |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><u>(If yes, give war or dates of service)</u>                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                              |  | 16. SOCIAL SECURITY NO.<br><u>212-10-1</u>                                                                                                                  |  | 17. INFORMANT<br><u>Memorial Hospital Records</u>                             |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Ruptured dissecting aneurism of the aorta</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) <u>400X</u><br>DUE TO (c) _____<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) _____<br>INTERVAL BETWEEN ONSET AND DEATH _____ |  |                                                                                                              |  |                                                                                                                                                             |  |                                                                               |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                              |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |  |                                                                               |  |
| 20c. TIME OF INJURY<br>Hour <u>19</u> o. m. p. m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>    |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                      |  | 20f. (City or town) (County) (State)                                          |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>                                                        |  |                                                                                                              |  |                                                                                                                                                             |  |                                                                               |  |
| ACTUAL SIGNATURE <u>H. V. Deming M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                              |  | DATE SIGNED <u>March 31, 1958</u>                                                                                                                           |  |                                                                               |  |
| EXAMINER'S NAME (Type) <u>H. V. Deming, M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                              |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                                                                                                 |  |                                                                               |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 22b. DATE THEREOF<br><u>4/3/58</u>                                                                           |  | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Good Hope Cemetery</u>                                                                                             |  | 22d. LOCATION (City, town, or county) (State)<br><u>Hampshire Co., W. Va.</u> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Wm H. Hunter</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                              |  | 24a. REC'D BY REGISTRAR<br><u>APR 3 '58</u>                                                                                                                 |  | 24b. REGISTRAR'S SIGNATURE<br><u>W. H. Seach</u>                              |  |

EVANS V. J.

APR 3 1933

RECEIVED  
JUN 1 1933

TO HOSPITAL OR TO FUNERAL DIRECTOR: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to a burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2669

## CERTIFICATE OF DEATH

02676

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2. USUAL RESIDENCE (Where deceased lived. If institution. Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | c. LENGTH OF STAY IN 1b<br><b>years</b>                                                                                                     |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>455 Walnut Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                           |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>RACHEL</b> Middle <b>ELLEN</b> Last <b>SCHULTZ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>27</b> Year <b>1958</b>                                                                       |  |
| 5. SEX <b>Female</b> 6. COLOR OR RACE <b>White</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH<br><b>Sept. 11, 1881</b>                        |  |
| 9. AGE (In years lost birthday) <b>76</b> yrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | IF UNDER 1 YEAR: Months <b>27</b> Days <b>27</b> Hours <b>27</b> Min <b>27</b>                                                              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own home</b>                                                                                        |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Frostburg, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 12. CITIZEN OF WHAT COUNTRY<br><b>USA</b>                                                                                                   |  |
| 13. FATHER'S NAME<br><b>Salem Humbertson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 14. MOTHER'S MAIDEN NAME<br><b>Anna M. Burton</b>                                                                                           |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of service)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 16. SOCIAL SECURITY NO<br><b>None</b>                                                                                                       |  |
| 17. INFORMANT<br><b>Regina E. Schultz</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Address <b>455 Walnut Street, Cumberland, Maryland</b>                                                                                      |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Coronary Occlusion</b><br><b>592X</b> DUE TO <b>High Blood Pressure</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Chronic Nephritis Abominis</b><br>(c) <b>5 years</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>none</b><br>INTERVAL BETWEEN ONSET AND DEATH <b>5 years</b> |  |                                                                                                                                             |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)<br><b>no</b>                                    |  |
| 20c. TIME OF INJURY<br>Hour <b>none</b> a. m. <b>19</b> p. m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>none</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 20f. (City or town) (County) (State)                                                                                                        |  |
| 21. I certify that I attended the deceased from <b>Jan 1, 1940</b> , to <b>March 27, 1958</b> , that I last saw the deceased alive on <b>March 1, 1958</b> , and that death occurred at <b>8 A.M.</b> from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) <b>292 East Hwy LaVale, Md.</b> DATE SIGNED <b>3/27/58</b>                                                                                                                                                                                                                    |  |                                                                                                                                             |  |
| ACTUAL SIGNATURE <b>F. Allan G. Murray</b> M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | PHYSICIAN'S NAME (Type) <b>F. Allan G. Murray M.D.</b>                                                                                      |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 22b. DATE THEREOF<br><b>March 30, 1958</b>                                                                                                  |  |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>St. Luke's Cemetery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Maryland</b>                                                                |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 24a. REC'D BY REGISTRAR<br>DATE <b>APR 1 '58</b>                                                                                            |  |
| 24b. REGISTRAR'S SIGNATURE<br><b>W. J. H. H. H.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                             |  |

BUREAU V. S.

APR 1 19

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2670

CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                             |                                          |                                                                                                                                            |                                               |                                                                                                   |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                     |                                 |                                                                                                                                                             |                                          | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |                                               |                                                                                                   |                                                                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                       |                                 | c. LENGTH OF STAY IN 1b<br><b>1 year</b>                                                                                                                    |                                          | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>1 Cumberland</b>                                    |                                               |                                                                                                   |                                                                                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>524 Columbia Ave.</b>                                                                                                                                                                    |                                 |                                                                                                                                                             |                                          | d. STREET ADDRESS<br><b>524 Columbia Ave.</b>                                                                                              |                                               | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                       |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Sarah</b> Middle <b>Elizabeth</b> Last <b>Screen</b>                                                                                                                                                                        |                                 |                                                                                                                                                             |                                          | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>14</b> Year <b>19 58</b>                                                                     |                                               |                                                                                                   |                                                                                       |
| 5 SEX<br><b>Female</b>                                                                                                                                                                                                                                                      | 6 COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Feb. 22, 1886</b> |                                                                                                                                            | 9 AGE (In years last birthday) yrs. <b>72</b> | IF UNDER 1 YEAR<br>Months Days                                                                    | IF UNDER 24 HRS<br>Hours Min                                                          |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Domestic Work</b>                                                                                                                                                         |                                 | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Self Employed</b>                                                                                                   |                                          | 11 BIRTHPLACE (State or foreign country)<br><b>Cumberland, Md.</b>                                                                         |                                               | 12. CITIZEN OF WHAT COUNTRY<br><b>USA</b>                                                         |                                                                                       |
| 13. FATHER'S NAME<br><b>William Judy</b>                                                                                                                                                                                                                                    |                                 |                                                                                                                                                             |                                          | 14. MOTHER'S MAIDEN NAME<br><b>Maria Spatz</b>                                                                                             |                                               |                                                                                                   |                                                                                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>no</b>                                                                                                                                                      |                                 | 16 SOCIAL SECURITY NO<br><b>195-30-4240</b>                                                                                                                 |                                          | 17 INFORMANT<br>Address<br><b>Mrs. Eva See, Cumberland, Md.</b>                                                                            |                                               |                                                                                                   |                                                                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)<br><b>422.1</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) DUE TO (c)      |                                 |                                                                                                                                                             |                                          |                                                                                                                                            |                                               |                                                                                                   | INTERVAL BETWEEN ONSET AND DEATH                                                      |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                            |                                 |                                                                                                                                                             |                                          |                                                                                                                                            |                                               |                                                                                                   | 19 WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                           |                                 | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                          |                                                                                                                                            |                                               |                                                                                                   |                                                                                       |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                       |                                 | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                          | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                     |                                               | 20f (City or town) (County) (State)                                                               |                                                                                       |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at _____ M, from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) DATE SIGNED |                                 |                                                                                                                                                             |                                          |                                                                                                                                            |                                               |                                                                                                   |                                                                                       |
| ACTUAL SIGNATURE _____ M D                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                             |                                          |                                                                                                                                            |                                               |                                                                                                   |                                                                                       |
| PHYSICIAN'S NAME (Type) _____                                                                                                                                                                                                                                               |                                 |                                                                                                                                                             |                                          |                                                                                                                                            |                                               |                                                                                                   |                                                                                       |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                  |                                 | 22b. DATE THEREOF<br><b>3-17-1958</b>                                                                                                                       |                                          | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Rose Hill Cemetery</b>                                                                            |                                               | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b>                           |                                                                                       |
| 23 FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli, Cumberland, Md.</b>                                                                                                                                                                                               |                                 |                                                                                                                                                             |                                          | 24a. REC'D BY REGISTRAR<br>DATE <b>MAY 17 58</b>                                                                                           |                                               | 24b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                  |                                                                                       |

BUREAU N. B.

MAR 17 1959

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2671

CERTIFICATE OF DEATH

Reg. Dist. No.

02678

|                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b><br>c. LENGTH OF STAY IN 1b<br><b>3 1/2 DAYS</b><br>d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>SACRED HEART HOSPITAL</b>                           |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b><br>b. COUNTY <b>ALLEGANY</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND,</b><br>d. STREET ADDRESS<br><b>79 Green Street.</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>KATHERINE</b> Middle <b>SHANNON</b> Last<br>4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>26</b> Year <b>1958</b>                                                                                                                                                                                 |  | 5. SEX <b>FEMALE</b> 6. COLOR OR RACE <b>WHITE</b> 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF BIRTH <b>3/20/1882</b> 9. AGE (In years last birthday) <b>76</b> yrs. IF UNDER 1 YEAR: Months <b>76</b> Days <b>76</b> Hours <b>76</b> Min <b>76</b>                                |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSEWIFE</b>                                                                                                                                                                                                                                   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>MD.</b>                                                                                                                                                                                                                                                                                                                                                            |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>MD.</b>                                                                                                                                                                                                                                                                                           |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                              |  |
| 13. FATHER'S NAME<br><b>PATRICK MURPHY (DECEASED)</b>                                                                                                                                                                                                                                                                                             |  | 14. MOTHER'S MAIDEN NAME<br><b>ELIZABETH DUANHUE (DECEASED)</b>                                                                                                                                                                                                                                                                                                                                            |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>                                                                                                                                                                                                                                                                   |  | 16. SOCIAL SECURITY NO<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                      |  |
| 17. INFORMANT<br><b>PT'S CHART</b>                                                                                                                                                                                                                                                                                                                |  | Address                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Chronic myocarditis</b><br><b>422.1</b> DUE TO (b) <b>arteriosclerosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <b>4 years</b><br><b>4 years</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)                                                                                                                                                                                                                                                                                                                |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                                                                                                                                                                                                                                                                     |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                            |  | 20f. (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                                                                       |  |
| 21. I certify that I attended the deceased from <b>Nov 1</b> 19 <b>57</b> to <b>Mar 26</b> 19 <b>58</b> that I last saw the deceased alive on <b>Mar 25</b> 19 <b>58</b> and that death occurred at <b>2:55 A.M.</b> from the causes and on the date stated above.                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| ACTUAL SIGNATURE <b>R. W. Trevaskis, Sr.</b> M.D. <b>220 Baltimore Ave</b>                                                                                                                                                                                                                                                                        |  | DATE SIGNED <b>3/27/58</b>                                                                                                                                                                                                                                                                                                                                                                                 |  |
| PHYSICIAN'S NAME (Type) <b>RICHARD W. TREVASKIS SR., M.D.</b>                                                                                                                                                                                                                                                                                     |  | <b>Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>Buried</b>                                                                                                                                                                                                                                                                                           |  | 22b. DATE THEREOF <b>3/28/58</b>                                                                                                                                                                                                                                                                                                                                                                           |  |
| 22c. NAME OF CEMETERY OR CREMATORY <b>St. Peter &amp; Paul Cem</b>                                                                                                                                                                                                                                                                                |  | 22d. LOCATION (City, town, or county) (State) <b>Cumberland Md.</b>                                                                                                                                                                                                                                                                                                                                        |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>R. W. Trevaskis, Sr.</b>                                                                                                                                                                                                                                                                                      |  | 24a. REC'D BY REGISTRAR <b>W. H. Beach</b>                                                                                                                                                                                                                                                                                                                                                                 |  |
| ADDRESS <b>Cumb. Md.</b>                                                                                                                                                                                                                                                                                                                          |  | DATE <b>MAR 28 '58</b>                                                                                                                                                                                                                                                                                                                                                                                     |  |

BUREAU V. 5

8561 00 8

RECEIVED

2704

## CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                                             |                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                                        |                                     | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>                 |                                                                         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                                                                                                                                                                                           |                                     | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                        |                                                                         |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Miner's Hospital</b>                                                                                                                                                                                                                        |                                     | d. STREET ADDRESS<br><b>73 Spring Street</b>                                                                                                                |                                                                         |
| 3. NAME OF DECEASED<br>(Type or print) First <b>Mary</b> Middle <b>Etta</b> Last <b>Shimer</b>                                                                                                                                                                                                                                 |                                     | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>28th</b> Year <b>1958</b>                                                                                     |                                                                         |
| 5. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                        | 6. COLOR OR RACE<br><b>White</b>    | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>July 15th, 1880</b>                              |
| 9. AGE (In years last birthday)<br><b>77 yrs.</b>                                                                                                                                                                                                                                                                              |                                     | 10. IF UNDER 1 YEAR IF UNDER 24 HRS<br>Months Days Hours Min                                                                                                |                                                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                                                                                |                                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>own Housework</b>                                                                                                   |                                                                         |
| 11. BIRTHPLACE (State or foreign country)<br><b>USA</b>                                                                                                                                                                                                                                                                        |                                     | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                                  |                                                                         |
| 13. FATHER'S NAME<br><b>Lacy W. Ross</b>                                                                                                                                                                                                                                                                                       |                                     | 14. MOTHER'S MAIDEN NAME<br><b>Madona Miller</b>                                                                                                            |                                                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown) <b>None</b>                                                                                                                                                                                                                                              |                                     | 16. SOCIAL SECURITY NO<br><b>None</b>                                                                                                                       |                                                                         |
| 17. INFORMANT<br><b>Mrs. Albert Miller, 73 Spring St., F'bg. Md.</b>                                                                                                                                                                                                                                                           |                                     | Address                                                                                                                                                     |                                                                         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b) and (c)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Arteriosclerotic, Hypertensive, Heart Disease</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>15 yrs?</b><br>DUE TO (c)   |                                     |                                                                                                                                                             |                                                                         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                              |                                     |                                                                                                                                                             |                                                                         |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                         |                                     |                                                                                                                                                             |                                                                         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                             |                                     | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                  |                                                                         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. <b>19</b>                                                                                                                                                                                                                                                             |                                     | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>                                                   |                                                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                         |                                     | 20f. (City or town) (County) (State)                                                                                                                        |                                                                         |
| 21. I certify that I attended the deceased from <b>3/26</b> , 19 <b>58</b> , to <b>3/28</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3/28</b> , 19 <b>58</b> , and that death occurred at <b>9:40 AM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED |                                     |                                                                                                                                                             |                                                                         |
| ACTUAL SIGNATURE <b>Martin M. Rothstein</b> M.D. <b>48 BROADWAY</b>                                                                                                                                                                                                                                                            |                                     |                                                                                                                                                             |                                                                         |
| PHYSICIAN'S NAME (Type) <b>MARTIN M. ROTHSTEIN M.D. FROSTBURG - MD.</b>                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                             |                                                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                     | 22b. DATE THEREOF<br><b>3-30-58</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Oak Hill Cemetery</b>                                                                                              | 22d. LOCATION (City, town, or county) (State)<br><b>Lonaconing, Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Joseph R. Durst, Frostburg, Md.</b>                                                                                                                                                                                                                                                     |                                     | 24a. REC'D BY REGISTRAR<br><b>MAR 31 '58</b>                                                                                                                |                                                                         |
|                                                                                                                                                                                                                                                                                                                                |                                     | 24b. REGISTRAR'S SIGNATURE<br><b>Overhach</b>                                                                                                               |                                                                         |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by general director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2, and be filed with the registrar prior to a burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. 3.

RECEIVED  
JAN 10 1901

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2672

## CERTIFICATE OF DEATH

02680  
Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                             |                                          |                                                                                                                                            |                                                                      |                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                                                             |                                          | 2. USUAL RESIDENCE (Where deceased lived If institution; Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |                                                                      |                                                                                        |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                             |                                          | c. LENGTH OF STAY IN 1b<br><b>39 yrs.</b>                                                                                                  |                                                                      |                                                                                        |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>319 Springdale Street</b>                                                                                                                                                                                                                                              |                                  |                                                                                                                                                             |                                          | e. STREET ADDRESS<br><b>319 Springdale Street</b>                                                                                          |                                                                      |                                                                                        |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Ira</b> Middle <b>Tarlton</b> Last <b>Shipley</b>                                                                                                                                                                                                                                                         |                                  |                                                                                                                                                             |                                          | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>15</b> Year <b>19 58</b>                                                                     |                                                                      |                                                                                        |  |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                     | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Feb. 27, 1893</b> | 9. AGE (In years last birthday)<br><b>65</b> yrs                                                                                           | IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. | IF UNDER 24 HRS<br>Hours <b>0</b> Min.                                                 |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Trackman</b>                                                                                                                                                                                                                                            |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Railroad</b>                                                                                                        |                                          | 11. BIRTHPLACE (State or foreign country)<br><b>Friendsville, Md.</b>                                                                      |                                                                      | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                             |  |
| 13. FATHER'S NAME<br><b>Squire Shipley</b>                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                             |                                          | 14. MOTHER'S MAIDEN NAME<br><b>Minnie Shroyer</b>                                                                                          |                                                                      |                                                                                        |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(If yes, give war or dates of service)<br><b>no</b>                                                                                                                                                                                                                                                       |                                  | 16. SOCIAL SECURITY NO.<br><b>705-07-6655</b>                                                                                                               |                                          | 17. INFORMANT<br><b>Raymond H. Shipley, Cumberland, Md.</b>                                                                                |                                                                      |                                                                                        |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br><b>177x</b> IMMEDIATE CAUSE (a) <b>Carcinoma Prostate</b><br>DUE TO (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) _____<br>INTERVAL BETWEEN ONSET AND DEATH <b>3 weeks</b> |                                  |                                                                                                                                                             |                                          |                                                                                                                                            |                                                                      | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____                                                                                                                                                                                                                   |                                  |                                                                                                                                                             |                                          |                                                                                                                                            |                                                                      |                                                                                        |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                        |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)                                                                 |                                          |                                                                                                                                            |                                                                      |                                                                                        |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. <b>19</b><br>p. m.                                                                                                                                                                                                                                                                                  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                          | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                     |                                                                      | 20f. (City or town) (County) (State)                                                   |  |
| 21. I certify that I attended the deceased from <b>March 1956</b> to <b>March 14, 1958</b> , that I last saw the deceased alive on <b>March 14, 1958</b> , and that death occurred at <b>4:50 P.M.</b> from the causes and on the date stated above.                                                                                                      |                                  |                                                                                                                                                             |                                          |                                                                                                                                            |                                                                      |                                                                                        |  |
| ACTUAL SIGNATURE<br><b>F. E. Broadrup, M.D.</b>                                                                                                                                                                                                                                                                                                           |                                  | ADDRESS (Street, city or town, state)<br><b>202 Va. Ave. Cumberland, Md.</b>                                                                                |                                          |                                                                                                                                            |                                                                      |                                                                                        |  |
| PHYSICIAN'S NAME (Type)<br><b>F. E. Broadrup, M.D.</b>                                                                                                                                                                                                                                                                                                    |                                  | DATE SIGNED<br><b>3-18-58</b>                                                                                                                               |                                          |                                                                                                                                            |                                                                      |                                                                                        |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                |                                  | 22b. DATE THEREOF<br><b>3-18-1958</b>                                                                                                                       |                                          | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Memorial Park</b>                                                                          |                                                                      | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b>                |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli, Cumberland, Md.</b>                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                          | 24a. REC'D BY REGISTRAR<br><b>APR 17 '58</b>                                                                                               |                                                                      | 24b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                       |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU N. 3

MAR 17 1958

RECEIVED

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

2673

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                             |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>                      |                                         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                       |                                  | c. LENGTH OF STAY IN lb<br><b>2 days</b>                                                                                                                    |                                         |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Sacred Heart Hospital</b>                                                                                                                                                                                                                                                                                                                                                |                                  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                       |                                         |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Burley</b> Middle <b>Showalter</b> Last <b>Showalter</b>                                                                                                                                                                                                                                                                                                                                                    |                                  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>3</b> Year <b>19 58</b>                                                                                       |                                         |
| 5. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 6-1914</b> |
| 9. AGE (In years last birthday)<br><b>43 yrs</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | 10. IF UNDER 1 YEAR<br>Months <b>1</b> Days <b>19</b> Hours <b>58</b> Min.                                                                                  |                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during past of working life, even if retired)<br><b>Engineer</b>                                                                                                                                                                                                                                                                                                                                              |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>W.Md.R.Ry.</b>                                                                                                      |                                         |
| 11. BIRTHPLACE (State or foreign country)<br><b>Jenninerton, W.Va.</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                         |
| 13. FATHER'S NAME<br><b>Saul Showalter</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Ella Carr</b>                                                                                                                |                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>yes</b>                                                                                                                                                                                                                                                                                                                                                                            |                                  | 16. SOCIAL SECURITY NO.<br><b>214-07-1927</b>                                                                                                               |                                         |
| 17. INFORMANT<br><b>Sacred Heart Hospital records.</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | Address                                                                                                                                                     |                                         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute fatty liver</b><br><b>581.0</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (b) <b>Cerebral edema (marked)</b><br>(c), stating the underlying cause last. DUE TO                                                                                                                               |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>about 3 days.</b>                                                                                                    |                                         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                             |                                         |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                           |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                 |                                         |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                  | 20d. INJURY OCCURRED<br>White al work <input type="checkbox"/> Not white al work <input type="checkbox"/>                                                   |                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 20f. (City or town) (County) (State)                                                                                                                        |                                         |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                  |                                                                                                                                                             |                                         |
| ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | DATE SIGNED                                                                                                                                                 |                                         |
| EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <b>March. 3-1958</b>                                                                            |                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 22b. DATE THEREOF<br><b>3-5-1958</b>                                                                                                                        |                                         |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Zion Memorial Park</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland Maryland</b>                                                                                 |                                         |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Ruth E. Silcox</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | ADDRESS<br><b>Cumberland, Maryland</b>                                                                                                                      |                                         |
| 24a. REC'D BY REGISTRAR<br><b>MAR 5 1958</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>W. H. Leach</b>                                                                                                            |                                         |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

U.S. AIR FORCE

OFFICE



# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02682

Reg. Dist. No.

FOR STATE  
HEALTH DEPT

M

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Allegany</b><br>b. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b><br>c. LENGTH OF STAY IN 1b<br><b>36 yrs</b><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>D.O.A. Sacred Heart Hospital</b>                                                                                                                                                                            |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>Md.</b><br>b. COUNTY<br><b>Allegany</b><br>c. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b><br>d. STREET ADDRESS<br><b>116 Blaul Ave</b><br>e. IS RESIDENT ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>Claude Brooks Smith</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. DATE OF DEATH<br>Month Day Year<br><b>March 15 19 58</b>                                                                                                                                                                                                                                                                                                                                                  |  |
| 5. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 6. COLOR OR RACE<br><b>white</b>                                                                                                                                                                                                                                                                                                                                                                             |  |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                 |  | 8. DATE OF BIRTH<br><b>July 15-1898</b>                                                                                                                                                                                                                                                                                                                                                                      |  |
| 9. AGE (In years last birthday)<br><b>59 yrs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.<br><b>59</b>                                                                                                                                                                                                                                                                                                                                                   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Electrician helper</b>                                                                                                                                                                                                                                                                                                                                                                                    |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Celanese Corp.</b>                                                                                                                                                                                                                                                                                                                                                   |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Rainsburg, Pa.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                |  |
| 13. FATHER'S NAME<br><b>Ervin C. Smith</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 14. MOTHER'S MAIDEN NAME<br><b>Annie Sloan Cobbler</b>                                                                                                                                                                                                                                                                                                                                                       |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 16. SOCIAL SECURITY NO.<br><b>214-07-0577</b>                                                                                                                                                                                                                                                                                                                                                                |  |
| 17. INFORMANT<br><b>(wife) Violet Smith</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Address<br><b>Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                            |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)<br><b>420.1</b> DUE TO <b>Coronary occlusion</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)<br><b>Coronary sclerosis with angina syndrome</b><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>one week.</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                                                           |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                                                                                                                                                                                                                                                                  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m.<br><b>19</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                                                                                                                                                                                                                                                                    |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 20f. (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                                                                         |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ACTUAL SIGNATURE<br><i>H. V. Deming M.D.</i><br>EXAMINER'S NAME (Type)<br><b>H. V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <b>March 15-1958</b>                                                                                                                                                                                                              |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 22b. DATE THEREOF<br><b>3-19-58</b>                                                                                                                                                                                                                                                                                                                                                                          |  |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Rest Lawn Memorial Gardens, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 22d. LOCATION (City, town, or county) (State)                                                                                                                                                                                                                                                                                                                                                                |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>James F. Scarpelli</i><br><b>James F. Scarpelli, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                 |  | 24a. REC'D BY REGISTRAR<br><b>MAR 18 1958</b>                                                                                                                                                                                                                                                                                                                                                                |  |
| 24b. REGISTRAR'S SIGNATURE<br><i>W. H. Smith</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | DATE                                                                                                                                                                                                                                                                                                                                                                                                         |  |

BUTLER V. S.

MAR 19

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

# CERTIFICATE OF DEATH

02683

Reg. Dist. No.

2675

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>ALLEGANY</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b><br>c. LENGTH OF STAY IN 1b<br><b>7 DAYS</b><br>d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                   |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><b>MARYLAND</b><br>b. COUNTY<br><b>ALLEGANY</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b><br>d. STREET ADDRESS<br><b>101 HUMBERD STREET</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                         |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><b>LAURA May SMITH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>MARCH 6 19 58</b>                                                                                                                                                                                                                                                                                                                                                |                                         |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                                                                               | 8. DATE OF BIRTH<br><b>MAY 28, 1885</b> |
| 9. AGE (In years last birthday)<br><b>72 yrs.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 10. IF UNDER 1 YEAR Months Days Hours Min<br><b>72</b>                                                                                                                                                                                                                                                                                                                                                    |                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                                                                                                                                                                                                                                                                                      |                                         |
| 11. BIRTHPLACE (State or foreign country)<br><b>WEST VIRGINIA, Petersburg</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. AMERICA</b>                                                                                                                                                                                                                                                                                                                                                      |                                         |
| 13. FATHER'S NAME<br><b>ISSAC CRITES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 14. MOTHER'S MAIDEN NAME<br><b>SUSAN PRATT</b>                                                                                                                                                                                                                                                                                                                                                            |                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of service)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 16. SOCIAL SECURITY NO.<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                    |                                         |
| 17. INFORMANT<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | Address<br><b>CUMBERLAND, MD.</b>                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Terminal Cardiac Failure</b><br>4. DUE TO <b>Myocardial Infarction, Posterior</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost } DUE TO <b>Generalized arteriosclerosis</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Bronchial asthma, chronic</b> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 week</b><br><b>2 weeks</b><br><b>?</b>                                                                                                                                                                                                                                                                                                                           |                                         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                                                                                                                                                                                                                                                               |                                         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o m p. m<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                                                                                                                                                                                                                                                                 |                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | 20f. (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| 21. I certify that I attended the deceased from <b>28 Feb. 1958</b> to <b>6 Mar. 1958</b> , that I last saw the deceased alive on <b>6 Mar. 1958</b> , and that death occurred at <b>6:35 PM</b> , from the causes and on the date stated above.                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
| ACTUAL SIGNATURE<br><b>W. Alfred Van Ormer, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | ADDRESS (Street, city or town, state)<br><b>122 S. Oak St. Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                            |                                         |
| DATE SIGNED<br><b>8 Mar. 58</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
| PHYSICIAN'S NAME (Type)<br><b>DR. W. A. VAN ORMER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 22b. DATE THEREOF<br><b>Mar 9, 1958</b>                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Hellcrest Cemetery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland Md</b>                                                                                                                                                                                                                                                                                                                                     |                                         |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Huffer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | ADDRESS<br><b>Cumberland Md</b>                                                                                                                                                                                                                                                                                                                                                                           |                                         |
| 24a. RECEIVED BY REGISTRAR<br><b>Alfred Smith</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>Alfred Smith</b>                                                                                                                                                                                                                                                                                                                                                         |                                         |
| DATE<br><b>MAR 11 '58</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |

BUREAU V. S.

MAR 11 1

RECEIVED

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2705

## CERTIFICATE OF DEATH

Reg. Dist. No.

02684

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                           |  |                                                                                                                                                          |  |                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                           |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Allegany City</b>              |  |                                                          |  |
| b. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town) <b>Frostburg</b>                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                           |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Baltimore</b>                                                        |  |                                                          |  |
| c. LENGTH OF STAY IN 1b <b>20 yrs.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                           |  | d. STREET ADDRESS <b>29 Broadway</b>                                                                                                                     |  |                                                          |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>Miner's Hospital</b>                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                           |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                      |  |                                                          |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Mary</b> Middle <b>W.</b> Last <b>Smith</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | 4. DATE OF DEATH<br>Month <b>3</b> Day <b>30</b> Year <b>1958</b>                                                                                        |  |                                                          |  |
| 5. SEX <b>F.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 6. COLOR OR RACE <b>W.</b>                                                                                |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <b>21-1932</b>                          |  |
| 9. AGE (In years last birthday) <b>26 yrs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | IF UNDER 1 YEAR<br>Months <b>30</b> Days <b>30</b> Hours <b>15</b> Min <b>4</b>                           |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housework</b>                                             |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>        |  |
| 11. BIRTHPLACE (State or foreign country) <b>Eckhart Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 12. CITIZEN OF WHAT COUNTRY <b>U. S. A.</b>                                                               |  | 13. FATHER'S NAME <b>Thomas J. Carter</b>                                                                                                                |  | 14. MOTHER'S MAIDEN NAME <b>Dorothy A. Chambers</b>      |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                                                                              |  | 16. SOCIAL SECURITY NO. <b>217 28 9125</b>                                                                |  | 17. INFORMANT <b>Mrs. Thos. J. Carter, Mt. Savage, Md.</b>                                                                                               |  | Address                                                  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Toxic Myocarditis</b><br>DUE TO <b>490X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>Leban Pneumonia</b><br>DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (b)<br><b>Cystis - 7 months</b> |  |                                                                                                           |  |                                                                                                                                                          |  |                                                          |  |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                           |  |                                                                                                                                                          |  |                                                          |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                               |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |  |                                                                                                                                                          |  |                                                          |  |
| 20c. TIME OF INJURY<br>Month <b>19</b><br>Hour <b>a. m.</b><br>p. m.                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                   |  | 20f. (City or town) (County) (State)                     |  |
| 21. I certify that I attended the deceased from <b>3/29</b> , 19 <b>58</b> , to <b>3/30</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3/30</b> , 19 <b>58</b> , and that death occurred at <b>8 A.M.</b> , from the causes and on the date stated above.                                                                                                                                                                                                                         |  |                                                                                                           |  |                                                                                                                                                          |  |                                                          |  |
| ACTUAL SIGNATURE <b>John C. Devers</b> M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | ADDRESS (Street, city or town, state) <b>134 E MAIN</b>                                                                                                  |  | DATE SIGNED <b>4/1/58</b>                                |  |
| PHYSICIAN'S NAME (Type) <b>John C. Devers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                           |  | Frostburg, Md.                                                                                                                                           |  |                                                          |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 22b. DATE THEREOF <b>4-2-1958</b>                                                                         |  | 22c. NAME OF CEMETERY OR CREMATORY <b>St. Michael's Cemetery Frostburg</b>                                                                               |  | 22d. LOCATION (City, town, or county) (State) <b>Md.</b> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>Walter Funeral Home</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | 24a. REC'D BY REGISTRAR <b>APR 1 58</b>                                                                                                                  |  | 24b. REGISTRAR'S SIGNATURE <b>W. Smith</b>               |  |

BUREAU V. S.

RECEIVED

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02685

Reg. Dist. No.

2721

FOR STATE  
HEALTH DEPT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                                   |                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Allegany</u> <span style="float: right;">MARYLAND</span>                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                           |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>                 |  |                                                                                                   |                                                                                                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Cresaptown</u>                                                                                                                                                                                                                                                                                                                                            |  | c. LENGTH OF STAY IN lb<br><u>7 Days</u>                                                                  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Cresaptown</u>                                                       |  |                                                                                                   |                                                                                                     |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Winchester Road</u>                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                           |  | d. STREET ADDRESS<br><u>Winchester Road</u>                                                                                                                 |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                     |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <u>Samuel</u> Middle <u>Edward</u> Last <u>Snyder</u>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                           |  | 4. DATE OF DEATH<br>Month <u>March</u> Day <u>26</u> Year <u>19 58</u>                                                                                      |  |                                                                                                   |                                                                                                     |
| 5. SEX<br><u>Male</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 6. COLOR OR RACE<br><u>White</u>                                                                          |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>March 23, 1871</u>                                                         |                                                                                                     |
| 9. AGE (In years last birthday)<br><u>87</u> yrs                                                                                                                                                                                                                                                                                                                                                                                                 |  | IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u>                         |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Retired Tinnor</u>                                        |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Tin Plate Mill</u>                                        |                                                                                                     |
| 11. BIRTHPLACE (State or foreign country)<br><u>Willstone Point, Md.</u>                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                           |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.</u>                                                                                                                 |  |                                                                                                   |                                                                                                     |
| 13. FATHER'S NAME<br><u>Samuel Snyder</u>                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                           |  | 14. MOTHER'S MAIDEN NAME<br><u>Ansan McCarty</u>                                                                                                            |  |                                                                                                   |                                                                                                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                 |  | 16. SOCIAL SECURITY NO.<br><u>Spanish Am.</u>                                                             |  | 17. INFORMANT<br><u>NONE</u>                                                                                                                                |  | Address<br><u>Mrs. Lucy Helbig Cresaptown, Md.</u>                                                |                                                                                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>460.0 Congestive Heart Failure</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (b) <u>Arterio-sclerotic Heart Disease</u><br>(c) <u>Cerebral Hemorrhage (Apoplexy)</u><br>DUE TO                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                                   | INTERVAL BETWEEN ONSET AND DEATH<br><u>Gradual</u><br><br><u>Approx. 6 Mo.</u><br><br><u>2 Days</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>  </u>                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                                   |                                                                                                     |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                     |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)               |  |                                                                                                                                                             |  |                                                                                                   |                                                                                                     |
| 20c. TIME OF INJURY<br>Hour <u>  </u> a. m. <u>  </u> p. m. <u>  </u> Month, Day, Year <u>  </u>                                                                                                                                                                                                                                                                                                                                                 |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                      |  | 20f. (City or town) (County) (State)                                                              |                                                                                                     |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                                   |                                                                                                     |
| ACTUAL SIGNATURE <u>H. V. Deming M.D.</u> M.D.                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                           |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                                                                                             |  |                                                                                                   |                                                                                                     |
| EXAMINER'S NAME (Type) <u>Dr. H. V. Deming Md.</u>                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                           |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                                                                                         |  |                                                                                                   |                                                                                                     |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | DATE SIGNED <u>March 26, 1958</u>                                                                                                                           |  |                                                                                                   |                                                                                                     |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                       |  | 22b. DATE THEREOF<br><u>Mar. 28, 1958</u>                                                                 |  | 22c. NAME OF CEMETERY OR CREMATORY<br><u>River View Cemetery</u>                                                                                            |  | 22d. LOCATION (City, town, or county) (State)<br><u>Hancock, Md.</u>                              |                                                                                                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Charles L. George</u>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |  | ADDRESS<br><u>Cumberland, Md.</u>                                                                                                                           |  |                                                                                                   |                                                                                                     |
| 24a. REC'D BY REGISTRAR<br><u>MAR 31 '58</u>                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |  | 24b. REGISTRAR'S SIGNATURE<br><u>W. H. Hedger</u>                                                                                                           |  |                                                                                                   |                                                                                                     |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

EDWARD V. S.

RECEIVED



2676

## CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                          |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                   |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admision)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>                |                                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                     |                                  | c. LENGTH OF STAY IN 1b<br><b>5 DAYS</b>                                                                                                                 |                                                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                  |                                  | d. STREET ADDRESS<br><b>119 BEDFORD ST.</b>                                                                                                              |                                                       |
| e. IS RES DENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                            |                                  |                                                                                                                                                          |                                                       |
| 3. NAME OF DECEASED (Type or print)<br>First <b>ANNA</b> Middle <b>STANGLE</b> Last <b>STANGLE</b>                                                                                                                                                                        |                                  | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>16</b> Year <b>1958</b>                                                                                    |                                                       |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                   | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>MARCH 12, 1871</b>             |
| 9. AGE (In years last birthday)<br><b>87</b> yrs                                                                                                                                                                                                                          |                                  | 10. IF UNDER 1 YEAR<br>Months <b>87</b> Days <b>87</b>                                                                                                   | 11. IF UNDER 24 HRS<br>Hours <b>87</b> Min. <b>87</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                           |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                                     |                                                       |
| 11. BIRTHPLACE (State or foreign country)<br><b>GERMANY</b>                                                                                                                                                                                                               |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                                                                                                          |                                                       |
| 13. FATHER'S NAME<br><b>Karl Benzel</b>                                                                                                                                                                                                                                   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>THERESA KREAMER</b>                                                                                                       |                                                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown)<br><b>no</b>                                                                                                                                                                                            |                                  | 16. SOCIAL SECURITY NO<br><b>None</b>                                                                                                                    |                                                       |
| 17. INFORMANT<br><b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b>                                                                                                                                                                                                               |                                  | Address                                                                                                                                                  |                                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]                                                                                                                                                                                                  |                                  |                                                                                                                                                          |                                                       |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>493X</b> DUE TO <b>Tuberculosis</b>                                                                                                                                                                                |                                  |                                                                                                                                                          |                                                       |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO                                                                                                                                                                 |                                  |                                                                                                                                                          |                                                       |
| (c)                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                          |                                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                         |                                  |                                                                                                                                                          |                                                       |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                       |                                  |                                                                                                                                                          |                                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                        |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                              |                                                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a m p. m. <b>19</b>                                                                                                                                                                                                          |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                                       |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                    |                                  | 20f. (City or town) (County) (State)                                                                                                                     |                                                       |
| 21. I certify that I attended the deceased from <b>3/16</b> , 19 <b>58</b> , to <b>3/16</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3/16</b> , 19 <b>58</b> , and that death occurred at <b>9:17 P.M.</b> from the causes and on the date stated above. |                                  |                                                                                                                                                          |                                                       |
| ACTUAL SIGNATURE <b>Leo H. Ley Jr.</b>                                                                                                                                                                                                                                    |                                  | DATE SIGNED <b>3/17/58</b>                                                                                                                               |                                                       |
| PHYSICIAN'S NAME (Type) <b>DR. LEO H. LEY JR.</b>                                                                                                                                                                                                                         |                                  | ADDRESS (Street, city or town, state)                                                                                                                    |                                                       |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                |                                  | 22b. DATE THEREOF<br><b>Mar. 19, 1958</b>                                                                                                                |                                                       |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>S. S. Peter &amp; Paul Cemetery</b>                                                                                                                                                                                              |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b>                                                                                  |                                                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Charles L. George,</b>                                                                                                                                                                                                             |                                  | ADDRESS<br><b>Cumberland, Md.</b>                                                                                                                        |                                                       |
| 24a. REC'D BY REGISTRAR<br><b>DATE</b>                                                                                                                                                                                                                                    |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>W. J. Smith</b>                                                                                                         |                                                       |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

RECEIVED

MAR 1958

1958

RECEIVED

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2706

## CERTIFICATE OF DEATH

02687  
Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                                                                                                                                             |                                     |                                                                                                                                       |                                                              |                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Allegany</u> MARYLAND                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                                             |                                     | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)<br>a. STATE <u>Md.</u> b. COUNTY <u>Allegany</u> |                                                              |                                                                                                |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Frostburg</u>                                                                                                                                                                                                                                                                                  |                               | c. LENGTH OF STAY IN 1b <u>21 days</u>                                                                                                                      |                                     | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Midland</u>                                       |                                                              |                                                                                                |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) <u>Miner's Hospital</u>                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                                             |                                     | d. STREET ADDRESS <u>Railroad St.</u>                                                                                                 |                                                              | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>Sarah Elizabeth Stevenson</u>                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                                             |                                     | 4. DATE OF DEATH<br>Month Day Year<br><u>3 20 1958</u>                                                                                |                                                              |                                                                                                |  |
| 5. SEX<br><u>F.</u>                                                                                                                                                                                                                                                                                                                                                                | 6. COLOR OR RACE<br><u>W.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>5-1-1882</u> | 9. AGE (In years last birthday) yrs. <u>75</u>                                                                                        | 10. IF UNDER 1 YEAR IF UNDER 24 HRS<br>Months Days Hours Min |                                                                                                |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housework</u>                                                                                                                                                                                                                                                                       |                               | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u>                                                                                                           |                                     | 11. BIRTHPLACE (State or foreign country) <u>Midland, Md.</u>                                                                         |                                                              | 12. CITIZEN OF WHAT COUNTRY <u>U. S. A.</u>                                                    |  |
| 13. FATHER'S NAME <u>William Shearer</u>                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                                             |                                     | 14. MOTHER'S MAIDEN NAME <u>Mary Elizabeth Goodrich</u>                                                                               |                                                              |                                                                                                |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <u>None</u>                                                                                                                                                                                                                                                                                                      |                               | 16. SOCIAL SECURITY NO. <u>None</u>                                                                                                                         |                                     | 17. INFORMANT <u>Mrs. Clarence Winebrenner, Dght.</u>                                                                                 |                                                              |                                                                                                |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Dilatation</u><br><u>422.1</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>(b) <u>Arteriosclerotic Cardiovascular disease</u><br>(c) <u>Cerebral Arteriosclerosis</u> |                               |                                                                                                                                                             |                                     |                                                                                                                                       |                                                              | INTERVAL BETWEEN ONSET AND DEATH<br><u>5 min.</u><br><u>± 9 yrs</u><br><u>. ?</u>              |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Hepatic insufficiency</u>                                                                                                                                                                                                                     |                               |                                                                                                                                                             |                                     |                                                                                                                                       |                                                              | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                 |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of form 18)                                                                 |                                     |                                                                                                                                       |                                                              |                                                                                                |  |
| 20c. TIME OF INJURY<br>Hour a. m. p. m. <u>19</u>                                                                                                                                                                                                                                                                                                                                  |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                     | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                |                                                              | 20f. (City or town) (County) (State)                                                           |  |
| 21. I certify that I attended the deceased from <u>2/27</u> , 19 <u>58</u> , to <u>3/20</u> , 19 <u>58</u> , that I last saw the deceased alive on <u>3/20</u> , 19 <u>58</u> , and that death occurred at <u>11:30</u> A.M., from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) <u>26 W. Main St. Frostburg Md.</u> DATE SIGNED <u>3/21/58</u> |                               |                                                                                                                                                             |                                     |                                                                                                                                       |                                                              |                                                                                                |  |
| ACTUAL SIGNATURE <u>Frank T. Harrat</u> M.D.                                                                                                                                                                                                                                                                                                                                       |                               | PHYSICIAN'S NAME (Type) <u>FRANK T. HARRAT MD</u> <u>Maryland</u>                                                                                           |                                     |                                                                                                                                       |                                                              |                                                                                                |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>                                                                                                                                                                                                                                                                                                                            |                               | 22b. DATE THEREOF <u>3-23-1958</u>                                                                                                                          |                                     | 22c. NAME OF CEMETERY OR CREMATORY <u>Frostburg Memorial Pk. Frostburg Md.</u>                                                        |                                                              | 22d. LOCATION (City town, or county) (State)                                                   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>O. H. Mattingly</u> Home ADDRESS <u>Frostburg, Md.</u>                                                                                                                                                                                                                                                                                         |                               |                                                                                                                                                             |                                     | 24a. REG'D BY REGISTRAR <u>MAR 24 58</u> DATE                                                                                         |                                                              | 24b. REGISTRAR'S SIGNATURE <u>[Signature]</u>                                                  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained for use in hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BURAU V. E.

MAR 24 1939



# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2722

## CERTIFICATE OF DEATH

02688

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>McCoole</b>                                                                                                                                                                                                                     |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Md.</b><br>b. COUNTY <b>Allegany</b>                   |                                          |
| c. LENGTH OF STAY IN 1b<br><b>1 yr.</b>                                                                                                                                                                                                                                                                                                                               |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>McCoole</b>                                                          |                                          |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION                                                                                                                                                                                                                                                                                          |                                  | d. STREET ADDRESS                                                                                                                                           |                                          |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                             |                                          |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Bertie</b> Middle <b>Susan</b> Last <b>Tasker</b>                                                                                                                                                                                                                                                                     |                                  | 4. DATE OF DEATH<br>Month <b>Mar.</b> Day <b>31</b> Year <b>19 58</b>                                                                                       |                                          |
| 5. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                               | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>June 25, 1875</b> |
| 9. AGE (In years last birthday)<br><b>82 yrs.</b>                                                                                                                                                                                                                                                                                                                     |                                  | IF UNDER 1 YEAR<br>Months <b>02</b> Days <b>02</b> Hours <b>00</b> Min. <b>00</b>                                                                           |                                          |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>House wife</b>                                                                                                                                                                                                                                                      |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                                        |                                          |
| 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                          |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                          |
| 13. FATHER'S NAME<br><b>Simon Copeland</b>                                                                                                                                                                                                                                                                                                                            |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Susan Sharpless</b>                                                                                                          |                                          |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                                                                                                                                                                                                                                                       |                                  | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service)                                                                                              |                                          |
| 17. INFORMANT<br><b>Troxell Tasker - Cross, W.Va.</b>                                                                                                                                                                                                                                                                                                                 |                                  | Address                                                                                                                                                     |                                          |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)<br><b>4.20.1</b><br>DUE TO<br><b>Coronary Heart Disease.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) <b>Arteriosclerosis</b><br>DUE TO<br>(c) <b>Rheumatic Arthritis,</b> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2mo</b><br><b>10 Yrs</b><br><b>80 Yrs.</b>                                                                           |                                          |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                     |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                      |                                          |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                    |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                 |                                          |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour o. m. p. m.<br><b>19</b>                                                                                                                                                                                                                                                                                              |                                  | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input type="checkbox"/>                                                   |                                          |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg. etc.)                                                                                                                                                                                                                                                                                                 |                                  | 20f. (City or town) (County) (State)                                                                                                                        |                                          |
| 21. I certify that I attended the deceased from <b>March 5th, 1958</b> , to <b>March 31, 1958</b> , that I last saw the deceased alive on <b>March 30, 1958</b> , and that death occurred at <b>M</b> , from the causes and on the date stated above<br>ADDRESS (Street, city or town, state) <b>Piedmont W Va</b> DATE SIGNED <b>84</b>                              |                                  |                                                                                                                                                             |                                          |
| ACTUAL SIGNATURE <b>James H Wolyerton Sr</b> M.D.                                                                                                                                                                                                                                                                                                                     |                                  | PHYSICIAN'S NAME (Type) <b>James H Wolyerton Sr Md.</b>                                                                                                     |                                          |
| 22a. BURIAL/CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                             |                                  | 22b. DATE THEREOF<br><b>4/2/58</b>                                                                                                                          |                                          |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Tasker Cem</b>                                                                                                                                                                                                                                                                                                               |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Cross W.Va.</b>                                                                                         |                                          |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>E. J. Beal</b>                                                                                                                                                                                                                                                                                                                 |                                  | ADDRESS<br><b>Westernport, Md.</b>                                                                                                                          |                                          |
| 24a. REC'D BY REGISTRAR<br>DATE <b>APR 3 '58</b>                                                                                                                                                                                                                                                                                                                      |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>W. J. Smith</b>                                                                                                            |                                          |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUENOS AIRES

RECEIVED

FOR STATE  
HEALTH DEPT.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Disl. No.

2677

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b><br>b. CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town) <b>Cumberland</b><br>c. LENGTH OF STAY IN 1b <b>66 yrs</b><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>10 Independence St.</b>                                                                                                                                          |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Md.</b><br>b. COUNTY <b>Allegany</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Cumberland</b><br>d. STREET ADDRESS <b>10 Independence St.</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Lottie May</b> Middle <b>Thomas</b> Last <b>Thomas</b>                                                                                                                                                                                                                                                                                                                                           |                               | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>15</b> Year <b>19 58</b>                                                                                                                                                                                                                                                                                                                            |                                                                  |
| 5. SEX <b>female</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. COLOR OR RACE <b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                                                                          | 8. DATE OF BIRTH <b>Dec. 23-1891</b>                             |
| 9. AGE (in years last b. day) <b>66 yrs</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                               | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>                                                                                                                                                                                                                                                                                       | 11. BIRTHPLACE (State or foreign country) <b>Cumberland, Md.</b> |
| 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                               | 13. FATHER'S NAME <b>Charles Rice</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                  |
| 14. MOTHER'S MAIDEN NAME <b>Elizabeth Dellinger</b>                                                                                                                                                                                                                                                                                                                                                                                              |                               | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>no</b> (If yes, give war or dates of service)                                                                                                                                                                                                                                                                               |                                                                  |
| 16. SOCIAL SECURITY NO <b>219 03 9098</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                               | 17. INFORMANT (son) <b>Donald Thomas, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                         |                                                                  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br>DUE TO <b>Arteriosclerosis with hypertention</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>sudden</b><br>DUE TO (c) <b>about 3 years</b>                                                                             |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                    |                                                                  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                                |                               |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                |                               | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                                                                                                                                                                                                                                                        |                                                                  |
| 20c. TIME OF INJURY<br>Month, Day, Year <b>19</b><br>Hour <b>a. m.</b> <b>p. m.</b>                                                                                                                                                                                                                                                                                                                                                              |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                                                                                                                                                                                                                                                         |                                                                  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc)                                                                                                                                                                                                                                                                                                                                                                            |                               | 20f. (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                                                              |                                                                  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                               |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
| ACTUAL SIGNATURE <b>H. V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                               | DATE SIGNED <b>March 15-1958</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |
| EXAMINER'S NAME (Type) <b>H. V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                               | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                       |                                                                  |
| 22a. BURIAL, CREMATION, or other disposition (Specify) <b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                             |                               | 22b. DATE THEREOF <b>3/18/1958</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| 22c. NAME OF CEMETERY OR CREMATORY <b>Greenmount Cemetery</b>                                                                                                                                                                                                                                                                                                                                                                                    |                               | 22d. LOCATION (City, town, or county) (State) <b>Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                              |                                                                  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>Byron Knight</b>                                                                                                                                                                                                                                                                                                                                                                                             |                               | ADDRESS <b>Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |
| 24a. REC'D BY REGISTRAR <b>MAR 19 58</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                               | 24b. REGISTRAR'S SIGNATURE <b>Alfred</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for the files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU U. S.

MAR 19 1969

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2723

## CERTIFICATE OF DEATH

02690

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                          |                                         |                                                                                                                                            |                                                                                  |                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                          |                                         | 2. USUAL RESIDENCE (Where deceased lived. If institution—Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |                                                                                  |                                                                                    |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>La Vale</b>                                                                                                                                                                                                                                         |                                  |                                                                                                                                                          |                                         | c. LENGTH OF STAY IN 1b<br><b>years</b>                                                                                                    |                                                                                  |                                                                                    |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>3 North Woodlawn Avenue</b>                                                                                                                                                                                                                             |                                  |                                                                                                                                                          |                                         | d. STREET ADDRESS<br><b>3 North Woodlawn Avenue</b>                                                                                        |                                                                                  |                                                                                    |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Alice</b> Middle <b>Torkington</b> Last <b>Nov. 3, 1871</b>                                                                                                                                                                                                                                |                                  |                                                                                                                                                          |                                         | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>22</b> Year <b>19 58</b>                                                                     |                                                                                  |                                                                                    |  |
| 5. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                    | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Nov. 3, 1871</b> | 9. AGE (In years last birthday)<br><b>86 yrs</b>                                                                                           | IF UNDER 1 YEAR<br>Months <b>86</b> Days <b>86</b> Hours <b>86</b> Min <b>86</b> | IF UNDER 24 HRS<br>Months <b>86</b> Days <b>86</b> Hours <b>86</b> Min <b>86</b>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                                                                                            |                                  |                                                                                                                                                          |                                         | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                       |                                                                                  | 11. BIRTHPLACE (State or foreign country)<br><b>Pendleton, Manchester England.</b> |  |
| 12. CITIZEN OF WHAT COUNTRY<br><b>USA</b>                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                          |                                         | 13. FATHER'S NAME<br><b>James Whittaker</b>                                                                                                |                                                                                  |                                                                                    |  |
| 14. MOTHER'S MAIDEN NAME<br><b>Alice Cooper</b>                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                          |                                         | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                            |                                                                                  |                                                                                    |  |
| 16. SOCIAL SECURITY NO.<br><b>none</b>                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                          |                                         | 17. INFORMANT<br><b>William Torkington</b>                                                                                                 |                                                                                  |                                                                                    |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a). <b>Cardiac Renal Failure</b><br>DUE TO <b>Diabetes, Endarteritis, Smiling</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO (b).<br>DUE TO (c). |                                  |                                                                                                                                                          |                                         | INTERVAL BETWEEN ONSET AND DEATH                                                                                                           |                                                                                  |                                                                                    |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                          |                                  |                                                                                                                                                          |                                         |                                                                                                                                            |                                                                                  |                                                                                    |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                         |                                  |                                                                                                                                                          |                                         | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                |                                                                                  |                                                                                    |  |
| 20c. TIME OF INJURY<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                          |                                         | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                  |                                                                                  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)             |  |
| 20f. (City or town)                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                          |                                         | 20g. (County)                                                                                                                              |                                                                                  | 20h. (State)                                                                       |  |
| 21. I certify that I attended the deceased from <b>Oct 19 57</b> to <b>March 19 58</b> , that I last saw the deceased alive on <b>March 21 19 58</b> , and that death occurred at <b>2380 M.</b> from the causes and on the date stated above.                                                                                             |                                  |                                                                                                                                                          |                                         |                                                                                                                                            |                                                                                  |                                                                                    |  |
| ACTUAL SIGNATURE<br><b>S. Enfield</b>                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                          |                                         | DATE SIGNED<br><b>March 21 19 58</b>                                                                                                       |                                                                                  |                                                                                    |  |
| PHYSICIAN'S NAME (Type) <b>Samuel Enfield M.D. Rt. 1, Mt. Savage, Maryland</b>                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                          |                                         |                                                                                                                                            |                                                                                  |                                                                                    |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                 |                                  | 22b. DATE THEREOF<br><b>Mar 24, 1958</b>                                                                                                                 |                                         | 22c. NAME OF CEMETERY OR CREMATORY<br><b>St. George Epis. Cemetery</b>                                                                     |                                                                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Mt. Savage, Maryland</b>       |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                          |                                         | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 26 '58</b>                                                                                          |                                                                                  | 24b. REGISTRAR'S SIGNATURE<br><b>Allen</b>                                         |  |

BUREAU W. S.

1938

MAR

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2678

CERTIFICATE OF DEATH

02691

Reg. Dist. No.

|                                                                                                                                                                                                                                                       |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           |                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                        |                                                                                                           |                                                                                                                                                                    |                                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Pennsylvania</b> b. COUNTY <b>Allegheny</b> |                                           |                                                                                                   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                 |                                                                                                           |                                                                                                                                                                    |                                                  | c. LENGTH OF STAY IN 1b<br><b>3 months</b>                                                                                                       |                                           |                                                                                                   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>711 National Highway</b>                                                                                                                                           |                                                                                                           |                                                                                                                                                                    |                                                  | e. STREET ADDRESS<br><b>120 Ruskin Avenue</b>                                                                                                    |                                           |                                                                                                   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>ALICE</b> Middle <b>KARY</b> Last <b>TOSH</b>                                                                                                                                                         |                                                                                                           |                                                                                                                                                                    |                                                  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>14</b> Year <b>19 58</b>                                                                           |                                           |                                                                                                   |  |
| 5. SEX<br><b>Female</b>                                                                                                                                                                                                                               | 6. COLOR OR RACE<br><b>White</b>                                                                          | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br><b>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/></b> | 8. DATE OF BIRTH<br><b>Nov. 10, 1883</b>         | 9. AGE (In years last birthday)<br><b>74</b> yrs                                                                                                 | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 24 HRS.<br>Hours Min.                                                                    |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                       |                                                                                                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                                               |                                                  | 11. BIRTHPLACE (State or foreign country)<br><b>Somerset Co., Pennsylvania</b>                                                                   |                                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                        |  |
| 13. FATHER'S NAME<br><b>Henry C. Beam</b>                                                                                                                                                                                                             |                                                                                                           |                                                                                                                                                                    |                                                  | 14. MOTHER'S MAIDEN NAME<br><b>Rebecca Baldwin</b>                                                                                               |                                           |                                                                                                   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                                                                                                                                       |                                                                                                           | 16. SOCIAL SECURITY NO (If yes, give war or dates of service)<br><b>none</b>                                                                                       |                                                  | 17. INFORMANT<br><b>Albert Togh, Cumberland, Maryland</b>                                                                                        |                                           |                                                                                                   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]                                                                                                                                                                              |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           | INTERVAL BETWEEN ONSET AND DEATH                                                                  |  |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)<br><b>170X</b>                                                                                                                                                                                        |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           | <b>3 years</b>                                                                                    |  |
| DUE TO (b)<br><b>Circumferential left heart</b>                                                                                                                                                                                                       |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           | <b>3 years</b>                                                                                    |  |
| Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause last.<br><b>(c)</b>                                                                                                                                          |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           |                                                                                                   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c)                                                                                                                     |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                    |                                                                                                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                       |                                                  |                                                                                                                                                  |                                           |                                                                                                   |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. p. m.<br><b>19</b>                                                                                                                                                                              | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                             | 20f. (City or town)                              | (County)                                                                                                                                         | (State)                                   |                                                                                                   |  |
| 21. I certify that I attended the deceased from <b>12 July, 1952</b> , to <b>14 Mar., 1958</b> , that I last saw the deceased alive on <b>12 Mar. 58</b> , and that death occurred at <b>12 A. M.</b> , from the causes and on the date stated above. |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           |                                                                                                   |  |
| ACTUAL SIGNATURE <b>W. Alfred VanOrmer</b> M.D.                                                                                                                                                                                                       |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           | DATE SIGNED<br><b>March 14, 1958</b>                                                              |  |
| PHYSICIAN'S NAME (Type) <b>W. Alfred VanOrmer</b> <b>122 South Centre Street, Cumberland, Md.</b>                                                                                                                                                     |                                                                                                           |                                                                                                                                                                    |                                                  |                                                                                                                                                  |                                           |                                                                                                   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                            | 22b. DATE THEREOF<br><b>Mar. 17, 1958</b>                                                                 | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Ligonier Valley Cem.</b>                                                                                                  | 22d. LOCATION (City, town, or county)            | (State)                                                                                                                                          |                                           |                                                                                                   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                        |                                                                                                           |                                                                                                                                                                    | 24a. REC'D BY REGISTRAR<br><b>March 17, 1958</b> | 24b. REGISTRAR'S SIGNATURE<br><b>W. H. H. H.</b>                                                                                                 |                                           |                                                                                                   |  |

BUREAU V. S.

MAR 17 1958

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2724

CERTIFICATE OF DEATH

Reg. Dist. No. 02692

|                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                                                                                                                             |                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                                                                 |                                    | 2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b>                  |                                                                         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Lonaconing</b>                                                                                                                                                                                                                                                   |                                    | c. LENGTH OF STAY IN 1b                                                                                                                                     |                                                                         |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Beachwood Street</b>                                                                                                                                                                                                                                                 |                                    | e. STREET ADDRESS<br><b>Beachwood Street</b>                                                                                                                |                                                                         |
| f. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                       |                                    |                                                                                                                                                             |                                                                         |
| 3. NAME OF DECEASED (Type or print)<br>First <b>James</b> Middle <b>C.</b> Last <b>Trenum</b>                                                                                                                                                                                                                                                           |                                    | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>4</b> Year <b>1958</b>                                                                                        |                                                                         |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                   | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>June 9, 1911</b>                                 |
| 9. AGE (In years last birthday)<br><b>46</b> yrs.                                                                                                                                                                                                                                                                                                       |                                    | 10. IF UNDER 1 YEAR<br>Months <b>4</b> Days <b>4</b> Hours <b>15</b> Min.                                                                                   |                                                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Crane Operator</b>                                                                                                                                                                                                                                    |                                    | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Pulp Mill</b>                                                                                                       |                                                                         |
| 11. BIRTHPLACE (State or foreign country)<br><b>Franklyn, Maryland</b>                                                                                                                                                                                                                                                                                  |                                    | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                                                         |
| 13. FATHER'S NAME<br><b>James B. Trenum</b>                                                                                                                                                                                                                                                                                                             |                                    | 14. MOTHER'S MAIDEN NAME<br><b>Bertha Riggleman</b>                                                                                                         |                                                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service)                                                                                                                                                                                                                                                                     |                                    | 16. SOCIAL SECURITY NO.                                                                                                                                     |                                                                         |
| 17. INFORMANT<br><b>Mrs. James C. Trenum</b>                                                                                                                                                                                                                                                                                                            |                                    | Address<br><b>Lonaconing, Md</b>                                                                                                                            |                                                                         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Submucous hemorrhage</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Bronchogenic carcinoma left</b><br>DUE TO<br>(c) <b>8 1/2 months</b> |                                    |                                                                                                                                                             |                                                                         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                       |                                    |                                                                                                                                                             |                                                                         |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                       |                                    |                                                                                                                                                             |                                                                         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                      |                                    | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                                                         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m.                                                                                                                                                                                                                                                                                      |                                    | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                  |                                    | 20f. (City or town) (County) (State)                                                                                                                        |                                                                         |
| 21. I certify that I attended the deceased from <b>9/12</b> , 19 <b>57</b> , to <b>3/4</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>3/3</b> , 19 <b>58</b> , and that death occurred at <b>5:00 A.M.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED                            |                                    |                                                                                                                                                             |                                                                         |
| ACTUAL SIGNATURE <b>Paul H. Kone</b> M.D.                                                                                                                                                                                                                                                                                                               |                                    |                                                                                                                                                             |                                                                         |
| PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                             |                                                                         |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                              | 22b. DATE THEREOF<br><b>3/6/58</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Memorial Park</b>                                                                                           | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>George Eichhorn</b>                                                                                                                                                                                                                                                                                              |                                    | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 10 '58</b>                                                                                                           |                                                                         |
| ADDRESS<br><b>Lonaconing, Md.</b>                                                                                                                                                                                                                                                                                                                       |                                    | 24b. REGISTRAR'S SIGNATURE<br><b>W. J. ...</b>                                                                                                              |                                                                         |

U.S. AIR FORCE

MAR 10 1959

U.S. AIR FORCE  
115,000

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2679

## CERTIFICATE OF DEATH

Reg. Dist. No.

02693

|                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                    |  |                                                                                                                                                          |  |                                                                                                    |                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                          |  |                                                                                    |  | 2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission)<br>a. STATE <b>PENNSYLVANIA</b> b. COUNTY <b>BEDFORD</b>            |  |                                                                                                    |                                                    |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                            |  |                                                                                    |  | c. LENGTH OF STAY IN 1b<br><b>7 DAYS</b>                                                                                                                 |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>BEDFORD</b> |                                                    |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                         |  |                                                                                    |  | d. STREET ADDRESS<br><b>RT. #3</b>                                                                                                                       |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>     |                                                    |
| 3. NAME OF DECEASED (Type or print)<br>First <b>BENJAMIN</b> Middle <b>L.</b> Last <b>TROUTMAN</b>                                                                                                                                                                                                                                                               |  |                                                                                    |  | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>29</b> Year <b>1958</b>                                                                                    |  |                                                                                                    |                                                    |
| 5. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                            |  | 6. COLOR OR RACE<br><b>WHITE</b>                                                   |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>JUNE 25, 1882</b>                                                           |                                                    |
| 9. AGE (In years last birthday) yrs. <b>75</b>                                                                                                                                                                                                                                                                                                                   |  | 10. IF UNDER 1 YEAR Months <b>15</b> Days <b>15</b> Hours <b>15</b> Min. <b>15</b> |  | 11. IF UNDER 24 HRS. Min. <b>15</b>                                                                                                                      |  |                                                                                                    |                                                    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>FARMING</b>                                                                                                                                                                                                                                                    |  |                                                                                    |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Farm</b>                                                                                                     |  | 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>                                       |                                                    |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                    |  |                                                                                    |  |                                                                                                                                                          |  |                                                                                                    |                                                    |
| 13. FATHER'S NAME<br><b>FRANK TROUTMAN</b>                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |  | 14. MOTHER'S MAIDEN NAME<br><b>SUSAN ROBINETTE</b>                                                                                                       |  |                                                                                                    |                                                    |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <b>NO</b> (If yes, give war or dates of service)                                                                                                                                                                                                                                               |  |                                                                                    |  | 16. SOCIAL SECURITY NO<br><b>218-30-7462</b>                                                                                                             |  | 17. INFORMANT<br><b>MEMORIAL HOSPITAL - CUMBERLAND, MD.</b>                                        |                                                    |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Sublethal Hemorrhage</b><br>DUE TO <b>Coronary Stenosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Coronary Stenosis</b><br>DUE TO (c) <b>Coronary Stenosis</b> |  |                                                                                    |  |                                                                                                                                                          |  |                                                                                                    | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 weeks</b> |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                  |  |                                                                                    |  |                                                                                                                                                          |  |                                                                                                    |                                                    |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                               |  |                                                                                    |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                              |  |                                                                                                    |                                                    |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m. <b>19</b>                                                                                                                                                                                                                                                                                     |  |                                                                                    |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                             |                                                    |
| 20f. (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                             |  |                                                                                    |  |                                                                                                                                                          |  |                                                                                                    |                                                    |
| 21. I certify that I attended the deceased from <b>3/22, 1958</b> to <b>3/27, 1958</b> , that I last saw the deceased alive on <b>3/28, 1958</b> , and that death occurred at <b>4:30 A.M.</b> from the causes and on the date stated above.                                                                                                                     |  |                                                                                    |  |                                                                                                                                                          |  |                                                                                                    |                                                    |
| ACTUAL SIGNATURE <b>George M. Simons</b> M.D.                                                                                                                                                                                                                                                                                                                    |  |                                                                                    |  | ADDRESS (Street, city or town, state) <b>121 ...</b>                                                                                                     |  |                                                                                                    |                                                    |
| PHYSICIAN'S NAME (Type) <b>George Simons</b>                                                                                                                                                                                                                                                                                                                     |  |                                                                                    |  | DATE SIGNED <b>...</b>                                                                                                                                   |  |                                                                                                    |                                                    |
| 22a. BURIAL CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                        |  | 22b. DATE THEREOF<br><b>Mar. 31, 1958</b>                                          |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Bethel Cemetery</b>                                                                                             |  | 22d. LOCATION (City, town, or county) (State)<br><b>RFD 3, Bedford, Pa.</b>                        |                                                    |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Byron Knight</b>                                                                                                                                                                                                                                                                                                          |  |                                                                                    |  | ADDRESS<br><b>Cumberland, Md.</b>                                                                                                                        |  | 24a. REC'D BY REGISTRAR<br><b>APR 2 '58</b>                                                        |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                    |  | 24b. REGISTRAR'S SIGNATURE<br><b>...</b>                                                                                                                 |  |                                                                                                    |                                                    |

BUREAU V. 3

18 9 1958

RECEIVED



VS A15 (4)  
ISM 9/55

RECEIVED

APR 5 1958

RECEIVED

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)  
15M 10/57

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2690

CERTIFICATE OF DEATH

Reg. Dist. No.

02695

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                                             |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | 2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>                  |                                         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | c. LENGTH OF STAY IN 1b<br><b>186 DAYS</b>                                                                                                                  |                                         |
| d. NAME OF HOSPITAL (If not a hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL<br/>MEMORIAL &amp; WARWICK AVES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | e. STREET ADDRESS<br><b>15 SOUTH GRANT ST</b>                                                                                                               |                                         |
| 3. NAME OF DECEASED (Type or print)<br>First <b>ANNIE</b> Middle <b>VOGTMAN</b> Last <b>VOGTMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>18</b> Year <b>19 58</b>                                                                                      |                                         |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>July 26 1875</b> |
| 9. AGE (In years last birthday) <b>83</b> yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | 10. IF UNDER 1 YEAR<br>Months <b>03</b> Days <b>03</b> Hours <b>03</b> Min <b>03</b>                                                                        |                                         |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housework</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 11b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                                        |                                         |
| 13. FATHER'S NAME<br><b>THEODORE MORGAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Ann Bird</b>                                                                                                                 |                                         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 16. SOCIAL SECURITY NO                                                                                                                                      |                                         |
| 17. INFORMANT<br><b>Mr. Howard Vogtman, 3700 Lincoln Ave.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | Address <b>Detroit, Mich.</b>                                                                                                                               |                                         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Terminal Cardiac failure</b><br>DUE TO <b>arteriosclerotic and Hypertensive Cardio-vascular disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO (b) <b>vasculer disease</b><br>DUE TO (c) <b>3 months</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Cerebral thrombosis with left hemiplegia 15 Sept 58</b><br>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 months</b><br><b>3 years</b>                                                                                       |                                         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                  |                                         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                         |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 20f. (City or town) (County) (State)                                                                                                                        |                                         |
| 21. I certify that I attended the deceased from <b>13 Sept 1957</b> to <b>18 Mon 1958</b> , that I last saw the deceased alive on <b>18 Mon 1958</b> , and that death occurred at <b>7:40 A.M.</b> from the causes and on the date stated above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                                                             |                                         |
| ACTUAL SIGNATURE<br><b>W. Alfred Van Ormer M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | ADDRESS (Street, city or town, state)<br><b>122 S. Centre St</b>                                                                                            |                                         |
| PHYSICIAN'S NAME (Type)<br><b>W. A. VAN ORMER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | DATE SIGNED<br><b>18 Mon. 58</b>                                                                                                                            |                                         |
| 22a. BURIAL CREMATION, REMOVAL (Type)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 22b. DATE THEREOF<br><b>3-20-1958</b>                                                                                                                       |                                         |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Frostburg</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Frostburg, Md.</b>                                                                                      |                                         |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Hayer's Funeral Home</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | ADDRESS <b>Frostburg</b>                                                                                                                                    |                                         |
| 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 24 '58</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 24b. REGISTRAR'S SIGNATURE<br><b>W. A. Van Ormer</b>                                                                                                        |                                         |

BUREAU V. S.

MAR 24

REC'D  
MAR 24 1910

2681

## CERTIFICATE OF DEATH

Reg. Dist. No.

02696

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                             |                                         |                                                                                                                                             |                                                  |                                                                                                   |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                             |                                         | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |                                                  |                                                                                                   |                                                |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | c. LENGTH OF STAY IN 1b<br><b>10 yrs</b>                                                                                                                    |                                         | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                       |                                                  |                                                                                                   |                                                |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>310 Waverly Terrace</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                             |                                         | d. STREET ADDRESS<br><b>310 Waverly Terrace</b>                                                                                             |                                                  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Thomas</b> Middle <b>Everett</b> Last <b>Weller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                             |                                         | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>15</b> Year <b>1958</b>                                                                       |                                                  |                                                                                                   |                                                |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>June 13-1905</b> |                                                                                                                                             | 9. AGE (In years last birthday)<br><b>52</b> yrs | IF UNDER 1 YEAR<br>Months <b>52</b> Days <b>0</b> Hours <b>0</b> Min <b>0</b>                     | IF UNDER 24 HRS<br>Hours <b>0</b> Min <b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Artificial silk worker- Calanese</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Cumberland, Md</b>                                                                                                  |                                         | 11. BIRTHPLACE (State or foreign country)<br><b>U. S.</b>                                                                                   |                                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S.</b>                                                      |                                                |
| 13. FATHER'S NAME<br><b>Joseph Weller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                         | 14. MOTHER'S MAIDEN NAME<br><b>Laura Wertz</b>                                                                                              |                                                  |                                                                                                   |                                                |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | 16. SOCIAL SECURITY NO.<br><b>220-10-8865</b>                                                                                                               |                                         | 17. INFORMANT<br><b>Mrs. Mary Aaron Ridgley, W. Va</b>                                                                                      |                                                  |                                                                                                   |                                                |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) _____<br>DUE TO _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____<br>DUE TO _____<br>(c) _____<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____<br>19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                  |                                                                                                                                                             |                                         |                                                                                                                                             |                                                  |                                                                                                   | INTERVAL BETWEEN ONSET AND DEATH               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                         |                                                                                                                                             |                                                  |                                                                                                   |                                                |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a. m. _____ p. m. _____<br>19 _____                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                         | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                      |                                                  | 20f. (City or town) _____ (County) _____ (State) _____                                            |                                                |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____; that I last saw the deceased alive on _____, 19____, and that death occurred at _____ M, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) _____ DATE SIGNED _____                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                             |                                         |                                                                                                                                             |                                                  |                                                                                                   |                                                |
| ACTUAL SIGNATURE _____ M.D. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                             |                                         |                                                                                                                                             |                                                  |                                                                                                   |                                                |
| PHYSICIAN'S NAME (Type) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                                                             |                                         |                                                                                                                                             |                                                  |                                                                                                   |                                                |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 22b. DATE THEREOF<br><b>3/17/58</b>                                                                                                                         |                                         | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Hyndman Cemetery</b>                                                                               |                                                  | 22d. LOCATION (City, town, or county) _____ (State) _____<br><b>Hyndman Pa.</b>                   |                                                |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Ruth E. Silcox</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                         | ADDRESS<br><b>Cumberland, Maryland</b>                                                                                                      |                                                  | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 18 '58</b>                                                 |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                             |                                         |                                                                                                                                             |                                                  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur Smith</b>                                                 |                                                |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained in hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

RECEIVED  
MAR 10 1964  
BUREAU V. S.

2682 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02697

Reg. Dist. No.

FOR STATE  
 HEALTH DEPT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                                                                             |                                                                                  |                                                                                                       |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1 PLACE OF DEATH<br>a. COUNTY<br><b>Allegany</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           | 2 USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)<br>a. STATE<br><b>Md.</b>                                               |                                                                                  | b. COUNTY<br><b>Allegany</b>                                                                          |                                                               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           | c. LENGTH OF STAY IN 1b<br><b>4 months</b>                                                                                                                  |                                                                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b> |                                                               |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>D.O.A. Memorial Hospital</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                                                                             |                                                                                  | d. STREET ADDRESS<br><b>108 Spruce St.</b>                                                            |                                                               |
| 3. NAME OF DECEASED (Type or print)<br><b>Leslie</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | Middle<br><b>Carl</b>                                                                                                                                       |                                                                                  | Last<br><b>Welsh</b>                                                                                  |                                                               |
| 4. DATE OF DEATH<br>Month<br><b>March</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           | Day<br><b>24</b>                                                                                                                                            |                                                                                  | Year<br><b>19 58</b>                                                                                  |                                                               |
| 5. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. COLOR OF RACE<br><b>white</b>                                                                          | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Jan 29-1917</b>                                           | 9. AGE (In years last birthday)<br><b>41</b> yrs.                                                     | IF UNDER 1 YEAR<br>Months<br>Days<br>Hours<br>Min.            |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Carman</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>B&amp;O R.Ry.</b>                                                                                                   |                                                                                  | 11. BIRTHPLACE (State or foreign country)<br><b>Cumberland, Md</b>                                    |                                                               |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |                                                                                                                                                             | 13. FATHER'S NAME<br><b>Emanuel Welsh</b>                                        |                                                                                                       |                                                               |
| 14. MOTHER'S MAIDEN NAME<br><b>Mable Troutman</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                                                             | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>yes</b> |                                                                                                       |                                                               |
| 16. SOCIAL SECURITY NO.<br><b>214-16-2493</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |                                                                                                                                                             | 17. INFORMANT<br><b>wife-Mrs.L.C.Welsh</b>                                       |                                                                                                       |                                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br><b>420.1</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (b) <b>Coronary sclerosis</b><br>(c), stating the underlying cause last DUE TO                                                                                                                                                |                                                                                                           |                                                                                                                                                             |                                                                                  |                                                                                                       | INTERVAL BETWEEN ONSET AND DEATH<br><b>sudden</b><br><b>?</b> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                                                             |                                                                                  |                                                                                                       |                                                               |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                  |                                                                                  |                                                                                                       |                                                               |
| 20c. TIME OF INJURY<br>Hour a. m. p. m.<br><b>19</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg. etc.)                                                                                       | 20f. (City or town)                                                              | (County)                                                                                              | (State)                                                       |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> . and in my opinion death resulted from. Natural causes <input checked="" type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined manner <input type="checkbox"/> |                                                                                                           |                                                                                                                                                             |                                                                                  |                                                                                                       |                                                               |
| ACTUAL SIGNATURE<br><b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                                                                                        |                                                                                  | DATE SIGNED                                                                                           |                                                               |
| EXAMINER'S NAME (Type)<br><b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                                                                                         |                                                                                  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <b>March 24-1958</b>                      |                                                               |
| 22a. BURIAL CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | 22b. DATE THEREOF<br><b>3-27-58</b>                                                                       | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Memorial Park</b>                                                                                           | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b>          |                                                                                                       |                                                               |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           | ADDRESS<br><b>Cumberland, Md.</b>                                                                                                                           |                                                                                  | 24a. REC'D BY REG STRAR<br><b>MAR 26 1958</b>                                                         | 24b. REGISTRAR'S SIGNATURE<br><b>Alfred</b>                   |

BUREAU V. S.

MAR ~

RECEIVED



2683

CERTIFICATE OF DEATH

02698

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                             |                                    |                                                                                                                                             |                                                  |                                                                                        |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                    | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b> |                                                  |                                                                                        |                               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                |                                  | c. LENGTH OF STAY IN 1b<br><b>11 DAYS</b>                                                                                                                   |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>RURAL - OLD TOWN</b>                                 |                                                  |                                                                                        |                               |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>SACRED HEART HOSPITAL</b>                                                                                                                                                                                                                         |                                  |                                                                                                                                                             |                                    | d. STREET ADDRESS<br><b>Route 1, Oldtown</b>                                                                                                |                                                  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                               |
| 3. NAME OF DECEASED<br>(Type or print) First Middle Last<br><b>JESS EDWARD WHORTON</b>                                                                                                                                                                                                                                               |                                  |                                                                                                                                                             |                                    | 4. DATE OF DEATH<br>Month Day Year<br><b>MARCH 8 19 58</b>                                                                                  |                                                  |                                                                                        |                               |
| 5. SEX<br><b>M</b>                                                                                                                                                                                                                                                                                                                   | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>1/25/05</b> |                                                                                                                                             | 9. AGE (In years last birthday)<br><b>52</b> yrs | IF UNDER 1 YEAR<br>Months Days Hours Min                                               | IF UNDER 24 HRS.<br>Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>FARMER</b>                                                                                                                                                                                                                         |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Farm</b>                                                                                                        |                                    | 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND Little Orleans</b>                                                                 |                                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                             |                               |
| 13. FATHER'S NAME<br><b>GEORGE WHORTON (DECEASED)</b>                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                             |                                    | 14. MOTHER'S MAIDEN NAME<br><b>IDA WILK WHORTON (DECEASED)</b>                                                                              |                                                  |                                                                                        |                               |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service)                                                                                                                                                                                                               |                                  | 16. SOCIAL SECURITY NO                                                                                                                                      |                                    | 17. INFORMANT<br><b>PT'S CHART</b>                                                                                                          |                                                  |                                                                                        |                               |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>330x DUBERACHMOID HEMORRHAGE</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ DUE TO (c) _____                               |                                  |                                                                                                                                                             |                                    |                                                                                                                                             |                                                  | INTERVAL BETWEEN ONSET AND DEATH                                                       |                               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                    |                                  |                                                                                                                                                             |                                    |                                                                                                                                             |                                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                  |                                    |                                                                                                                                             |                                                  |                                                                                        |                               |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                      |                                                  | 20f. (City or town) (County) (State)                                                   |                               |
| 21. I certify that I attended the deceased from <b>2/1</b> 19 <b>58</b> , to <b>3/8</b> 19 <b>58</b> , that I last saw the deceased alive on <b>3/7</b> 19 <b>58</b> , and that death occurred at <b>12:00 A.M.</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED <b>3/8/58</b> |                                  |                                                                                                                                                             |                                    |                                                                                                                                             |                                                  |                                                                                        |                               |
| ACTUAL SIGNATURE <b>Leo H. Hafer, M.D.</b> M.D.                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                             |                                    | PHYSICIAN'S NAME (Type) <b>LEO H. HAVER, M.D.</b> <b>456 N. CENTRE ST., CUMBERLAND, MD.</b>                                                 |                                                  |                                                                                        |                               |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                           |                                  | 22b. DATE THEREOF<br><b>March 10 1958</b>                                                                                                                   |                                    | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Glendale Church Cemtery Flintstone, Maryland</b>                                                   |                                                  | 22d. LOCATION (City, town, or county) (State)                                          |                               |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                    | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 11 1958</b>                                                                                          |                                                  | 24b. REGISTRAR'S SIGNATURE<br><b>Overman</b>                                           |                               |

TO TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2, and be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

BUREAU V. S.

MAR 11

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

02699

2684

# CERTIFICATE OF DEATH

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                                    |                                  | 2. USUAL RESIDENCE (Where deceased lived If institution Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>                   |                                          |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                      |                                  | c. LENGTH OF STAY IN 1b<br><b>1 DAY</b>                                                                                                                     |                                          |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                                   |                                  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                       |                                          |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>ARTHUR WOODROW WILLISON</b>                                                                                                                                                                                                                                                                                 |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>MARCH XME 24 1958</b>                                                                                              |                                          |
| 5. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                                      | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>OCT. 10, 1912</b> |
| 9. AGE (In years last birthday) yrs<br><b>45</b>                                                                                                                                                                                                                                                                                                                           |                                  | 10. IF UNDER 1 YEAR IF UNDER 24 HRS<br>Months Days Hours Min                                                                                                |                                          |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>oil distributor</b>                                                                                                                                                                                                                                                      |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>MD.</b>                                                                                                             |                                          |
| 11. BIRTHPLACE (State or foreign country)<br><b>MD.</b>                                                                                                                                                                                                                                                                                                                    |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                               |                                          |
| 13. FATHER'S NAME<br><b>WILLISON, NORVAL</b>                                                                                                                                                                                                                                                                                                                               |                                  | 14. MOTHER'S MAIDEN NAME<br><b>PERRIN, JUDY</b>                                                                                                             |                                          |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>Yes WW 11</b>                                                                                                                                                                                                                                              |                                  | 16. SOCIAL SECURITY NO.<br><b>214-05-6341</b>                                                                                                               |                                          |
| 17. INFORMANT<br><b>Mrs. Marguerite Willison</b>                                                                                                                                                                                                                                                                                                                           |                                  | Address <b>St. 2 Cumberland, Maryland</b>                                                                                                                   |                                          |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Cerebral embolism</b><br>DUE TO <b>33dX</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) DUE TO<br>(c) DUE TO                                                                  |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 days</b>                                                                                                           |                                          |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Severe emphysema, cor pulmonale</b>                                                                                                                                                                                                |                                  |                                                                                                                                                             |                                          |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                         |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                 |                                          |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.<br><b>19</b>                                                                                                                                                                                                                                                                                                      |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                          |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                     |                                  | 20f. (City or town) (County) (State)                                                                                                                        |                                          |
| 21. I certify that I attended the deceased from <b>9-23</b> 19 <b>56</b> to <b>3-23</b> 19 <b>58</b> that I last saw the deceased alive on <b>3-23</b> 19 <b>58</b> , and that death occurred at <b>12:45 AM</b> from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>62 Greene St. Cumberland, Md.</b><br>DATE SIGNED <b>3-24-58</b> |                                  |                                                                                                                                                             |                                          |
| ACTUAL SIGNATURE <b>Rogers W. Bacon</b>                                                                                                                                                                                                                                                                                                                                    |                                  | PHYSICIAN'S NAME (Type) <b>DR. BALLIN</b>                                                                                                                   |                                          |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                 |                                  | 22b. DATE THEREOF<br><b>Mar. 26, 1958</b>                                                                                                                   |                                          |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Hillcrest Burial Park</b>                                                                                                                                                                                                                                                                                                         |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Maryland</b>                                                                                |                                          |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                                                             |                                  | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 27 '58</b>                                                                                                           |                                          |
| 24b. REGISTRAR'S SIGNATURE<br><b>Alber...</b>                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                             |                                          |

BUREAU V. S.

MAR 27 1958

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## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

2685

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                             |  |                                                                                                                                                             |  |                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                             |  | 2. USUAL RESIDENCE (Where deceased lived if institutional, residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>                     |  |                                                                        |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                           |  |                                                                             |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                       |  |                                                                        |  |
| c. LENGTH OF STAY IN 1b<br><b>30 years</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                             |  | d. STREET ADDRESS<br><b>313 Fredrick St/</b>                                                                                                                |  |                                                                        |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>313 Fredrick St.</b>                                                                                                                                                                                                                                                                                                                                         |  |                                                                             |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |  |                                                                        |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Marcellus</b> Middle <b>George</b> Last <b>Wilson</b>                                                                                                                                                                                                                                                                                                                                           |  |                                                                             |  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>12</b> Year <b>19 58</b>                                                                                      |  |                                                                        |  |
| 5. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6. COLOR OR RACE<br><b>Colored</b>                                          |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>Aug. 6-1869</b>                                 |  |
| 9. AGE (In years and birthday)<br><b>88</b> yrs                                                                                                                                                                                                                                                                                                                                                                                                 |  | 10. IF UNDER 1 YEAR<br>Months <b>88</b> Days <b>00</b> Hours <b>00</b> Min. |  | 11. BIRTHPLACE (State or foreign country)<br><b>Cumberland, Md.</b>                                                                                         |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                          |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>retired-bartender- Queen City Hotel</b>                                                                                                                                                                                                                                                                                                       |  |                                                                             |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>City Hotel</b>                                                                                                      |  |                                                                        |  |
| 13. FATHER'S NAME<br><b>Clem Wilson</b>                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                             |  | 14. MOTHER'S MAIDEN NAME<br><b>Marie Atkinson</b>                                                                                                           |  |                                                                        |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                             |  | 16. SOCIAL SECURITY NO.<br><b>212-12-8273</b>                                                                                                               |  |                                                                        |  |
| 17. INFORMANT<br><b>(son) M.G. Wilson Jr. Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                             |  | Address                                                                                                                                                     |  |                                                                        |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b) and (c)]                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                             |  |                                                                                                                                                             |  |                                                                        |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardio-vascular-renal disease</b>                                                                                                                                                                                                                                                                                                                                                        |  |                                                                             |  |                                                                                                                                                             |  |                                                                        |  |
| DUE TO <b>Arteriosclerosis with hypertention</b>                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                             |  |                                                                                                                                                             |  |                                                                        |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Arteriosclerosis with hypertention</b> (c)                                                                                                                                                                                                                                                                                                |  |                                                                             |  |                                                                                                                                                             |  |                                                                        |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                               |  |                                                                             |  |                                                                                                                                                             |  |                                                                        |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                               |  |                                                                             |  |                                                                                                                                                             |  |                                                                        |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                    |  |                                                                             |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                 |  |                                                                        |  |
| 20c. TIME OF INJURY<br>Hour <b>19</b> o. m. <b>00</b> p. m.                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                             |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  |
| 20f. (City or town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                             |  | 20g. (County)<br><b>Maryland</b>                                                                                                                            |  | 20h. (State)<br><b>Maryland</b>                                        |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                                                                             |  |                                                                                                                                                             |  |                                                                        |  |
| ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                             |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                                                                                        |  |                                                                        |  |
| EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                             |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                                                                                         |  |                                                                        |  |
| DEPUTY MEDICAL EXAMINER <b>March 15-1958</b>                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                             |  | DATE SIGNED                                                                                                                                                 |  |                                                                        |  |
| 22a. BURIAL CREMATION REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                        |  | 22b. DATE THEREOF<br><b>Mar. 15, 1958</b>                                   |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Sumner Cemetery</b>                                                                                                |  | 22d. LOCATION (City, town, or county)<br><b>Cumberland, Maryland</b>   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                             |  | 24a. REC'D BY REGISTRAR<br><b>MAR 17 '58</b>                                                                                                                |  | 24b. REGISTRAR'S SIGNATURE<br><b>(Signature)</b>                       |  |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained to file. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

RECEIVED

RECEIVED

2707

## CERTIFICATE OF DEATH

Reg. Dist. No. 02701

|                                                                                                                                                                                                                                             |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                              |                                  |                                                                                                                                                             |                                          | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before adm'ssion)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |                                                                                       |                                                                                       |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                                                                                                        |                                  |                                                                                                                                                             |                                          | c. LENGTH OF STAY IN 1b<br><b>2 wks.</b>                                                                                                  |                                                                                       |                                                                                       |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Miners Hospital</b>                                                                                                                                      |                                  |                                                                                                                                                             |                                          | d. STREET ADDRESS<br><b>92 Linden St.</b>                                                                                                 |                                                                                       |                                                                                       |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Marguerite</b> Middle <b>(Cook)</b> Last <b>Wilson</b>                                                                                                                                      |                                  |                                                                                                                                                             |                                          | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>21</b> Year <b>19 58</b>                                                                    |                                                                                       |                                                                                       |  |
| 5. SEX<br><b>female</b>                                                                                                                                                                                                                     | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Oct. 24, 1902</b> | 9. AGE (In years last birthday)<br><b>55 yrs.</b>                                                                                         | 10. IF UNDER 1 YEAR<br>Months <b>55</b> Days <b>55</b> Hours <b>55</b> Min. <b>55</b> | 11. IF UNDER 24 HRS<br>Months <b>55</b> Days <b>55</b> Hours <b>55</b> Min. <b>55</b> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired teacher</b>                                                                                                                       |                                  |                                                                                                                                                             |                                          | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Public school</b>                                                                                 |                                                                                       | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>                          |  |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                               |                                  |                                                                                                                                                             |                                          | 13. FATHER'S NAME<br><b>Henry F. Cook</b>                                                                                                 |                                                                                       |                                                                                       |  |
| 14. MOTHER'S MAIDEN NAME<br><b>Jane Barr</b>                                                                                                                                                                                                |                                  |                                                                                                                                                             |                                          | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>212-26-0037</b>           |                                                                                       |                                                                                       |  |
| 16. SOCIAL SECURITY NO.<br><b>212-26-0037</b>                                                                                                                                                                                               |                                  |                                                                                                                                                             |                                          | 17. INFORMANT<br><b>Madeline Cook, Frostburg, Md.</b>                                                                                     |                                                                                       |                                                                                       |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a) (b), and (c)]                                                                                                                                                                     |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Acute cardiac dilatation</b> INTERVAL BETWEEN ONSET AND DEATH <b>2 min.</b>                                                                                                              |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| DUE TO <b>Chronic Myocarditis</b> <b>14 mos.</b>                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| DUE TO <b>Rheumatic Heart Disease</b> <b>42 yrs.</b>                                                                                                                                                                                        |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <b>Worry.</b>                                                                                              |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                          |                                  |                                                                                                                                                             |                                          | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)                                               |                                                                                       |                                                                                       |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                          |                                  |                                                                                                                                                             |                                          | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                 |                                                                                       |                                                                                       |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                      |                                  |                                                                                                                                                             |                                          | 20f. (City or town) (County) (State)                                                                                                      |                                                                                       |                                                                                       |  |
| 21. I certify that I attended the deceased from <b>12/11, 1947</b> to <b>3/20, 1958</b> , that I last saw the deceased alive on <b>12/11, 1958</b> , and that death occurred at <b>6 A.M.</b> from the causes and on the date stated above. |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| ADDRESS (Street, city or town, state) <b>26 W. Mechanic St. Frostburg, Md.</b> DATE SIGNED <b>Frank T. Harbat</b>                                                                                                                           |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| ACTUAL SIGNATURE <b>Frank T. Harbat</b> M.D. <b>26 W. Mechanic St. Frostburg, Md.</b>                                                                                                                                                       |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| PHYSICIAN'S NAME (Type) <b>FRANK T. HARBAT MD</b>                                                                                                                                                                                           |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                  |                                  | 22b. DATE THEREOF<br><b>3-23-1958</b>                                                                                                                       |                                          | 22c. NAME OF CEMETERY OR CREMATORY<br><b>F'bg. Memorial Park</b>                                                                          |                                                                                       | 22d. LOCATION (City, town, or county) (State)<br><b>Frostburg, Md.</b>                |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>J. R. Durst, Frostburg, Md.</b>                                                                                                                                                                      |                                  |                                                                                                                                                             |                                          | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 24 '58</b>                                                                                         |                                                                                       |                                                                                       |  |
| 24b. REGISTRAR'S SIGNATURE<br><b>W. J. Smith</b>                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                          |                                                                                                                                           |                                                                                       |                                                                                       |  |

DOUGLAS V. S.

MAR 24 1959

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2708

## CERTIFICATE OF DEATH

02702

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                  |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Id.</b> b. COUNTY <b>Allegany</b>           |                                                                        |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                                                                                                                                                                                                                                                                                                                              |                                     | c. LENGTH OF STAY IN 1b<br><b>Life time</b>                                                                                                      |                                                                        |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Miner's Hospital</b>                                                                                                                                                                                                                                                                                                                                                           |                                     | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Shaft</b>                                                 |                                                                        |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>Anna Mary Holsinger Winebrenner</b>                                                                                                                                                                                                                                                                                                                                                                |                                     | f. STREET ADDRESS<br><b>R. D. No 1 Frostburg, Md.</b>                                                                                            |                                                                        |
| 4. DATE OF DEATH<br>Month Day Year<br><b>3 17- 1958</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | g. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                           |                                                                        |
| 5. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. COLOR OR RACE<br><b>White</b>    | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>July 28 1902</b>                                |
| 9. AGE (In years last birthday)<br><b>50 yrs</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.                                                                                                    |                                                                        |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>House work</b>                                                                                                                                                                                                                                                                                                                                                   |                                     | 12. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                                                                                              |                                                                        |
| 13. FATHER'S NAME<br><b>Patrick B. Byrnes</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | 14. BIRTHPLACE (State or foreign country)<br><b>Carlos, Md.</b>                                                                                  |                                                                        |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 16. SOCIAL SECURITY NO.<br>(If yes, give war or dates of service)                                                                                |                                                                        |
| 17. INFORMANT<br><b>Mrs. Anne Robinson (Sister) Contonnie, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                     | 18. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                                                                                                  |                                                                        |
| 19. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic</b><br>DUE TO <b>Diabetic Heart disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>None</b> |                                     | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 yrs.</b>                                                                                                |                                                                        |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                |                                     | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                     |                                                                        |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.<br><b>19</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                        |                                                                        |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 20f. (City or town) (County) (State)                                                                                                             |                                                                        |
| 21. I certify that I attended the deceased from <b>APR 16, 1958</b> to <b>MARCH 17, 1958</b> , that I last saw the deceased alive on <b>MARCH 16, 1958</b> , and that death occurred at <b>2 AM</b> , from the causes and on the date stated above.                                                                                                                                                                                                               |                                     |                                                                                                                                                  |                                                                        |
| ACTUAL SIGNATURE<br><b>John C. Deven</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | ADDRESS (Street, city or town, state)<br><b>134 E MAIN Frostburg, Md.</b>                                                                        |                                                                        |
| PHYSICIAN'S NAME (Type)<br><b>John C. Deven</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | DATE<br><b>3/18</b>                                                                                                                              |                                                                        |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                        | 22b. DATE THEREOF<br><b>3-19-58</b> | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Eckhart Cemetery</b>                                                                                    | 22d. LOCATION (City, town, or county) (State)<br><b>Frostburg, Md.</b> |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>P. H. Mattering Frostburg, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                     | 24a. REC'D BY REGISTRAR<br><b>MAR 21 1958</b>                                                                                                    |                                                                        |
| 24b. REGISTRAR'S SIGNATURE<br><b>W. H. Leach</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                  |                                                                        |

RECEIVED

MAR 21 1958

DEPT. OF AGRICULTURE

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02703

FOR STATE  
HEALTH DEPT.

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |  |                                                                                                                                                             |  |                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <span style="float: right;">MARYLAND</span>                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                      |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>                      |  |                                                                                       |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                      |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                       |  |                                                                                       |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Brook's Hotel, Baltimore Ave &amp; Front</b>                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |  | e. STREET ADDRESS<br><b>Brook's Hotel</b>                                                                                                                   |  |                                                                                       |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Charles</b> Middle <b>B.</b> Last <b>Wright</b>                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |  | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>13</b> Year <b>19 58</b>                                                                                      |  |                                                                                       |  |
| 5. SEX<br><b>61 11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 6. COLOR OR RACE<br><b>White</b>                                                     |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>May 30-1896</b>                                                |  |
| 9. AGE (In years last birthday)<br><b>61 yrs.</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  | 10. IF UNDER 1 YEAR<br>Months <b>11</b> Days <b>11</b> Hours <b>11</b> Min <b>11</b> |  | 11. IF UNDER 24 HRS.<br>Months <b>11</b> Days <b>11</b> Hours <b>11</b> Min <b>11</b>                                                                       |  | 12. IF UNDER 24 HRS.<br>Months <b>11</b> Days <b>11</b> Hours <b>11</b> Min <b>11</b> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired)<br><b>Car helper</b>                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>B&amp;O.R.Ry.</b>                                                                                                   |  | 11. BIRTHPLACE (State or foreign country)<br><b>West Va.</b>                          |  |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  | 13. FATHER'S NAME<br><b>Unknown</b>                                                                                                                         |  |                                                                                       |  |
| 14. MOTHER'S MAIDEN NAME<br><b>Unknown</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                      |  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>unknown</b>                                 |  |                                                                                       |  |
| 16. SOCIAL SECURITY NO.<br><b>705-05-5181</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  | 17. INFORMANT<br><b>B&amp;O record &amp; card in pocket</b>                                                                                                 |  |                                                                                       |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |  |                                                                                                                                                             |  |                                                                                       |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br>DUE TO <b>Coronary sclerosis</b><br>Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause last. <b>Arteriosclerosis</b>                                                                                                                                                                                                                    |  |                                                                                      |  |                                                                                                                                                             |  |                                                                                       |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>?</b><br><b>?</b>                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  |                                                                                                                                                             |  |                                                                                       |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |  |                                                                                                                                                             |  |                                                                                       |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH. <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      |  |                                                                                                                                                             |  |                                                                                       |  |
| 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                      |  |                                                                                                                                                             |  |                                                                                       |  |
| 20c. TIME OF INJURY<br>Hour <b>19</b> a. m. <b>19</b> p. m.                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |  |                                                                                       |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  | 20f. (City or town) (County) (State)                                                                                                                        |  |                                                                                       |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |                                                                                      |  |                                                                                                                                                             |  |                                                                                       |  |
| ACTUAL SIGNATURE <b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                                                                                        |  |                                                                                       |  |
| EXAMINER'S NAME (Type) <b>H.V. Deming M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                                                                                         |  |                                                                                       |  |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |  | DATE SIGNED <b>March 14-1958</b>                                                                                                                            |  |                                                                                       |  |
| 22a. BURIAL CREMATION REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                       |  | 22b. DATE THEREOF<br><b>3-19-58</b>                                                  |  | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Davis Memorial Park</b>                                                                                            |  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b>               |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  | ADDRESS                                                                                                                                                     |  |                                                                                       |  |
| 24a. REC'D BY REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |  | 24b. REGISTRAR'S SIGNATURE<br><b>Alfred Smith</b>                                                                                                           |  |                                                                                       |  |
| DATE <b>MAR 18 '58</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  | DATE                                                                                                                                                        |  |                                                                                       |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

100-100000  
MAR 18 1958  
BOSTON V. S.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2687

CERTIFICATE OF DEATH

02704

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                             |                                         |                                                                                                                                            |                                                   |                                                                              |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> <b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                         | 2. USUAL RESIDENCE (Where deceased lived If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> |                                                   |                                                                              |                                                                                        |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b>                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                             |                                         | c. LENGTH OF STAY IN 1b<br><b>DOA</b>                                                                                                      |                                                   |                                                                              |                                                                                        |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Sacred Heart Hospital</b>                                                                                                                                                                                                                                                                         |                                  |                                                                                                                                                             |                                         | d. STREET ADDRESS<br><b>3 Yost Avenue</b>                                                                                                  |                                                   |                                                                              |                                                                                        |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                             |                                         |                                                                                                                                            |                                                   |                                                                              |                                                                                        |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>John Kilburn Yost</b>                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                             |                                         | 4. DATE OF DEATH<br>Month Day Year<br><b>March 18, 1958</b>                                                                                |                                                   |                                                                              |                                                                                        |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>May 10, 1880</b> |                                                                                                                                            | 9. AGE (In years last birthday)<br><b>77</b> yrs. | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.                                |                                                                                        |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired Mach.</b>                                                                                                                                                                                                                                                                  |                                  | 11b. KIND OF BUSINESS OR INDUSTRY<br><b>Celanese Corp.</b>                                                                                                  |                                         | 11. BIRTHPLACE (State or foreign country)<br><b>Youngstown, Ohio</b>                                                                       |                                                   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                   |                                                                                        |
| 13. FATHER'S NAME<br><b>Peter E. Yost</b>                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                         | 14. MOTHER'S MAIDEN NAME<br><b>Hannah Catherine See</b>                                                                                    |                                                   |                                                                              |                                                                                        |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>no</b>                                                                                                                                                                                                                                                                                                      |                                  | 16. SOCIAL SECURITY NO.<br>(If yes, give war or dates of service)                                                                                           |                                         | 17. INFORMANT<br>Address<br><b>William R. Yost Cumberland, Maryland</b>                                                                    |                                                   |                                                                              |                                                                                        |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>ACUTE PULMONARY EDEMA</b><br><b>420.0</b><br>DUE TO<br>(b) <b>MYOCARDIAL INFARCTION</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>DUE TO<br>(c) <b>ARTERIOSCLEROTIC HEART DISEASE</b> |                                  |                                                                                                                                                             |                                         |                                                                                                                                            |                                                   |                                                                              | INTERVAL BETWEEN ONSET AND DEATH<br><b>4 HRS</b><br><b>4-5 HRS</b><br><b>7</b>         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                    |                                  |                                                                                                                                                             |                                         |                                                                                                                                            |                                                   |                                                                              | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                         |                                                                                                                                            |                                                   |                                                                              |                                                                                        |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour o. m. p. m.<br><b>19</b>                                                                                                                                                                                                                                                                                                             |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                         | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                     |                                                   | 20f. (City or town) (County) (State)                                         |                                                                                        |
| 21. I certify that I attended the deceased from <b>MAR 18</b> , 19 <b>58</b> , to <b>MARCH 18</b> , 19 <b>58</b> , that I lost sow the deceased olive on <b>MARCH 18</b> , 19 <b>58</b> , and that death occurred at <b>7:15 PM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>441 N. CENTRE ST</b> DATE SIGNED <b>3.20.58</b>      |                                  |                                                                                                                                                             |                                         |                                                                                                                                            |                                                   |                                                                              |                                                                                        |
| ACTUAL SIGNATURE <b>William P. James</b> M.D.                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                                             |                                         | PHYSICIAN'S NAME (Type) <b>William P. James 441 North Centre St. Cumberland, Md.</b>                                                       |                                                   |                                                                              |                                                                                        |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                           |                                  | 22b. DATE THEREOF<br><b>Mar 21, 1958</b>                                                                                                                    |                                         | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Sunset Memorial Park</b>                                                                          |                                                   | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Maryland</b> |                                                                                        |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>John J. Hafer, Cumberland, Maryland</b>                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                         | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 24 '58</b>                                                                                          |                                                   | 24b. REGISTRAR'S SIGNATURE<br><b>John J. Hafer</b>                           |                                                                                        |

S. A. C. VANCE

1911

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

2688

## CERTIFICATE OF DEATH

02705

Reg. Dist. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                             |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ALLEGANY</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                         |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>                 |                                             |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CUMBERLAND</b>                                                                                                                                                                                                                                                                                                           |                                  | c. LENGTH OF STAY IN 1b<br><b>1 DAY</b>                                                                                                                     |                                             |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>                                                                                                                                                                                                                                                                                                        |                                  | e. STREET ADDRESS<br><b>30 VIRG INIA AVE.,</b>                                                                                                              |                                             |
| 3. NAME OF DECEASED (Type or print)<br>First <b>ROBERT</b> Middle <b>W.</b> Last <b>YOUNG</b>                                                                                                                                                                                                                                                                                                                   |                                  | 4. DATE OF DEATH<br>Month <b>MARCH</b> Day <b>24</b> Year <b>19 58.</b>                                                                                     |                                             |
| 5. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                                                                           | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>JANUARY 13, 1891</b> |
| 9. AGE (In years last birthday)<br><b>67</b> yrs.                                                                                                                                                                                                                                                                                                                                                               |                                  | 10. IF UNDER 1 YEAR Months Days Hours Min.<br>IF UNDER 24 HRS.                                                                                              |                                             |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Real Estate Agent</b>                                                                                                                                                                                                                                                                                         |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Business</b>                                                                                                    |                                             |
| 11. BIRTHPLACE (State or foreign country)<br><b>WEST VIRGINIA</b>                                                                                                                                                                                                                                                                                                                                               |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                                                                                                             |                                             |
| 13. FATHER'S NAME<br><b>JAMES R. YOUNG</b>                                                                                                                                                                                                                                                                                                                                                                      |                                  | 14. MOTHER'S MAIDEN NAME<br><b>ANNA FISHER</b>                                                                                                              |                                             |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>yes</b>                                                                                                                                                                                                                                                                                                                                |                                  | 16. SOCIAL SECURITY NO.<br><b>212-32-8367</b>                                                                                                               |                                             |
| 17. INFORMANT<br><b>War I</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                  | Address<br><b>MEMORIAL HOSPITAL * CUMBERLAND, MD.</b>                                                                                                       |                                             |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Hypertension</b><br><b>443X</b><br>DUE TO <b>Cardiac Hypertrophy &amp; Distention</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Pulmonary Edema - Pneumonia</b><br>DUE TO <b>5 days</b><br>(c) <b>5 days</b> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 yrs.</b><br><b>6 mon.</b>                                                                                          |                                             |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                               |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                      |                                             |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                              |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                             |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <b>19</b>                                                                                                                                                                                                                                                                                                                                              |                                  | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                             |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                          |                                  | 20f. (City or town) (County) (State)                                                                                                                        |                                             |
| 21. I certify that I attended the deceased from <b>Jan. 23, 1958</b> to <b>Jan. 24, 1958</b> , that I last saw the deceased alive on <b>Jan. 24, 1958</b> , and that death occurred at <b>6:15 P.M.</b> from the causes and on the date stated above.                                                                                                                                                           |                                  |                                                                                                                                                             |                                             |
| ACTUAL SIGNATURE<br><b>Clay C. Durrett</b>                                                                                                                                                                                                                                                                                                                                                                      |                                  | ADDRESS (Street, city or town, state)<br><b>236 24th Ave. Cumberland</b>                                                                                    |                                             |
| PHYSICIAN'S NAME (Type)<br><b>DR. CLAY DURRETT</b>                                                                                                                                                                                                                                                                                                                                                              |                                  | DATE SIGNED<br><b>3/26/58</b>                                                                                                                               |                                             |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                      |                                  | 22b. DATE THEREOF<br><b>3-27-58</b>                                                                                                                         |                                             |
| 22c. NAME OF CEMETERY OR CREMATORY<br><b>Rose Hill Cemetery</b>                                                                                                                                                                                                                                                                                                                                                 |                                  | 22d. LOCATION (City, town, or county) (State)<br><b>Cumberland, Md.</b>                                                                                     |                                             |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>James F. Scarpelli, Cumberland, Md.</b>                                                                                                                                                                                                                                                                                                                                  |                                  | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 28 '58</b>                                                                                                           |                                             |
| 24b. REGISTRAR'S SIGNATURE<br><b>W. L. ...</b>                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                             |                                             |

CERTIFICATE OF DEATH

BUREAU V. 4

MAR 28 1958

RECEIVED



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2709

CERTIFICATE OF DEATH

Reg. Dist. No.

02706

|                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                             |                                      |                                                                                                                                            |                                                   |                                                                                                |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Allegany</b> MARYLAND                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                             |                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Garrett</b> |                                                   |                                                                                                |                                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frostburg</b>                                                                                                                                                                                                             |                                  | c. LENGTH OF STAY IN 1b<br><b>10 hrs.</b>                                                                                                                   |                                      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) ✓<br><b>Finzel</b> <b>11x-2</b>                           |                                                   |                                                                                                |                                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Miners Hospital</b>                                                                                                                                                                                                           |                                  |                                                                                                                                                             |                                      | d. STREET ADDRESS                                                                                                                          |                                                   | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                     |
| 3. NAME OF DECEASED (Type or print)<br>First <b>EMMA</b> Middle <b>YUTZY</b> Last <b>YUTZY</b>                                                                                                                                                                                                                   |                                  |                                                                                                                                                             |                                      | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>9</b> Year <b>19 58</b>                                                                      |                                                   |                                                                                                |                                     |
| 5. SEX<br><b>female</b>                                                                                                                                                                                                                                                                                          | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>1-20-1894</b> |                                                                                                                                            | 9. AGE (In years last birthday)<br><b>64 yrs.</b> | IF UNDER 1 YEAR<br>Months                                                                      | IF UNDER 24 HRS.<br>Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Domestic</b>                                                                                                                                                                                                   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Gunter Hotel</b>                                                                                                    |                                      | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>                                                                               |                                                   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                  |                                     |
| 13. FATHER'S NAME<br><b>Jacob Baker</b>                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                             |                                      | 14. MOTHER'S MAIDEN NAME<br><b>Margaret Bittner</b>                                                                                        |                                                   |                                                                                                |                                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)                                                                                                                                                                                                        |                                  | 16. SOCIAL SECURITY NO.<br><b>215-26-7602</b>                                                                                                               |                                      | 17. INFORMANT<br><b>Elmer Yutzy, Rt. 2, Frostburg, Md.</b>                                                                                 |                                                   |                                                                                                |                                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Hemorrhage</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Hypertension</b><br>DUE TO<br>(c) |                                  |                                                                                                                                                             |                                      |                                                                                                                                            |                                                   | INTERVAL BETWEEN ONSET AND DEATH<br><b>12 hrs</b><br><b>Several years</b>                      |                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                                |                                  |                                                                                                                                                             |                                      |                                                                                                                                            |                                                   | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>            |                                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                               |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                      |                                                                                                                                            |                                                   |                                                                                                |                                     |
| 20c. TIME OF INJURY<br>Hour a. m. p. m. 19                                                                                                                                                                                                                                                                       |                                  | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                   |                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                     |                                                   | 20f. (City or town) (County) (State)                                                           |                                     |
| 21. I certify that I attended the deceased from <b>Mar 5</b> , 19 <b>58</b> , to <b>Mar 9</b> , 19 <b>58</b> , that I last saw the deceased alive on <b>Mar 8</b> , 19 <b>58</b> , and that death occurred at <b>9:00 A.M.</b> from the causes and on the date stated above.                                     |                                  |                                                                                                                                                             |                                      |                                                                                                                                            |                                                   |                                                                                                |                                     |
| ACTUAL SIGNATURE<br><b>W O McLane M.D.</b>                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             |                                      | ADDRESS (Street, city or town, state)<br><b>E. Main St., Frostburg, Md.</b>                                                                |                                                   |                                                                                                |                                     |
| PHYSICIAN'S NAME (Type)<br><b>W. O. McLane, M. D.</b>                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                      | DATE SIGNED<br><b>Mar 10 1958</b>                                                                                                          |                                                   |                                                                                                |                                     |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                       |                                  | 22b. DATE THEREOF<br><b>3-11-1958</b>                                                                                                                       |                                      | 22c. NAME OF CEMETERY OR CREMATORY<br><b>Pocohontas Cemetery</b>                                                                           |                                                   | 22d. LOCATION (City, town, or county) (State)<br><b>Pocohontas, Pa.</b>                        |                                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>J. R. Durst, Frostburg, Md.</b>                                                                                                                                                                                                                                           |                                  |                                                                                                                                                             |                                      | 24a. REC'D BY REGISTRAR<br>DATE <b>MAR 13 '58</b>                                                                                          |                                                   | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur</b>                                                    |                                     |

CERTIFICATE OF DEATH

BUREAU V. 2

MAR - 13 1959

RECEIVED